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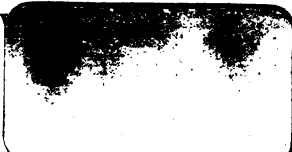
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DEFOE'S HISTORY
OF THE
GREAT PLAGUE IN LONDON

A JOURNAL OF THE PLAGUE YEAR

BEING OBSERVATIONS OR MEMORIALS OF THE MOST REMARK-
ABLE OCCURRENCES, AS WELL PUBLICK AS PRIVATE
WHICH HAPPENED IN LONDON DURING THE
LAST GREAT VISITATION IN 1665

*WRITTEN BY A CITIZEN WHO CONTINUED ALL THE WHILE IN LONDON.
NEVER MADE PUBLICK BEFORE.*

EDITED, WITH AN INTRODUCTION AND NOTES

BY

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PREFACE.

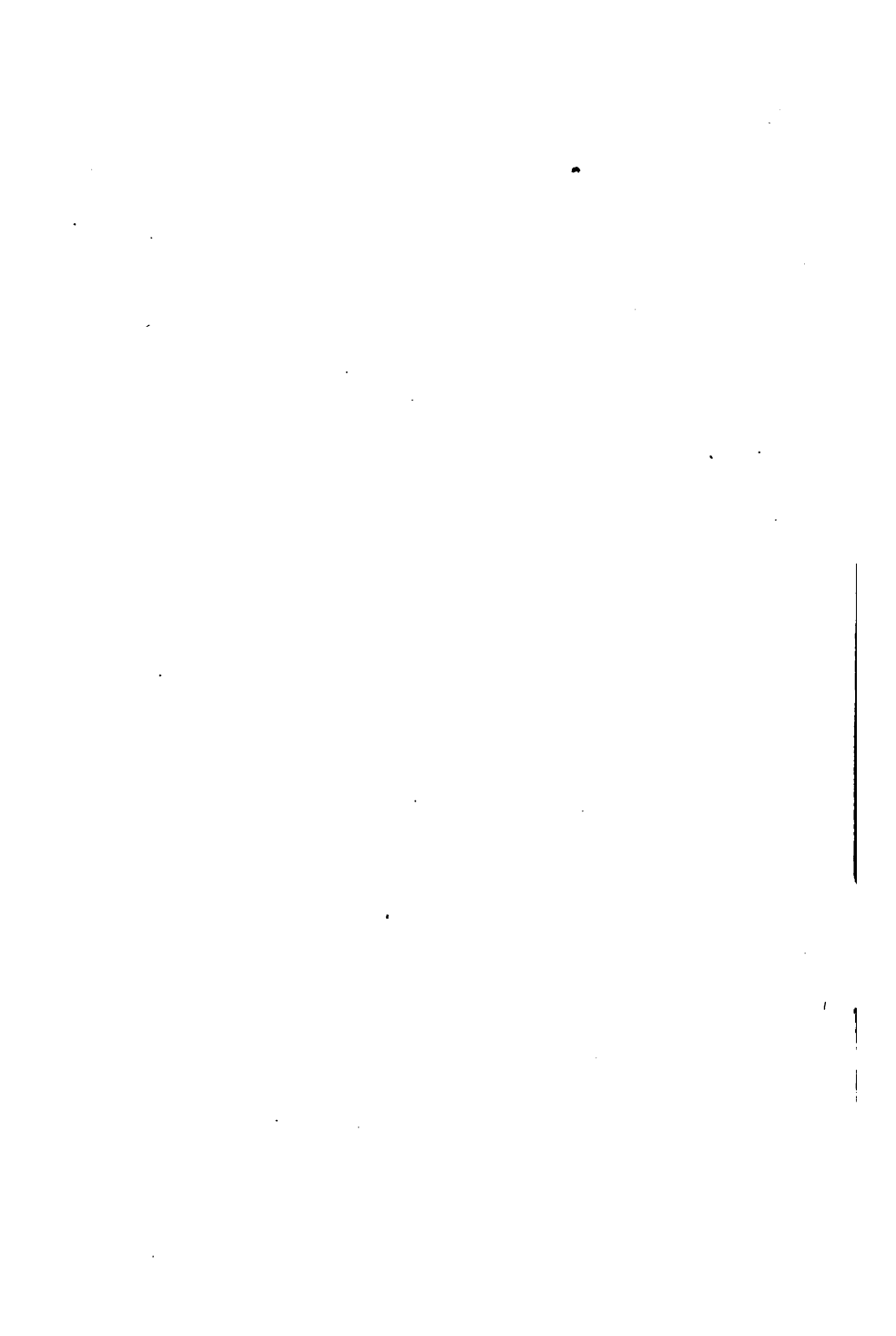
IN preparing this edition of *A Journal of the Plague Year*, I have aimed primarily to supply a correct text, and such notes as serve to show the sources of Defoe's narrative and its trustworthiness in general outline and effect. For any other purpose, notes are unnecessary,—Defoe's language needs as little explanation to-day as it did two centuries ago. The text is based upon that of the edition of Edward Wedlake Brayley, F.S.A., M.R.S.L., etc., published at London in 1839. The text of Brayley's most excellent work was carefully prepared from the very rare first edition of the book. Were it not that Brayley's edition was long since out of print, there would be no need of another.

In the *Notes*, I have endeavored to show, by means of extracts from contemporary publications, to what extent Defoe was indebted for his material to the work of others. In addition, the *Notes* contain, with the exception of a few slight omissions, all the foot-notes of Brayley's edition, and, from the *Diaries* of Evelyn and Pepys, all the entries relating to the plague during the years 1664-1666.

The *Introduction* adds nothing new to the history of Defoe's life. The account which I have given is based upon the works of Wilson, Lee, Minto, Mr. Saintsbury, and Mr. Wright.

B. S. H.

HOLLIS HALL, CAMBRIDGE,
August 19, 1895.



INTRODUCTION.

I.

DANIEL DEFOE was the son of James Foe, a prosperous London butcher, who, under the Act of Uniformity, cast his lot with the Nonconformists. He was born in the parish of St. Giles, Cripplegate, but in the parish register there is no entry of his baptism. Until recently, 1661 has been generally agreed upon as the year of his birth, but within the last few years, some investigators have fixed upon 1659 (*The Life of Daniel Defoe, by Thomas Wright*, chap. i).

Of his family and of his youth but little is known. Defoe, who affected to despise pride of family, was not unwilling that people should believe that he was of Norman extraction, and this may have been one of the reasons why he changed his name by assuming the Norman prefix. William Lee, his most painstaking biographer, refuses to accept this as a part of the explanation, and believes that the practice "began accidentally, or was adopted for convenience, about 1703, to distinguish him from his father," and shows, in support of this theory, that, between 1703 and 1730, Defoe used both names, apparently without discrimination (*Daniel Defoe: His Life and Recently Discovered Writings. . . . by William Lee*, chap. i). Defoe's grandfather, Daniel Foe, "was in good circumstances in Northamptonshire during the Civil Wars, and kept a pack of hounds; but we only learn this accidentally, in 1711, when, as an apt illustration of party animosity, he states (*Review VII, Preface*) that 'all the generals of both armies were hounds in the pack.'" Of Defoe's youth we have only a couple of anecdotes, one of

which shows that he was not ungenerous, the other, that he was human. "From a boxing young English boy," he says, in one of the *Reviews*, "I learnt this early piece of generosity, not to strike my enemy when he is down," a principle which he seems to have followed with considerable consistency throughout his life. The second anecdote shows that he was akin to the average boy. "It was not an uncommon practice then," writes Lee, "among the Dissenters, to make written copies of the Bible, and it seems that young Defoe applied himself to the task. He says he worked like a horse till he had written out the whole of the Pentateuch, when he grew so tired that he was willing to risk the rest."

It is quite natural that so zealous and prosperous a Dissenter as James Foe should have wished his son to enter the ministry, and, accordingly, Defoe, at about the age of fourteen, was sent to one of the Dissenters' academies, kept by the Reverend Charles Morton, at Newington Green. Here Defoe remained for five years, and was trained in those principles which left their impress upon his whole life. With keen observation, however, he soon saw how unsatisfactory would be his position in the profession chosen for him, and he therefore abandoned the plan. The student of Defoe's life and work realizes how important a part this religious training played in the development of his character; but the student of literature finds another phase of his work at school even more important. At Newington Green, he was first trained in the use of that vigorous English style, the virility of which is notable to-day. "The master or tutor," he says, "read all his lectures, gave all his systems, whether of philosophy or divinity, in English, and had all his declaimings and dissertations in the same tongue. And though the scholars from that place were not destitute in the languages, yet it is observed of them, they were by this made masters of the English tongue, and more of them

excelled in that particular than of any school at that time." How much he knew when he left school, — in fact, how much knowledge he ever had, was a subject for dispute in his own day, and is not settled now. Students of his work, however, will, I think, admit that possibly, even in his school-days, he had begun to acquire his marvellous power of adapting to his own needs the work of others.

Upon leaving school, Defoe was apprenticed to a "hose-factor," and in due time was established in business for himself. The social distinction between "wholesale" and "retail," between "hose-factor" and "hosier," seems to have been as sharply defined in Defoe's time as in our own, and we find him fiercely denying that he had ever been either an apprentice or a hosier. Lee soothes his angry ghost, by stating that before entering upon business on his own account, he served "some previous term of preparation in a subordinate position." The restless nature of Defoe, however, could not be content with the employment which business gave, and he plunged into politics. From the beginning of his business career date the struggle between business and politics, which, waged with varying fortunes, usually terminated in the disastrous overthrow of business.

The literary vice of the eighteenth century was the writing of pamphlets, usually political, and into the practice of this, Defoe threw himself, heart and soul. He probably began writing, if not publishing, while he was still in that "subordinate position," and by the time of the arrival of the Prince of Orange, his pen was well started in its active career, the general tendency of which seems to have been to espouse "the cause of the defenders of Protestantism and popular liberties." In 1685, he joined the Duke of Monmouth in his attempt to overthrow King James, and, on the failure of that expedition, more fortunate than some of his old companions of Newington Green, he escaped the

"Bloody Assize" of Jeffries and Kirk and returned to London, where, shortly after, he established himself in the wholesale trade in hosiery. This he carried on in Freeman's-court, Cornhill, until 1694; and he seems for some time to have given it considerable attention. On the 26th of January, 1688, he was admitted a liveryman of the City of London, "having claimed his freedom by birth. In the chamberlain's book his name was written *Daniel Foe*." The Revolution of 1688, however, and the arrival of the Prince of Orange interested Defoe far more than did the wholesale trade in hosiery, and he hurried to join the army of the prince, to whom he was ever a devoted adherent. Oldmixon, in an account of a banquet given in the Guildhall to the king and the queen, by the Lord Mayor and the Corporation, on October 29, 1689, mentions among the troopers of "a royal regiment of volunteer horse, made up of the chief citizens," to escort their Majesties from Whitehall, "Daniel Foe, at that time a hosier in Freeman's-yard, Cornhill."

We know little of Defoe's life during the next two years. Politics, pamphlets, and, perhaps, an attempt to extend his trade to Spain and Portugal proved too much for the stability of his business, and, in 1692, he became insolvent and temporarily absconded to Bristol, where he was known as "the Sunday gentleman," because on that day only could he walk forth without fear of arrest by the bailiffs. Safe in Bristol, he soon got his creditors "to agree to a composition" and was once more at liberty. Nevertheless, in considering all Defoe's affairs of this sort, the reader must remember that in his business transactions, Defoe dealt honestly with his creditors and worked hard to pay every penny of his indebtedness.

Of his life, also, from 1692 to 1694, little is known. He probably devoted some time to writing and to the consideration of various opportunities to engage in business, some

of which would have taken him abroad. Finally, however, he decided to stay at home "to be concerned with some eminent persons in proposing ways and means to the Government for raising money to supply the occasions of the war then newly begun." Just what were these "ways and means," and just what was the nature of Defoe's services, are questions difficult to answer: it has been hinted that his knowledge of the "ways and means" was dishonorably obtained. But in 1694, Defoe seems to have been in high favor with the king; and this period, from 1694 until the death of the king in 1702, Minto has justly called "the most prosperous and honourable period in Defoe's life." He admired the king, and he was in thorough sympathy with his purposes. He aided his cause, too, not only with vigorous political pamphlets, by which he moved the common people as probably no other writer could move them, but also with the most famous of his poems, — if poems they may be called, — *The True-Born Englishman*, a sharp satire, written in a "strain of bold, broad, hearty banter." This was an answer to *The Foreigners*, "a vile pamphlet in abhorred verse," in which William and his Dutch favorites "are loaded with scurrilous insinuations." This brought over to the cause of the king many of his opponents. "The mob," says Minto, "did not lynch the audacious humourist. In the very height of their fury against foreigners, they stopped short to laugh at themselves. They were tickled by the hard blows as we may suppose a rhinoceros to be tickled by the strokes of an oaken cudgel. Defoe suddenly woke to find himself the hero of the hour, at least with the London populace. The pamphlet was pirated, and eighty thousand copies, according to his own calculation, were sold in the streets. Henceforth he described himself in his title-pages as the author of *The True-Born Englishman*, and frequently did himself the honour of quoting

from the work as from a well-established classic. It was also, he has told us, the means of his becoming personally known to the king, whom he had hitherto served from a distance." Writing, however, did not occupy all his time: at Tilbury he engaged in the manufacture of bricks and pantiles, in which he prospered, for he set up a coach and a pleasure-boat, and also paid in part the creditors who had suffered by the failure of his first business venture. His income, too, had also been increased by his appointment to a government office: as one of the early rewards for his services to the king, he was appointed Accountant to the Commissioners of the Glass Duty, an office which he held until the duty was abolished in 1699.

The death of King William and the accession of Queen Anne brought a change to the political fortunes of Defoe: over the greater part of his subsequent political life, there hangs a cloud which his most ardent admirers and zealous partisans, with all their efforts, are unable quite to dispel. He lamented the death of the king, and, in *The Mock Mourners*, heavily scored the Jacobites, who rejoiced that "the Royal Family was again come to the throne of their ancestors." He was, however, to suffer more than the loss of his royal patron. In 1702, the controversy as to occasional conformity was revived. Already, in 1700, Defoe had attacked the Dissenters for this practice, and, in a way, had broken with them. Now, when the partisans of the High Church brought forward their bill to prevent occasional conformity, "Defoe took a course which made the Dissenters threaten to cast him altogether out of the synagogue." They looked upon him as the one who had brought all the persecution upon them, and he replied, "adding to their ill-feeling, by issuing a jaunty pamphlet in which he proved with provoking unanswerableness that all honest Dissenters were noways concerned in the bill." Finally, when the bill

had passed the Commons and "was opposed and modified by the Lords, Defoe suddenly appeared on a new tack, publishing the most famous of his political pamphlets, *The Shortest Way with the Dissenters*." For a moment the English world stood breathless, the Dissenters with fear, the "Highfliers" with astonishment that their extreme opinion should have been thus openly stated. Then both parties realized the irony, the satire of the pamphlet, and Defoe fled into hiding before the storm. The High-Churchmen, some of whom had openly expressed their approval of *The Shortest Way*, were furious; the Whigs rejoiced at the discomfiture of the Tories; and the Tory ministers set out to punish Defoe. Accordingly, a reward was offered for his discovery. "He is a middle-aged, spare man," the advertisement says, "about forty years old, of a brown complexion, and dark-brown coloured hair, but wears a wig; a hooked nose, a sharp chin, grey eyes, and a large mole near his mouth: was born in London, and for many years was a hose-factor in Freeman's Yard in Cornhill, and now is the owner of the brick and pantile works near Tilbury Fort in Essex."

Meantime, the printer and the publisher were seized, and to free them Defoe gave himself up. "He was indicted on the 24th of February. On the 25th the *Shortest Way* was brought under the notice of the House of Commons, and ordered to be burnt by the common hangman. His trial came on in July. He was found guilty of a seditious libel, and sentenced to pay a fine of 200 marks to the queen, stand three times in the pillory, be imprisoned during the queen's pleasure, and find sureties for his good behaviour for seven years." Defoe went to prison and took his pen with him. He stood in the pillory, too, three times; but the common people, who did not forget that he was the author of *The True-Born Englishman*, pelted him with flowers

instead of the usual tribute of garbage, drank his health "in tankards of ale and stoups of wine," and bought his *Hymn to the Pillory*, the first production of his retirement in prison, which hawkers sold about the place where he was exhibited. Then he went back to prison, where he remained until August, 1704, but not unemployed. He wrote pamphlets, an account of the famous storm of November 26, 1703, and started *The Review*, a periodical which, during the greater part of its existence, was issued three times a week. The total work consists of eight complete volumes and a few numbers of a ninth volume, an enormous task for the pen of one man. "It is probable," writes Mr. Saintsbury, "that if the five points of bulk, rapidity of production, variety of matter, originality of design, and excellence of style are taken together, hardly any author can show a work of equal magnitude." Meantime, Defoe's enforced absence had ruined his business at Tilbury, and his wife and children were in destitute circumstances; but in 1704 the Whigs came into power, and Harley, who knew the value of Defoe's pen, represented his case to the queen. Moved to pity, she sent aid to his family, and Harley gave him employment, which lasted until the death of the queen.

At the end of July or early in August, Defoe was released from prison, and "in order to avoid the public gaze, and also to recuperate," immediately betook himself to Bury St. Edmunds; but he kept on uninterruptedly with *The Review* and also wrote occasional pamphlets. Probably he had not suffered much physical discomfort while he was in prison: he certainly was allowed great freedom, at least with his pen. The lovers of his novels, moreover, can never regret his incarceration for he must have learned much of a phase of life which later he vividly depicted. With an instinct akin to that of the modern newspaper reporter or of the novelist of realism, he undoubtedly turned his imprisonment with

criminals of another sort than himself to profit, by observing life like a veritable Mr. Pickwick.

Exactly how creditable or how discreditable were Defoe's relations with the party leaders during the rest of his political career, just what was meant by his "secret missions" and his "editing," it is now impossible to ascertain with certainty. The most charitable interpretation that can be put upon his shifting and trimming is that he had at heart the good of England and thus reconciled his conscience and his deeds, so that, like the Vicar of Bray, he was always employed though parties changed. In 1705, he wrote *The Consolidator, or Memoirs of Sundry Transactions from the World in the Moon*, a political satire from which, according to Defoe's biographers, Swift received the first suggestion for *Gulliver*. At the end of this year, he undertook for Harley "the first of several secret missions." On the 5th of July, 1706, he published that famous and "toothsome morsel," *The Apparition of Mrs. Veal*, and on the 20th of the same month, *Jure Divino*, a political argument consisting of "10,000 terribly bad verses." In 1706, we find Defoe endeavoring, with pamphlets and in *The Review*, to promote the union of Scotland with England; in October, Godolphin, to whom Harley had recommended him, sent him to Scotland, where, in Edinburgh, he remained for sixteen months, receiving a regular salary for his efforts in the cause of the union. Here he devoted a part of his time to composing his *History of the Union*, published in 1709. In this year, also, Dr. Sacheverell preached his famous sermon, *Perils among False Brethren*, which set the whole English nation by the ears. Into the war of pamphlets which followed, Defoe plunged with joy. In August, 1710, Harley, who was now a "lukewarm Tory," again came into power, and Defoe, who liked Harley, but not the rest of the ministers, found himself in an embarrassing situation. From this, however, he was

extricated by the fact that "he was the queen's servant, and that what had happened need make no difference to him;" and so, "cast back upon his original benefactor," he once more betook himself to Scotland, "but whether on a mission from the Government or to escape his creditors, we are not told." Certainly, if Defoe was constantly employed by the Government in secret business, no man has been more ingenious than he in concealing his real employment by a timely flight to escape his creditors. With all his unpleasant experiences, however, Defoe could not keep himself from openly putting his fingers into the political pie. In 1713, he published pamphlets on the vexed question of the succession, and again Harley came to the rescue. But with the fall of that minister, Defoe, too, "attacked on all sides," went down, offering to the world *An Appeal to Honour and Justice. . . . By Daniel Defoe. Being a True Account of his Conduct in Public Affairs*, an apology for his political life. Until 1864, it was supposed that Defoe's connection with politics ended then, in 1715. In the former year, however, letters were discovered, showing that, probably, almost to the very end of his life, Defoe "was engaged in political work of a questionable kind;" but to the world, his political life ended in 1715.

Defoe was now at least fifty-four years old, and had suffered a stroke of apoplexy, but, undaunted, he turned to literature, and in the sixteen years of life which remained to him, produced the series of tales, great and small, upon which is based his claim to fame. However severely we may condemn his conduct, we cannot but admire the indefatigable industry, the heroism of the man, in this last work. In 1715, appeared the *Family Instructor*, a work marvellously popular throughout the last century, and not unknown in this. On the 25th of April, 1719, the world first saw *Part I* of that immortal book, *Robinson Crusoe*. Its popularity,

which has continued undiminished for almost two centuries, was immediate; four editions were published in a little more than four months. In August, appeared *Part II*, not as interesting as *Part I*; and, twelve months later, came *Part III*, the book which few have cared to read, the *Serious Reflections during the Life and Surprising Adventures of Robinson Crusoe*.

Whether *Robinson Crusoe* is an allegory of Defoe's life is a vexed question of to-day, which, probably, can never be settled. I have little faith in the assertion that it is. Defoe wrote too much and too hurriedly to take time accurately to veil the events of his own life, to fit Robinson Crusoe to Daniel Defoe. Moreover, he was most skilful not only in advertising his wares and in having them ready to meet the demand of the public, but also in stimulating that demand. For so skilful an "advertising-agent," then, what could have been a better device, when he found that the second part of his book was not selling so well as the first had sold, than to announce that the book was an allegory of the life of one of the most notorious men of the day? Who would n't re-read the copy he already possessed? or, if he had n't one, hurry off to the book-shop? How could the sale of a book be better stimulated to-day? The question, however, is an open one: those who love puzzles and Baconian ciphers will find in it something for a lifetime of-guessing.

Defoe had now found a new field, and one that was inexhaustible: as long as men lived and the world moved, there would be tales to write and questions to discuss. In rapid succession, he published *The History of the Life and Adventures of Mr. Duncan Campbell* (1720), *The Memoirs of a Cavalier* (1720), *Captain Singleton* (1720), *A Journal of the Plague Year* (1722), *Religious Courtship* (1722), *The Fortunes and Misfortunes of Moll Flanders* (1722), *Colonel Jack* (1722), *Roxana* (1724), *A Tour through the whole Island of Great*

Britain (1724), *A New Voyage Round the World* (1725), *The Political History of the Devil* (1726), *A Plan of English Commerce* (1728), *The Compleat English Gentleman* (1729), and other works, too numerous to be recorded here. Those who are interested in ascertaining the amount of work accomplished by this most prolific of writers will find in Lee's *Daniel Defoe* a list of two hundred and fifty-four publications ascribed to him.

As a result of his labors, Defoe must have obtained a considerable income, for, in 1724, he built himself at Stoke Newington, "as a retirement from London," "a very handsome house," in which, however, he was not destined to pass his last days. The end of his life is shrouded in mystery; all we know is that it was unhappy. For two years, he was "a homeless wanderer and fugitive;" apparently family and business troubles drove him into hiding; many have thought him mad. "He died of a lethargy on the 26th of April, 1731, at a lodging in Ropemaker's Alley, Moorfields," and is buried at Bunhill Fields. His second wife and six of his seven children survived him. "He was," says Minto, in the last pages of his *Daniel Defoe*, perhaps a bit unjustly, in that the statement needs modification, "a great, a truly great liar, perhaps the greatest liar that ever lived. His dishonesty," — and here we must agree with Minto, — "went too deep to be called superficial, yet, if we go deeper still in his rich and strangely mixed nature, we come upon stubborn foundations of conscience. 'Among contemporary comments on the occasion of his death, there was one which gave perfect expression to his political position. 'His knowledge of men, especially those in high life (with whom he was formerly very conversant) had weakened his attachment to any political party; but, in the main, he was in the interest of civil and religious liberty, in behalf of which he appeared on several remarkable occasions.' The men of

the time with whom Defoe was brought into contact, were not good examples to him. The standard of political morality was probably never so low in England as during his lifetime. Places were dependent on the favour of the Sovereign, and the Sovereign's own seat on the throne was insecure; there was no party cohesion to keep politicians consistent, and every man fought for his own hand. Defoe had been behind the scenes, witnessed many curious changes of service, and heard many authentic tales of jealousy, intrigue, and treachery. He had seen Jacobites take office under William, join zealously in the scramble for his favours, and enter into negotiations with the emissaries of James either upon some fancied slight, or from no other motive than a desire to be safe, if by any chance the sceptre should again change hands. Under Anne he had seen Whig turn Tory and Tory turn Whig, and had seen statesmen of the highest rank hold out one hand to Hanover and another to St. Germain. The most single-minded man he had met had been King William himself, and of his memory he always spoke with the most affectionate honour. Shifty as Defoe was, and admirably as he used his genius for circumstantial invention to cover his designs, there was no other statesman of his generation who remained more true to the principles of the Revolution, and to the cause of civil and religious freedom. No other public man saw more clearly what was for the good of the country, or pursued it more steadily. Even when he was the active servant of Harley, and turned round upon men who regarded him as their own, the part which he played was to pave the way for his patron's accession to office under the House of Hanover. Defoe did as much as any one man, partly by secret intrigue, partly through the public press, perhaps as much as any ten men outside those in the immediate direction of affairs, to accomplish the two great objects which William bequeathed to English

statesmanship — the union of England and Scotland, and the succession to the United Kingdom of a Protestant dynasty. Apart from the field of high politics, his powerful advocacy was enlisted in favour of almost every practicable scheme of social improvement that came to the front in his time. Defoe cannot be held up as an exemplar of moral conduct, yet if he is judged by the measures that he laboured for and not by the means that he employed, few Englishmen have lived more deserving than he of their country's gratitude. He may have been self-seeking and vain-glorious, but in his political life self-seeking and vain-glory were elevated by their alliance with higher and wider aims. Defoe was a wonderful mixture of knave and patriot. Sometimes pure knave seems to be uppermost, sometimes pure patriot; but the mixture is so complex, and the energy of the man so restless, that it almost passes human skill to unravel the two elements. The author of *Robinson Crusoe* is entitled to the benefit of every doubt."

II.

The first edition of *A Journal of the Plague Year* was published at London, March 17, 1722; the second, entitled *The History of the Great Plague in London*, appeared in 1754. The reason for the existence of the book is not far to seek. In 1720, Defoe had turned to literature for support and was writing to make money. This was the year of the great plague at Marseilles, and, for the next three years, London was in excitement, fearing a visitation of the scourge. It was but natural, therefore, that any book dealing with this subject should be eagerly read. To meet the demand of the public, many writers came forward, some of whose works the curious still read. Of the many who wrote, how-

ever, only Defoe produced a book valuable as literature : the world still reads with interest the *Observations or Memorials of the Most Remarkable Occurrences, as well Publick as Private, which happened in London during the last Great Visitation in 1665. Written by a Citizen who continued all the while in London. Never made Publick before.*

Neither is it necessary to go far afield to discover the sources whence Defoe obtained the material for the book. In the first place, the author himself was alive at the time of the plague, dwelling in St. Giles, where it raged most fiercely. If we accept the earlier date, 1659, as the year of his birth, we find that he was six years old in the summer of 1665, the time when the plague was at its height ; if we adopt the later date, 1661, he was four years old. In either case, the boy was, of course, too young to remember the details of the pestilence ; but the general horror of such a time, when the grass-grown streets were silent save for the mourning of the people, the rumbling of the dead-cart, the ringing of the bell, and the cry, "Bring out your dead," must have made its impress upon his mind. Young as he was, the child who, grown to manhood, showed so vivid an imagination, must have remembered the red cross on the door. Moreover, for years after the plague had ceased, he must have heard it discussed at home as well as abroad. He was a member of a Dissenting congregation, and no Dissenting minister would or could in human nature neglect to enforce his doctrines with such excellent examples as those furnished by the pestilence. *God's Terrible Voice in the City*, a sermon preached by Thomas Vincent, after *The Plague* and *The Fire*, shows with what rhetorical thunder the examples of the sudden death of "the unprepared" could be hurled at the heads of "sinners." Again, there had been other visitations of the scourge, which, without doubt, had given rise to a body of traditional stories. Defoe has used at least one of

these, the story of the piper, two versions of which, one discovered by Halliwell-Phillipps, the other by Brayley, I have given in the *Notes* to this edition. Thus, it can easily be seen that when he began to write, — a man over sixty, arrived at an age when recollections of childhood are strong, — he had little difficulty in securing the proper background for his tale, the *atmosphere* that the successful story-teller desires.

Provided with this, Defoe needed little more to give his work verisimilitude. This he found ready to his hand. A collection of the *Bills of Mortality* for 1665, published under the title of *London's Dreadful Visitation*, gave him figures which could not be disputed. His statement of the number of deaths during any given period is, as a rule, in accord with that given by Pepys, who usually had the report by word of mouth and entered it in his *Diary* from memory. "No person, who peruses Defoe's work," says Brayley (*Introductory Observations*, p. x), "can avoid seeing how greatly he has been indebted to the *Weekly Bills* for the minute and comparative details which he continually introduces in respect to the numbers and localities of the deceased. Here, everything is in accordance with the strict facts; there is no display of imagination, and when the writer occasionally departs from the authorities before him, it is under circumstances which are strongly in favour of the correctness of his own observations."

In addition to the collection of *Bills of Mortality*, there were other works, dealing with the plague, written during its progress or shortly after its subsidence. Dr. Hodges, who was in London during the plague-time, actively ministering to the sick, wrote, in Latin, *Loimologia: or, An Historical Account of the Plague in London in 1665: With precautionary Directions against the like Contagion*, a work which, at the news of the plague at Marseilles, Dr. John Quincy translated and printed (London: 1720), with the addition of *An Essay on the differ-*

ent Causes of Pestilential Diseases, and how they become Contagious; With Remarks On the Infection now in France, and the most probable Means to prevent its Spreading here. To this, doubtless, Defoe referred; how much he was indebted to it, the passages from Dr. Hodges's work which I have cited in the *Notes* will show. Other works to which Defoe had access, and to some of which he probably recurred, are *God's Terrible Voice in the City* (London: 1667), the sermon of the Reverend Thomas Vincent, to which I have already referred; *A Practical Treatise of the Plague* (London: 1720), by Joseph Browne, L.L.M.D.; *A Short Discourse Concerning Pestilential Contagion* (London: 1720), by Richard Mead, M.D.; *A Discourse of the Plague; Wherein Dr. Mead's Notions are Consider'd and Refuted* (London: 1721), by George Pye, M.D.

In addition to these and other works that have come down to us, there were, without doubt, still others in manuscript which Defoe may have consulted. Most of these manuscripts have probably perished; one, however, still exists in the Sloane Collection of Manuscripts, No. 349, in the British Museum, *Loimographia, or, An Experimental Relation of the Plague, of what happened remarkable in the last Plague in the City of London, etc.*, by William Boghurst, Apothecary in St. Giles' in the Fields (London: 1666). Extracts from this manuscript, of which Dr. Charles Creighton speaks in *A History of Epidemics in Britain* (Cambridge: at the University Press, 1891), vol. i, chap. xii, are printed in Brayley's edition of the *Journal, Appendix I*; and the complete work, edited by Joseph Frank Payne, M.D., has recently (1894) been printed at London for the Epidemiological Society.

Farther than this in the search for the sources of the book, the student of Defoe's work will, I think, admit it is unnecessary to go. If Defoe still lacked material, his imagination

was powerful enough to supply it. The reader, however, must remember that although Defoe's account is to be classed with works of fiction, and can never again, as it did once, cheat people into believing it historically correct, nevertheless, as Dr. Creighton has pointed out, and as Pepys leads his reader to believe, it depicts truly and vividly the general course of the plague and the horror of the time. Technically, the book is an excellent example not only of the author's literary style, but also of his characteristic method of producing his artistic effects: marvellously skilful in the use of vigorously colloquial English, Defoe secured verisimilitude by the accumulation of circumstantial detail.

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HISTORY

OF

THE PLAGUE IN LONDON.

It was about the beginning of September, 1664, that I, among the rest of my neighbors, heard, in ordinary discourse, that the plague was returned again in Holland; for it had been very violent there, and particularly at Amsterdam and Rotterdam, in the year 1663, whither, they say, 5 it was brought, some said from Italy, others from the Levant, among some goods which were brought home by their Turkey fleet; others said it was brought from Candia; others from Cyprus. It mattered not from whence it came; but all agreed it was come into Hol- 10 land again.

We had no such thing as printed newspapers in those days, to spread rumors and reports of things, and to improve them by the invention of men, as I have lived to see practised since. But such things as these were 15 gathered from the letters of merchants, and others, who corresponded abroad, and from them were handed about by word of mouth only; so that things did not spread instantly over the whole nation, as they do now. But it seems that the government had a true account of it, and 20 several councils were held about ways to prevent its coming over, but all was kept very private. Hence it.

was that this rumor died off again, and people began to forget it, as a thing we were very little concerned in, and that we hoped was not true; till the latter end of November, or the beginning of December, 1664, when
5 two men, said to be Frenchmen, died of the plague in Long-acre, or rather at the upper end of Drury-lane. The family they were in endeavored to conceal it as much as possible; but as it had gotten some vent in the discourse of the neighborhood, the Secretaries of the
10 State gat knowledge of it; and concerning themselves to inquire about it, in order to be certain of the truth, two physicians and a surgeon were ordered to go to the house and make inspection. This they did, and finding evident tokens of the sickness upon both the bodies
15 that were dead, they gave their opinions publicly, that they died of the plague: whereupon it was given in to the parish clerk, and he also returned them to the hall; and it was printed in the weekly bill of mortality in the usual manner, thus:

20 PLAGUE, 2. PARISHES INFECTED, 1.

The people showed a great concern at this, and began to be alarmed all over the town, and the more, because in the last week in December, 1664, another man died in the same house, and of the same distemper: and then
25 we were easy again for about six weeks, when none having died with any marks of infection, it was said the distemper was gone; but after that, I think it was about the 12th of February, another died in another house, but in the same parish, and in the same manner.

30 This turned the people's eyes pretty much towards that end of the town; and the weekly bills showing an increase of burials in St. Giles's parish more than usual, it began to be suspected that the plague was among the

	From Dec. 20th to Dec. 27th, St. Bride's	0
	St. James's	8
	Dec. 27th to Jan. 3rd, St. Bride's	6
	St. James's	9
5	Jan. 3rd to Jan. 10th, St. Bride's	11
	St. James's	7
	Jan. 10th to Jan. 17th, St. Bride's	12
	St. James's	9
	Jan. 17th to Jan. 24th, St. Bride's	9
10	St. James's	15
	Jan. 24th to Jan. 31st, St. Bride's	8
	St. James's	12
	Jan. 31st to Feb. 7th, St. Bride's	13
	St. James's	5
15	Feb. 7th to Feb. 14th, St. Bride's	12
	St. James's	6

Besides this, it was observed with great uneasiness by the people, that the weekly bills in general increased very much during these weeks, although it was at a time of the 20 year when usually the bills are very moderate.

The usual number of burials within the bills of mortality for a week, was from about two hundred and forty, or thereabouts, to three hundred. The last was esteemed a pretty high bill; but after this we found the 25 bills successively increasing, as follows:

	Buried.	Increased.
From December 20, to the 27th,	291	
27, to the 3rd Jan.,	349	58
January 3, to the 10th,	394	45
10, to the 17th,	415	21
30 17, to the 24th,	474	59

This last bill was really frightful, being a higher number than had been known to have been buried in one week, since the preceding visitation of 1636.

However, all this went off again, and the weather proving cold, and the frost, which began in December, still continuing very severe, even till near the end of February, attended with sharp though moderate winds, the bills decreased again, and the city grew healthy, and everybody began to look upon the danger as good as over; only that still the burials in St. Giles's continued high. From the beginning of April, especially, they stood at twenty-five each week, till the week from the 18th to the 25th, when there was buried in St. Giles's parish thirty, whereof two of the plague, and eight of the spotted fever, which was looked upon as the same thing; likewise the number that died of the spotted fever in the whole increased, being eight the week before, and twelve the week above named.

This alarmed us all again, and terrible apprehensions were among the people, especially the weather being now changed and growing warm, and the summer being at hand. However, the next week there seemed to be some hopes again, the bills were low, the number of the dead in all was but 388, there was none of the plague, and but four of the spotted fever.

But the following week it returned again, and the distemper was spread into two or three other parishes, viz., St. Andrew's, Holborn; St. Clement's-Danes; and, to the great affliction of the city, one died within the walls, in the parish of St. Mary-Wool-Church, that is to say, in Bearbinder-lane, near Stocks-market; in all there were nine of the plague, and six of the spotted fever. It was, however, upon inquiry, found, that this Frenchman who died in Bearbinder-lane, was one who, having lived in Long-acre, near the infected houses, had removed for fear of the distemper, not knowing that he was already infected.

This was the beginning of May, yet the weather was temperate, variable, and cool enough, and people had still some hopes. That which encouraged them was, that the city was healthy: the whole ninety-seven parishes
5 buried but fifty-four, and we began to hope, that as it was chiefly among the people at that end of the town, it might go no farther; and the rather, because the next week, which was from the 9th of May to the 16th, there died but three, of which not one within the whole city or
10 liberties, and St. Andrew's buried but fifteen, which was very low. It is true, St. Giles's buried two-and-thirty; but still as there was but one of the plague, people began to be easy; the whole bill also was very low, for the week before the bill was but 347, and the week above mentioned
15 but 343. We continued in these hopes for a few days. But it was but for a few, for the people were no more to be deceived thus; they searched the houses, and found that the plague was really spread every way, and that many died of it every day; so that now all our extenua-
20 tions abated, and it was no more to be concealed; nay, it quickly appeared that the infection had spread itself beyond all hopes of abatement; that in the parish of St. Giles it was gotten into several streets, and several families lay all sick together; and, accordingly, in the
25 weekly bill for the next week, the thing began to show itself. There was, indeed, but fourteen set down of the plague, but this was all knavery and collusion; for in St. Giles's parish, they buried forty in all, whereof it was certain most of them died of the plague, though
30 they were set down of other distempers; and though the number of all the burials were not increased above thirty-two, the whole bill being but 385, yet there were fourteen of the spotted fever, as well as fourteen of the plague; and we took it for granted upon the

whole, that there were fifty died that week of the plague.

The next bill was from the 23rd of May to the 30th, when the number of the plague was seventeen ; but the burials in St. Giles's were fifty-three, a frightful number ! 5 of whom they set down but nine of the plague : but on an examination more strictly by the justices of the peace, and at the Lord Mayor's request, it was found there were twenty more who were really dead of the plague in that parish, but had been set down of the spotted fever or 10 other distempers, besides others concealed.

But those were trifling things to what followed immediately after ; for now the weather set in hot, and from the first week in June, the infection spread in a dreadful manner, and the bills rose high : the articles of the fever, 15 spotted fever, and teeth, began to swell ; for all that could conceal their distempers, did it to prevent their neighbors shunning and refusing to converse with them ; and also to prevent authority shutting up their houses, which, though it was not yet practised, was yet threatened, 20 and people were extremely terrified at the thoughts of it.

The second week in June, the parish of St. Giles, where still the weight of the infection lay, buried 120, whereof, though the bills said but sixty-eight of the plague, everybody said there had been a hundred at 25 least, calculating it from the usual number of funerals in that parish as above.

Till this week the city continued free, there having never any died except that one Frenchman, whom I mentioned before, within the whole ninety-seven parishes. 30 Now there died four within the city, one in Wood-street, one in Fenchurch-street, and two in Crooked-lane : Southwark was entirely free, not one having yet died on that side of the water.

I lived without Aldgate, about midway between Aldgate church and Whitechapel Bars, on the left hand or north side of the street ; and as the distemper had not reached to that side of the city, our neighborhood continued very
5 easy : but at the other end of the town, their consternation was very great ; and the richer sort of people, especially the nobility and gentry, from the west part of the city, thronged out of town, with their families and servants, in an unusual manner ; and this was more
10 particularly seen in Whitechapel ; that is to say, the Broad-street where I lived. Indeed nothing was to be seen, but wagons and carts, with goods, women, servants, children, &c. ; coaches filled with people of the better sort, and horsemen attending them, and all hurrying
15 away ; besides innumerable numbers of men on horseback, some alone, others with servants, and generally speaking, all loaded with baggage and fitted out for travelling, as any one might perceive by their appearance. Then empty wagons and carts appeared, and spare
20 horses with servants, who it was apparent were returning, or sent from the country to fetch more people.

This was a very terrible and melancholy thing to see, and as it was a sight which I could not but look on from morning to night (for indeed there was nothing else of
25 moment to be seen), it filled me with very serious thoughts of the misery that was coming upon the city, and the unhappy condition of those who would be left in it.

This hurry of the people was such for some weeks,
30 that there was no getting at the Lord Mayor's door without exceeding difficulty ; there was such pressing and crowding there to get passes and certificates of health, for such as travelled abroad ; for, without these, there was no being admitted to pass through the towns upon

the road, nor to lodge in any inn. Now as there had none died in the city for all this time, my Lord Mayor gave certificates of health without any difficulty to all those who lived in the ninety-seven parishes, and to those within the liberties too, for awhile. 5

This hurry, I say, continued some weeks, that is to say, all the month of May and June, and the more because it was rumored that an order of the government was to be issued out, to place turnpikes and barriers on the road, to prevent people's travelling; and that the towns 10 on the road would not suffer people from London to pass, for fear of bringing the infection along with them, though neither of these rumors had any foundation, but in the imagination, especially at first.

I now began to consider seriously with myself, con- 15 sidering my own case, and how I should dispose of myself; that is to say, whether I should resolve to stay in London, or shut up my house and flee, as many of my neighbors did. I have set this particular down so fully, because I know not but it may be of moment to those 20 who come after me, if they come to be brought to the same distress, and to the same manner of making their choice; and therefore I desire this account may pass with them rather for a direction to themselves to act by, than a history of my actings, seeing it may not be of one 25 farthing value to them to note what became of me.

I had two important things before me: the one was the carrying on my business and shop, which was considerable, and in which was embarked all my effects in the world; and the other was the preservation of my life 30 in so dismal a calamity, as I saw apparently was coming upon the whole city; and which, however great it was, my fears perhaps, as well as other people's, represented to be much greater than it could be.

The first consideration was of great moment to me; my trade was a saddler's; and as my dealings were chiefly not by a shop or chance trade, but among the merchants trading to the English colonies in America, so my effects
5 lay very much in the hands of such. I was a single man 'tis true, but I had a family of servants, whom I kept at my business; had a house, shop, and warehouses filled with goods; and, in short, to leave them all, as things in such a case must be left, that is to say, without any over-
10 seer or person fit to be trusted, with them, had been to hazard the loss not only of my trade, but of my goods, and indeed of all I had in the world.

I had an elder brother at the same time in London, and not many years before come over from Portugal;
15 and, advising with him, his answer was in three words, the same that was given in another case quite different, viz., "Master, save thyself." In a word, he was for my retiring into the country, as he resolved to do himself, with his family; telling me, what he had, it seems, heard
20 abroad, that "the best preparation for the plague was to run away from it." As to my argument of losing my trade, my goods, or debts, he quite confuted me. He told me the same thing, which I argued for my staying, viz., that I would trust God with my safety and health, was
25 the strongest repulse to my pretensions of losing my trade and my goods; for, says he, "Is it not as reasonable that you should trust God with the chance or risk of losing your trade, as that you should stay in so imminent a point of danger, and trust him with your life?"

30 I could not argue that I was in any strait, as to a place where to go, having several friends and relations in Northamptonshire, whence our family first came from; and particularly, I had an only sister in Lincolnshire, very willing to receive and entertain me.

My brother, who had already sent his wife and two children into Bedfordshire, and resolved to follow them, pressed my going very earnestly ; and I had once resolved to comply with his desires, but at that time could get no horse : for though, it is true, all the people did not go out 5 of the city of London ; yet I may venture to say, that in a manner all the horses did ; for there was hardly a horse to be bought or hired in the whole city, for some weeks. Once I resolved to travel on foot with one servant ; and as many did, lie at no inn, but carry a soldier's tent with 10 us, and so lie in the fields, the weather being very warm, and no danger from taking cold. I say, as many did, because several did so at last, especially those who had been in the armies, in the war which had not been many years past : and I must needs say, that speaking of 15 second causes, had most of the people that travelled done so, the plague had not been carried into so many country towns and houses as it was, to the great damage, and indeed to the ruin, of abundance of people.

But then my servant, whom I had intended to take down 20 with me, deceived me ; and being frightened at the increase of the distemper, and not knowing when I should go, he took other measures, and left me, so I was put off for that time ; and one way or other, I always found that to appoint to go away was always crossed by some accident 25 or other, so as to disappoint and put it off again ; and this brings in a story which otherwise might be thought a needless digression, viz., about these disappointments being from heaven.

It came very warmly into my mind, one morning, as I 30 was musing on this particular thing, that as nothing attended us without the direction or permission of Divine Power, so these disappointments must have something in them extraordinary ; and I ought to consider whether it

did not evidently point out, or intimate to me, that it was the will of Heaven I should not go. It immediately followed in my thoughts, that if it really was from God, that I should stay, he was able effectually to preserve me
5 in the midst of all the death and danger that would surround me; and that if I attempted to secure myself by fleeing from my habitation, and acted contrary to these intimations which I believed to be divine, it was a kind of flying from God, and that he could cause his justice
10 to overtake me when and where he thought fit.

These thoughts quite turned my resolutions again; and when I came to discourse with my brother again, I told him, that I inclined to stay and take my lot in that station in which God had placed me; and that it seemed
15 to be made more especially my duty, on account of what I have said.

My brother, though a very religious man himself, laughed at all I had suggested about its being an intimation from heaven, and told me several stories of such
20 foolhardy people, as he called them, as I was; that I ought indeed to submit to it as a work of heaven, if I had been any way disabled by distempers or diseases, and that then not being able to go, I ought to acquiesce in the direction of Him, who, having been my Maker,
25 had an undisputed right of sovereignty in disposing of me; and that then there had been no difficulty to determine which was the call of his providence, and which was not: but that I should take it as an intimation from heaven, that I should not go out of town, only because I
30 could not hire a horse to go, or my fellow was run away that was to attend me, was ridiculous, since at the same time I had my health and limbs, and other servants, and might with ease travel a day or two on foot, and having a good certificate of being in perfect health,

might either hire a horse, or take post on the road, as I thought fit.

Then he proceeded to tell me of the mischievous consequences which attend the presumption of the Turks and Mahometans in Asia, and in other places, where he had been (for my brother being a merchant, was a few years before, as I have already observed, returned from abroad, coming last from Lisbon), and how, presuming upon their professed predestinating notions, and of every man's end being predetermined, and unalterably beforehand decreed, they would go unconcerned into infected places, and converse with infected persons, by which means they died at the rate of ten or fifteen thousand a week; whereas the Europeans or Christian merchants, who kept themselves retired and reserved, generally escaped the contagion.

Upon these arguments my brother changed my resolutions again, and I began to resolve to go, and accordingly made all things ready; for, in short, the infection increased around me, and the bills were risen to almost seven hundred a week, and my brother told me he would venture to stay no longer. I desired him to let me consider of it but till the next day, and I would resolve; and as I had already prepared everything as well as I could, as to my business, and who to intrust my affairs with, I had little to do but to resolve.

I went home that evening greatly oppressed in my mind, irresolute, and not knowing what to do. I had set the evening wholly apart to consider seriously about it, and was all alone; for already people had, as it were by a general consent, taken up the custom of not going out of doors after sunset, the reasons I shall have occasion to say more of by and by.

In the retirement of this evening I endeavored to

resolve first, what it was my duty to do ; and I stated the arguments with which my brother had pressed me to go into the country, and I set against them the strong impressions which I had on my mind for staying ; the
5 visible call I seemed to have from the particular circumstance of my calling, and the care due from me for the preservation of my effects, which were, as I might say, my estate ; also the intimations which I thought I had from heaven, that to me signified a kind of direction to
10 venture, and it occurred to me, that if I had what I call a direction to stay, I ought to suppose it contained a promise of being preserved, if I obeyed.

This lay close to me, and my mind seemed more and more encouraged to stay than ever, and supported with a
15 secret satisfaction, that I should be kept. Add to this, that turning over the Bible, which lay before me, and while my thoughts were more than ordinarily serious upon the question, I cried out, " Well, I know not what to do ; Lord, direct me ! " and the like ; and at that juncture I
20 happened to stop turning over the book, at the 91st Psalm, and casting my eye on the second verse, I read to the seventh verse exclusive ; and after that, included the 10th, as follows : — " I will say of the Lord, he is my refuge, and my fortress, my God, in him will I trust.
25 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust : his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night, nor for the arrow
30 that flieth by day : nor for the pestilence that walketh in darkness, nor for the destruction that wasteth at noon-day. A thousand shall fall at thy side, and ten thousand at thy right hand ; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of

the wicked. Because thou hast made the Lord which is my refuge, even the Most High, thy habitation, there shall no evil befall thee, neither shall any plague come nigh thy dwelling," &c.

I scarce need tell the reader, that from that moment 5 I resolved that I would stay in the town, and casting myself entirely upon the goodness and protection of the Almighty, would not seek any other shelter whatever; and that as my times were in his hands, he was as able to keep me in a time of infection, as in a time of 10 health; and if he did not think fit to deliver me, still I was in his hands, and it was meet he should do with me as should seem good to him.

With this resolution I went to bed; and I was farther confirmed in it the next day, by the woman being taken 15 ill with whom I had intended to intrust my house and all my affairs. But I had a farther obligation laid on me on the same side; for the next day I found myself very much out of order also; so that if I would have gone away, I could not, and I continued ill three or four days, and this 20 entirely determined my stay; so I took my leave of my brother, who went away to Dorking, in Surrey, and afterwards fetched a round farther into Buckinghamshire, or Bedfordshire, to a retreat he had found out there for his family. 25

It was a very ill time to be sick in, for if any one complained, it was immediately said he had the plague; and though I had, indeed, no symptoms of that distemper, yet being very ill, both in my head and in my stomach, I was not without apprehension that I really was affected, but 30 in about three days I grew better, the third night rested well, sweated a little, and was much refreshed: the apprehensions of its being the infection went also quite away with my illness, and I went about my business as usual.

These things, however, put off all my thoughts of going into the country; and my brother also being gone, I had no more debate either with him, or with myself, on that subject.

5 It was now mid-July, and the plague, which had chiefly raged at the other end of the town, and as I said before, in the parishes of St. Giles, St. Andrew, Holborn, and towards Westminster, began now to come eastward, towards the part where I lived. It was to be observed,
10 indeed, that it did not come straight on towards us; for the city, that is to say, within the walls, was indifferently healthy still; nor was it got then very much over the water into Southwark; for though there died that week 1268 of all distempers, whereof it might be supposed
15 above nine hundred died of the plague; yet there was but twenty-eight in the whole city, within the walls, and but nineteen in Southwark, Lambeth parish included; whereas in the parishes of St. Giles and St. Martin in the Fields, alone, there died four hundred and twenty-one.

20 But we perceived the infection kept chiefly in the out parishes, which being very populous, and fuller also of poor, the distemper found more to prey upon than in the city, as I shall observe afterward; we perceived, I say, the distemper to draw our way, viz., by the parishes of
25 Clerkenwell, Cripplegate, Shoreditch, and Bishopsgate; which last two parishes joining to Aldgate, Whitechapel, and Stepney, the infection came at length to spread its utmost rage and violence in those parts, even when it abated at the western parishes where it began.

30 It was very strange to observe, that in this particular week, from the 4th to the 11th of July, when, as I have observed, there died near four hundred of the plague in the two parishes of St. Martin and St. Giles in the Fields only, there died in the parish of Aldgate but

four, in the parish of Whitechapel three, in the parish of Stepney but one.

Likewise in the next week, from the 11th of July to the 18th, when the week's bill was 1761, yet there died no more of the plague, on the whole Southwark side of the water than sixteen. 5

But this face of things soon changed, and it began to thicken in Cripplegate parish especially, and in Clerkenwell; so that by the second week in August, Cripplegate parish alone, buried eight hundred and eighty-six, and 10 Clerkenwell one hundred and fifty-five; of the first, eight hundred and fifty might well be reckoned to die of the plague; and of the last, the bill itself said, one hundred and forty-five were of the plague.

During the month of July, and while, as I have observed, 15 our part of the town seemed to be spared in comparison of the west part, I went ordinarily about the streets, as my business required, and particularly went generally once in a day, or in two days, into the city, to my brother's house, which he had given me charge of, and 20 to see it was safe; and having the key in my pocket, I used to go into the house, and over most of the rooms, to see that all was well; for though it be something wonderful to tell, that any should have hearts so hardened, in the midst of such a calamity, as to rob and steal, yet 25 certain it is, that all sorts of villanies, and even levities and debaucheries, were then practised in the town, as openly as ever; I will not say quite as frequently, because the number of people were many ways lessened.

But the city itself began now to be visited too, I mean 30 within the walls; but the number of people there was indeed, extremely lessened, by so great a multitude having been gone into the country; and even all this month of July, they continued to flee, though not in such multitudes

as formerly. In August, indeed, they fled in such a manner, that I began to think there would be really none but magistrates and servants left in the city.

As they fled now out of the city, so I should observe
5 that the court removed early, viz., in the month of June, and went to Oxford, where it pleased God to preserve them ; and the distemper did not, as I heard of, so much as touch them ; for which I cannot say, that I ever saw they showed any great token of thankfulness, and hardly
10 anything of reformation, though they did not want being told that their crying vices might, without breach of charity, be said to have gone far in bringing that terrible judgment upon the whole nation.

The face of London was now, indeed, strangely altered,
15 I mean the whole mass of buildings, city, liberties, suburbs, Westminster, Southwark, and altogether ; for, as to the particular part called the city, or within the walls, that was not yet much infected ; but in the whole, the face of things, I say, was much altered : sorrow and sad-
20 ness sat upon every face, and though some parts were not yet overwhelmed, yet all looked deeply concerned ; and as we saw it apparently coming on, so every one looked on himself and his family as in the utmost danger. Were it possible to represent those times exactly to those persons
25 that did not see them, and give them due ideas of the horror that everywhere presented itself, it must make just impressions upon their minds, and fill them with surprise. London might well be said to be all in tears ; the mourners did not go about the streets, indeed, for nobody put
30 on black, or made a formal dress of mourning for their nearest friends ; but the voice of mourning was truly heard in the streets ; the shrieks of women and children at the windows and doors of their houses, where their dearest relations were, perhaps, dying, or just dead, were

so frequent to be heard, as we passed the streets, that it was enough to pierce the stoutest heart in the world to hear them. Tears and lamentations were seen in almost every house, especially in the first part of the visitation ; for towards the latter end, men's hearts were hardened, 5 and death was so always before their eyes, that they did not so much concern themselves for the loss of their friends, expecting that themselves should be summoned the next hour.

Business led me out sometimes to the other end of the 10 town, even when the sickness was chiefly there ; and as the thing was new to me, as well as to everybody else, it was a most surprising thing to see those streets, which were usually so thronged, now grown desolate ; and so few people to be seen in them, that if I had been a 15 stranger, and at a loss for my way, I might sometimes have gone the length of a whole street, I mean of the by-streets, and seen nobody to direct me, except watchmen set at the doors of such houses as were shut up ; of which I shall speak presently. 20

One day, being at that part of the town, on some special business, curiosity led me to observe things more than usually ; and, indeed, I walked a great way where I had no business. I went up Holborn, and there the street was full of people ; but they walked in the middle of the 25 great street, neither on one side or the other, because, as I suppose, they would not mingle with anybody that came out of houses, or meet with smells and scents from houses that might be infected.

The Inns of Court were all shut up ; nor were very 30 many of the lawyers in the Temple, or Lincoln's-inn, or Gray's-inn, to be seen there. Everybody was at peace ; there was no occasion for lawyers ; besides, it being in the time of the vacation too, they were generally gone

into the country. Whole rows of houses in some places, were shut close up, the inhabitants all fled, and only a watchman or two left.

When I speak of rows of houses being shut up, I do
5 not mean shut up by the magistrates, but that great numbers of persons followed the Court, by the necessity of their employments and other dependencies; and as others retired, really frightened with the distemper, it was a mere desolating of some of the streets. But the fright
10 was not yet near so great in the city, abstractly so called; and particularly because, though they were at first in a most inexpressible consternation, yet, as I have observed, that the distemper intermitted often at first, so they were, as it were, alarmed, and unalarmed again, and
15 this several times, till it began to be familiar to them; and that even when it appeared violent, yet seeing it did not presently spread into the city, or the east and south parts, the people began to take courage, and to be, as I may say, a little hardened. It is true, a vast many
20 people fled, as I have observed, yet they were chiefly from the west end of the town, and from that we call the heart of the city, that is to say, among the wealthiest of the people, and such persons as were unincumbered with trades and business. But of the rest, the generality
25 stayed, and seemed to abide the worst; so that in the place we call the liberties, and in the suburbs, in Southwark, and in the east part, such as Wapping, Ratcliff, Stepney, Rotherhithe, and the like, the people generally stayed, except here and there a few wealthy families
30 who, as above, did not depend upon their business.

It must not be forgotten here, that the city and suburbs were prodigiously full of people at the time of this visitation, I mean at the time that it began; for though I have lived to see a farther increase, and mighty throngs

of people settling in London, more than ever, yet we had always a notion that the numbers of people which, the wars being over, the armies disbanded, and the royal family and the monarchy being restored, had flocked to London to settle in business, or to depend upon, and attend the Court for rewards of services, preferments, and the like, was such, that the town was computed to have in it above a hundred thousand people more than ever it held before; nay, some took upon them to say, it had twice as many, because all the ruined families of the royal party flocked hither; all the old soldiers set up trades, and abundance of families settled here; again, the Court brought with them a great flux of pride and new fashions; all people were grown gay and luxurious; and the joy of the Restoration had brought a vast many families to London.

But I must go back again to the beginning of this surprising time; while the fears of the people were young, they were increased strangely by several odd accidents, which, put altogether, it was really a wonder the whole body of the people did not rise as one man and abandon their dwellings, leaving the place as a space of ground designed by heaven for an Akeldama, doomed to be destroyed from the face of the earth, and that all that would be found in it would perish with it. I shall name but a few of these things; but sure they were so many, and so many wizards and cunning people propagating them, that I have often wondered there were any (women especially) left behind.

In the first place, a blazing star or comet appeared for several months before the plague, as there did the year after, another, a little before the fire. The old women, and the phlegmatic hypochondriac part of the other sex, whom I could almost call old women too, remarked, especially afterward, though not till both those judgments were over,

that those two comets passed directly over the city, and that so very near the houses, that it was plain they imported something peculiar to the city alone : that the comet before the pestilence was of a faint, dull, languid
5 color, and its motion very heavy, solemn, and slow ; but that the comet before the fire was bright and sparkling, or, as others said, flaming, and its motion swift and furious ; and that, accordingly, one foretold a heavy judgment, slow but severe, terrible, and frightful, as was the plague. But
10 the other foretold a stroke, sudden, swift, and fiery, as the conflagration was ; nay, so particular some people were, that as they looked upon that comet preceding the fire, they fancied that they not only saw it pass swiftly and fiercely, and could perceive the motion with their
15 eye, but even they heard it ; that it made a rushing mighty noise, fierce and terrible, though at a distance, and but just perceivable.

I saw both these stars, and I must confess, had so much of the common notion of such things in my head,
20 that I was apt to look upon them as the forerunners and warnings of God's judgments ; and especially when, after the plague had followed the first, I yet saw another of the like kind, I could not but say, God has not yet sufficiently scourged the city.

25 The apprehensions of the people were likewise strangely increased by the error of the times, in which, I think, the people, from what principle I cannot imagine, were more addicted to prophecies, and astrological conjurations, dreams, and old wives' tales, than ever they were before
30 or since. Whether this unhappy temper was originally raised by the follies of some people who got money by it, that is to say, by printing predictions and prognostications, I know not ; but certain it is, books frightened them terribly ; such as Lilly's Almanack, Gadbury's Astrological

Predictions, Poor Robin's Almanack, and the like; also several pretended religious books, one entitled, "Come out of Her my People, lest you be partaker of her Plagues"; another called, "Fair Warning"; another, Britain's "Remembrancer," and many such; all, or most part of which, 5 foretold, directly or covertly, the ruin of the city. Nay, some were so enthusiastically bold, as to run about the streets with their oral predictions, pretending they were sent to preach to the city; and one in particular, who, like Jonah to Nineveh, cried in the streets, "Yet forty days, 10 and London shall be destroyed." I will not be positive whether he said yet forty days, or yet a few days. Another ran about naked, except a pair of drawers about his waist, crying day and night, like a man that Josephus mentions, who cried, "Woe to Jerusalem!" a little before 15 the destruction of that city: so this poor naked creature cried, "O! the great, and the dreadful God!" and said no more, but repeated those words continually, with a voice and countenance full of horror, a swift pace, and nobody could ever find him to stop, or rest, or take any suste- 20 nance, at least that ever I could hear of. I met this poor creature several times in the streets, and would have spoken to him, but he would not enter into speech with me, or any one else, but held on his dismal cries continually.

These things terrified the people to the last degree; 25 and especially when two or three times, as I have mentioned already, they found one or two in the bills, dead of the plague at St. Giles's.

Next to these public things were the dreams of old women; or, I should say, the interpretation of old women 30 upon other people's dreams; and these put abundance of people even out of their wits. Some heard voices warning them to be gone, for that there would be such a plague in London, so that the living would not be able

to bury the dead ; others saw apparitions in the air ; and I must be allowed to say of both, I hope without breach of charity, that they heard voices that never spake, and saw sights that never appeared ; but the imagination of the people was really turned wayward and possessed ;
5 and no wonder if they who were poring continually at the clouds saw shapes and figures, representations and appearances, which had nothing in them but air and vapor. Here, they told us they saw a flaming sword held
10 in a hand, coming out of a cloud, with a point hanging directly over the city. There they saw hearses and coffins in the air, carrying to be buried. And there again, heaps of dead bodies lying unburied, and the like, just as the imagination of the poor terrified people furnished them matter to work upon.
15

“ So hypochondriac fancies represent
Ships, armies, battles in the firmament ;
Till steady eyes the exhalations solve,
And all to its first matter, cloud, resolve.”

20 I could fill this account with the strange relations such people gave every day of what they had seen ; and every one was so positive of their having seen what they pretended to see, that there was no contradicting them without breach of friendship, or being accounted rude and
25 unmannerly on the one hand, and profane and impetrate on the other. One time, before the plague was begun, otherwise than, as I have said, in St. Giles's, I think it was in March, seeing a crowd of people in the street, I joined them to satisfy my curiosity, and found them all
30 staring up into the air to see what a woman told them appeared plain to her, which was “ an angel clothed in white, with a fiery sword in his hand, waving it or brandishing it over his head.” She described every part of the figure to the life, showed them the motion and the form,

and the poor people came into it so eagerly and with so much readiness: "Yes! I see it all plainly," says one, "there's the sword as plain as can be." Another saw the angel; one saw his very face, and cried out, "What a glorious creature he was!" One saw one thing, and one 5 another. I looked as earnestly as the rest, but, perhaps, not with so much willingness to be imposed upon; and I said, indeed, that I could see nothing but a white cloud, bright on one side, by the shining of the sun upon the other part. The woman endeavored to show it me, but 10 could not make me confess that I saw it, which, indeed, if I had, I must have lied: but the woman turning upon me looked in my face and fancied I laughed, in which her imagination deceived her, too, for I really did not laugh, but was very seriously reflecting how the poor people were 15 terrified by the force of their own imagination. However, she turned to me, called me a profane fellow, and a scoffer, told me that it was a time of God's anger, and dreadful judgments were approaching, and that despisers, such as I, should wonder and perish. 20

The people about her seemed disgusted as well as she, and I found there was no persuading them that I did not laugh at them, and that I should be rather mobbed by them than be able to undeceive them. So I left them, and this appearance passed for as real as the blazing 25 star itself.

Another encounter I had in the open day also; and this was in going through a narrow passage from Petty-France into Bishopsgate church-yard, by a row of almshouses. There are two church-yards to Bishopsgate church 30 or parish: one we go over to pass from the place called Petty-France into Bishopsgate-street, coming out just by the church door; the other is on the side of the narrow passage where the almshouses are on the left, and a dwarf

wall with a palisado on it on the right hand, and the city wall on the other side more to the right.

In this narrow passage stands a man looking through the palisadoes into the burying-place, and as many people
5 as the narrowness of the passage would admit to stop without hindering the passage of others ; and he was talking mighty eagerly to them, and pointing now to one place, and then to another, and affirming that he saw a ghost walking upon such a gravestone there ; he described the shape,
10 the posture, and the movement of it so exactly, that it was the greatest amazement to him in the world that everybody did not see it as well as he. On a sudden he would cry, "There it is ! Now it comes this way !" then, "'Tis turned back !" till at length he persuaded the people
15 into so firm a belief of it, that one fancied he saw it ; and thus he came every day making a strange hubbub, considering it was in so narrow a passage, till Bishopsgate clock struck eleven ; and then the ghost would seem to start, and, as if he were called away, disappeared on a sudden.

20 I looked earnestly every way and at the very moment that this man directed, but could not see the least appearance of anything ; but so positive was this poor man that he gave the people the vapors in abundance, and sent them away trembling and frighted, till at length few
25 people that knew of it cared to go through that passage, and hardly anybody by night on any account whatever.

This ghost, as the poor man affirmed, made signs to the houses, and to the ground, and to the people, plainly intimidating, or else they so understanding it, that abundance
30 of people should come to be buried in that church-yard, as indeed happened. But that he saw such aspects, I must acknowledge I never believed ; nor could I see anything of it myself, though I looked most earnestly to see it if possible.

Some endeavors were used to suppress the printing of such books as terrified the people, and to frighten the dispersers of them, some of whom were taken up, but nothing was done in it, as I am informed, the government being unwilling to exasperate the people, who were, 5 as I may say, all out of their wits already.

Neither can I acquit those ministers that, in their sermons, rather sunk than lifted up the hearts of their hearers ; many of them no doubt did it for the strengthening the resolution of the people, and especially for 10 quickening them to repentance ; but it certainly answered not their end, at least not in proportion to the injury it did another way.

One mischief always introduces another ; these terrors and apprehensions of the people led them into a thousand 15 weak, foolish, and wicked things, which there wanted not a sort of people, really wicked, to encourage them to, and this was running about to fortune-tellers, cunning men, and astrologers, to know their fortunes, or, as it is vulgarly expressed, to have their fortunes told them, their 20 nativities calculated, and the like ; and this folly presently made the town swarm with a wicked generation of pretenders to magic, to the Black Art, as they called it, and I know not what ; nay, to a thousand worse dealings with the devil than they were really guilty of ; and this trade 25 grew so open and was so generally practised, that it became common to have signs and inscriptions set up at doors, Here lives a fortune-teller ; Here lives an astrologer ; Here you may have your nativity calculated ; and the like ; and Friar Bacon's brazen-head, which was the usual sign 30 of these people's dwellings, was to be seen almost in every street, or else the sign of Mother Shipton, or of Merlin's head, and the like.

With what blind, absurd, and ridiculous stuff these

oracles of the devil pleased and satisfied the people, I really know not; but certain it is, that innumerable attendants crowded about their doors every day: and if but a grave fellow in a velvet jacket, a band, and a black cloak, 5 which was the habit those quack-conjurers generally went in, was but seen in the streets, the people would follow them in crowds and ask them questions as they went along.

The case of poor servants was very dismal, as I shall 10 have occasion to mention again, by and by; for it was apparent a prodigious number of them would be turned away, and it was so; and of them abundance perished; and particularly of those that these false prophets had flattered with hopes that they should be kept in their ser- 15 vices and carried with their masters and mistresses into the country; and had not public charity provided for these poor creatures, whose number was exceeding great, and in all cases of this nature it must be so, they would have been in the worst condition of any people in the city.

20 These things agitated the minds of the common people for many months, while the first apprehensions were upon them, and while the plague was not, as I may say, yet broken out; but I must also not forget that the most serious part of the inhabitants behaved after another 25 manner; the government encouraged their devotion, and appointed public prayers and days of fasting and humiliation, to make public confession of sin, and implore the mercy of God to avert the dreadful judgment which hung over their heads; and it is not to be expressed with 30 what alacrity the people of all persuasions embraced the occasion; how they flocked to the churches and meetings, and they were all so thronged that there was often no coming near, no, not to the very doors of the largest churches: also, there were daily prayers appointed morning and

evening at several churches, and days of private praying at other places, at all which, the people attended, I say, with an uncommon devotion; several private families also, as well of one opinion as another, kept family fasts, to which they admitted their near relations only; so that, 5 in a word, those people who were really serious and religious applied themselves in a truly Christian manner to the proper work of repentance and humiliation, as a Christian people ought to do.

Again, the public showed that they would bear their 10 share in these things; the very court, which was then gay and luxurious, put on a face of just concern for the public danger. All the plays and interludes which, after the manner of the French court, had been set up, and began to increase among us, were forbidden to be acted; the 15 gaming-tables, public dancing rooms, and music houses, which had multiplied and began to debauch the manners of the people, were shut up and suppressed; and the jack-puddings, merry-andrews, puppet-shows, rope-dancers, and such-like doings, which had bewitched the poor common 20 people, shut their shops, finding, indeed, no trade, for the minds of the people were agitated with other things, and a kind of sadness and horror at these things sat upon the countenances even of the common people; death was before their eyes, and everybody began to think of their 25 graves, not of mirth and diversions.

But even those wholesome reflections, which, rightly managed, would have most happily led the people to fall upon their knees, make confession of their sins, and look up to their merciful Saviour for pardon, imploring his 30 compassion on them in such a time of their distress, by which we might have been as a second Nineveh, had a quite contrary effect on the common people: who, ignorant and stupid in their reflections, as they were

brutishly wicked and thoughtless before, were now led by their fright to extremes of folly ; and as I have said before, they ran to conjurers and witches and all sorts of deceivers, to know what should become of them, who fed
5 their fears and kept them always alarmed and awake, on purpose to delude them and pick their pockets. So, they were as mad upon running after quacks and mountebanks, and every practising old woman, for medicines and remedies, storing themselves with such multitudes
10 of pills, potions, and preservatives, as they were called, that they not only spent their money but even poisoned themselves beforehand for fear of the poison of the infection, and prepared their bodies for the plague instead of preserving them against it. On the other
15 hand, it is incredible, and scarce to be imagined, how the posts of houses and corners of streets were plastered over with doctors' bills, and papers of ignorant fellows quacking and tampering in physic, inviting the people to come to them for remedies, which was generally set off
20 with such flourishes as these, viz., INFALLIBLE preventive pills against the plague, — NEVER-FAILING preservatives against the infection, — SOVEREIGN cordials against the corruption of air, — EXACT regulations for the conduct of the body in case of an infection, — Antipestilential pills,
25 — INCOMPARABLE drink against the plague, never found out before, — AN UNIVERSAL remedy for the plague, — The ONLY TRUE plague-water, — The ROYAL ANTIDOTE against all kinds of infection : and such a number more that I cannot reckon up, and if I could, it would fill a
30 book of themselves to set them down.

Others set up bills to summon people to their lodgings for directions and advice in the case of infection ; these had specious titles also, such as these :

An eminent High-Dutch physician, newly come over from Holland, where he resided during all the time of the great plague, last year, in Amsterdam, and cured multitudes of people that actually had the plague upon them. 5

An Italian gentlewoman, just arrived from Naples, having a choice secret to prevent infection, which she found out by her great experience, and did wonderful cures with it in the late plague there, wherein there died 20,000 in one day. 10

An ancient gentlewoman having practised with great success in the late plague in this city, anno 1636, gives her advice only to the female sex. To be spoken with, &c.

An experienced physician, who has long studied the doctrine of antidotes against all sorts of poison and infection, has, after forty years' practice, arrived to such skill as may, with God's blessing, direct persons how to prevent their being touched by any contagious distemper whatsoever. He directs the poor gratis. 20

' I take notice of these by way of specimen ; I could give you two or three dozen of the like, and yet have abundance left behind. It is sufficient from these to apprise any one of the humor of those times, and how a set of thieves and pickpockets not only robbed and cheated the poor people of their money, but poisoned their bodies with odious and fatal preparations ; some with mercury, and some with other things as bad, perfectly remote from the thing pretended to, and rather hurtful than serviceable to the body, in case an infection followed. 30

I cannot omit a subtlety of one of those quack operators with which he gulled the poor people to crowd about him, but did nothing for them without money. He had, it seems, added to his bills, which he gave out in the streets,

this advertisement in capital letters, viz., He gives advice to the poor for nothing.

Abundance of poor people came to him accordingly, to whom he made a great many fine speeches, examined them of the state of their health, and of the constitution of their bodies, and told them many good things for them to do, which were of no great moment ; but the issue and conclusion of all was, that he had a preparation, which, if they took such a quantity of, every morning, he would pawn his life they should never have the plague, no, though they lived in the house with people that were infected. This made the people all resolve to have it ; but then, the price of that was so much, I think 'twas half-a-crown. " But, sir," says one poor woman, " I am a poor almswoman, and am kept by the parish, and your bills say, you give the poor your help for nothing." " Ay, good woman," says the doctor, " so I do, as I publish there: I give my advice, but not my physic!" " Alas, sir," says she, " that is a snare laid for the poor then ; for you give them your advice for nothing, that is to say, you advise them gratis, to buy your physic for their money, so does every shopkeeper with his wares." Here the woman began to give him ill words, and stood at his door all that day, telling her tale to all the people that came, till the doctor, finding she turned away his customers, was obliged to call her up stairs again and give her his box of physic for nothing, which, perhaps, too, was good for nothing when she had it.

But to return to the people, whose confusions fitted them to be imposed upon by all sorts of pretenders and by every mountebank. There is no doubt but these quacking sort of fellows raised great gains out of the miserable people ; for we daily found the crowds that ran after them were infinitely greater, and their doors were more thronged than those of Dr. Brooks, Dr. Upton, Dr.

Hodges, Dr. Berwick, or any, though the most famous men of the time ; and I was told that some of them got 5*l.* a day by their physic.

But there was still another madness beyond all this, which may serve to give an idea of the distracted humor 5 of the poor people at that time, and this was their following a worse sort of deceivers than any of the above, for these petty thieves only deluded them to pick their pockets and get their money, in which their wickedness, whatever it was, lay chiefly on the side of the deceiver's deceiving, 10 not upon the deceived ; but in this part I am going to mention, it lay chiefly in the people deceived, or equally in both ; and this was in wearing charms, philters, exorcisms, amulets, and I know not what preparations to fortify the body against the plague, as if the plague was 15 not the hand of God, but a kind of a possession of an evil spirit, and that it was to be kept off with crossings, signs of the zodiac, papers tied up with so many knots, and certain words or figures written on them, as particularly the word Abracadabra, formed in triangle or pyramid, thus : 20

ABRACADABRA

ABRACADABR

ABRACADAB

ABRACADA

ABRACAD

ABRACA

ABRAC

ABRA

ABR

AB

A

Others had the Jesuits' mark in a cross :

I H

S

25

Others nothing but this mark, thus:

†

30

I might spend a great deal of time in my exclamations against the follies, and, indeed, wickedness of those

things, in a time of such danger, in a matter of such consequences as this of a national infection ; but my memorandums of these things relate rather to take notice only of the fact, and mention only that it was so. How
5 the poor people found the insufficiency of those things, and how many of them were afterwards carried away in the dead-carts, and thrown into the common graves of every parish with these hellish charms and trumpery hanging about their necks, remains to be spoken of as we
10 go along.

All this was the effect of the hurry the people were in, after the first notion of the plague being at hand was among them, and which may be said to be from about Michaelmas, 1664, but more particularly after the two
15 men died in St. Giles's in the beginning of December ; and again, after another alarm, in February ; for when the plague evidently spread itself, they soon began to see the folly of trusting to those unperforming creatures, who had gulled them of their money ; and then their fears
20 worked another way, namely, to amazement and stupidity, not knowing what course to take nor what to do, either to help or to relieve themselves ; but they ran about from one neighbor's house to another, and even in the streets, from one door to another, with repeated cries of, "Lord
25 have mercy upon us, what shall we do ?"

I am supposing now, the plague to be begun, as I have said, and that the magistrates began to take the condition of the people into their serious consideration ; what they did as to the regulation of the inhabitants and of infected
30 families, I shall speak to by itself ; but, as to the affair of health, it is proper to mention it here, that having seen the foolish humor of the people in running after quacks and mountebanks, wizards, and fortune-tellers (which they did as above, even to madness), the Lord Mayor, a

very sober and religious gentleman, appointed physicians and surgeons for relief of the poor, I mean the diseased poor, and, in particular, ordered the College of Physicians to publish directions for cheap remedies for the poor, in all circumstances of the distemper. This, 5 indeed, was one of the most charitable and judicious things that could be done at that time, for this drove the people from haunting the doors of every disperser of bills, and from taking down blindly and without consideration, poison for physic, and death instead of life. 10

This direction of the physicians was done by a consultation of the whole college, and as it was particularly calculated for the use of the poor, and for cheap medicines, it was made public, so that everybody might see it, and copies were given gratis to all that desired it : but as it is 15 public and to be seen on all occasions, I need not give the reader of this the trouble of it.

It remains to mention now what public measures were taken by the magistrates for the general safety, and to prevent the spreading of the distemper when it first broke 20 out. I shall have frequent occasion to speak of the prudence of the magistrates, their charity, their vigilance for the poor, and for preserving good order, furnishing provisions, and the like, when the plague was increased, as it afterwards was. But I am now upon the order 25 and regulations they published for the government of infected families.

I mentioned above shutting of houses up, and it is needful to say something particularly to that ; for this part of the history of the plague is very melancholy ; but 30 the most grievous story must be told.

About June, the Lord Mayor of London, and the court of aldermen, as I have said, began more particularly to concern themselves for the regulation of the city.

The justices of peace for Middlesex, by direction of the Secretary of State, had begun to shut up houses in the parishes of St. Giles in the Fields, St. Martin, St. Clement Danes, etc., and it was with good success ;
5 for in several streets where the plague broke out, upon strict guarding the houses that were infected, and taking care to bury those that died as soon as they were known to be dead, the plague ceased in those streets. It was also observed that the plague decreased sooner in those
10 parishes after they had been visited to the full, than it did in the parishes of Bishopsgate, Shoreditch, Aldgate, Whitechapel, Stepney, and others ; the early care taken in that manner being a great means to the putting a check to it.

15 This shutting up of houses was a method first taken, as I understand, in the plague which happened in 1603, at the coming of King James the First to the crown, and the power of shutting people up in their own houses was granted by act of parliament, entitled, "An act for the
20 charitable relief and ordering of persons infected with the plague." On which act of parliament, the Lord Mayor and Aldermen of the city of London, founded the orders they made at this time, and which took place the 1st of July, 1665, when the numbers infected within the city were but
25 few, the last bill for the ninety-seven parishes being but four, and some houses having been shut up in the City, and some people being removed to the pesthouse beyond Bunhill-fields, in the way to Islington ; I say, by these means, when there died near one thousand a week in the
30 whole, the number in the city was but twenty-eight ; and the city was preserved more healthy in proportion, than any other place, all the time of the infection.

These orders of my Lord Mayor's were published the latter end of June, and took place from the 1st of July, and were as follow, viz.:

ORDERS CONCEIVED AND PUBLISHED BY THE LORD MAYOR
AND ALDERMEN OF THE CITY OF LONDON, CONCERNING
THE INFECTION OF THE PLAGUE, 1665.

WHEREAS in the reign of our late sovereign, King James,
of happy memory, an act was made for the charitable 5
relief and ordering of persons infected with the plague :
whereby authority was given to justices of the peace,
mayors, bailiffs, and other head officers, to appoint within
their several limits, examiners, searchers, watchmen, keep-
ers, and buriers, for the persons and places infected, and 10
to minister unto them oaths for the performance of their
offices ; and the same statute did also authorize the giving
of other directions, as unto them for the present necessity
should seem good in their discretions. It is now, upon
special consideration, thought very expedient for prevent- 15
ing and avoiding of infection of sickness (if it shall so
please Almighty God) that these officers following be
appointed, and these orders hereafter duly observed.

Examiners to be appointed in every Parish.

First, it is thought requisite, and so ordered, that in
every parish there be one, two, or more persons of good 20
sort and credit, chosen by the alderman, his deputy, and
common-council of every ward, by the name of examiners,
to continue in that office the space of two months at
least ; and if any fit person, so appointed, shall refuse to
undertake the same, the said parties so refusing, to be 25
committed to prison until they shall conform themselves
accordingly.

The Examiner's Office.

That these examiners be sworn by the aldermen to in-
quire and learn from time to time what houses in every

parish be visited, and what persons be sick, and of what diseases, as near as they can inform themselves ; and upon doubt in that case, to command restraint of access until it appear what the disease shall prove ; and if they find
5 any person sick of the infection, to give order to the constable that the house be shut up ; and if the constable shall be found remiss or negligent, to give present notice thereof to the alderman of the ward.

Watchmen.

That to every infected house there be appointed two
10 watchmen, one for every day, and the other for the night ; and that these watchmen have a special care that no person go in or out of such infected houses, whereof they have the charge, upon pain of severe punishment. And the said watchmen to do such further offices as the sick-
15 house shall need and require ; and if the watchman be sent upon any business, to lock up the house and take the key with him ; and the watchman by day to attend until ten of the clock at night, and the watchman by night until six in the morning.

Searchers.

20 That there be a special care to appoint women-searchers in every parish, such as are of honest reputation, and of the best sort as can be got in this kind ; and these to be sworn to make due search, and true report to the utmost of their knowledge, whether the persons whose bodies
25 they are appointed to search do die of the infection, or of what other diseases, as near as they can ; and that the physicians, who shall be appointed for the cure and prevention of the infection, do call before them the said searchers, who are, or shall be appointed for the several
30 parishes under their respective cares, to the end they may consider whether they are fitly qualified for that employ-

ment, and charge them from time to time, as they shall see cause, if they appear defective in their duties.

That no searcher, during this time of visitation, be permitted to use any public work or employment, or keep any shop or stall, or be employed as a laundress, or in 5 any other common employment whatsoever.

Chirurgeons.

For better assistance of the searchers, forasmuch as there hath been heretofore great abuse in misreporting the disease, to the further spreading of the infection ; it is therefore ordered that there be chosen and appointed able 10 and discreet chirurgeons besides those that do already belong to the pesthouse ; amongst whom the city and liberties to be quartered as the places lie most apt and convenient ; and every of these to have one quarter for his limit ; and the said chirurgeons in every of their limits 15 to join with the searchers for the view of the body, to the end there may be a true report made of the disease.

And further, that the said chirurgeons shall visit and search such like persons as shall either send for them, or be named and directed unto them by the examiners 20 of every parish, and inform themselves of the disease of the said parties.

And, forasmuch as the said chirurgeons are to be sequestered from all other cures, and kept only to this disease of the infection, it is ordered that every of the 25 said chirurgeons shall have twelvecence a body searched by them, to be paid out of the goods of the party searched, if he be able, or otherwise by the parish.

Nurse-keepers.

If any nurse-keeper shall remove herself out of any infected house before twenty-eight days after the decease 30

of any person dying of the infection, the house to which the said nurse-keeper doth so remove herself shall be shut up until the said twenty-eight days be expired.

ORDERS CONCERNING INFECTED HOUSES AND PERSONS
SICK OF THE PLAGUE.

Notice to be given of the Sickness.

THE master of every house, as soon as any one in his
5 house complaineth either of botch, or purple, or swelling,
in any part of his body, or falleth otherwise dangerously
sick without apparent cause of some other disease, shall
give notice thereof to the examiner of health, within two
hours after the said sign shall appear.

Sequestration of the Sick.

10 As soon as any man shall be found by this examiner,
chirurgeon, or searcher, to be sick of the plague, he shall
the same night be sequestered in the same house; and in
case he be so sequestered, then, though he afterwards
die not, the house wherein he sickened shall be shut up
15 for a month, after the use of the due preservatives taken
by the rest.

Airing the Stuff.

For sequestration of the goods and stuff of the infected,
their bedding, and apparel, and hangings of chambers,
must be well aired with fire, and such perfumes as are
20 requisite, within the infected house, before they be taken
again to use: this to be done by the appointment of the
examiner.

Shutting up of the House.

If any person shall have visited any man known to be
infected of the plague, or entered willingly into any known
25 infected house, being not allowed, the house wherein

he inhabiteth shall be shut up for certain days by the examiner's direction.

None to be removed out of Infected Houses, but, &c.

Item, That none be removed out of the house where he falleth sick of the infection, into any other house in the City (except it be to the pesthouse or a tent, or unto some such house, which the owner of the said house holdeth in his own hands, and occupieth by his own servants), and so as security be given to the parish whither such remove is made, that the attendance and charge about the said visited persons shall be observed and charged in all the particularities before expressed, without any cost of that parish to which any such remove shall happen to be made, and this remove to be done by night. And it shall be lawful to any person that hath two houses, to remove either his sound or his infected people to his spare house at his choice, so as if he send away first his sound, he do not after send thither the sick, nor again unto the sick, the sound. And that the same which he sendeth be for one week, at the least, shut up, and secluded from company, for fear of some infection at the first not appearing.

Burial of the Dead.

That the burial of the dead by this visitation be at most convenient hours, either before sun-rising, or after sun-setting, with the privity of the church-wardens or constable, and not otherwise; and that no neighbors nor friends be suffered to accompany the corpse to church, or to enter the house visited, upon pain of having his house shut up, or being imprisoned.

And that no corpse dying of infection shall be buried, or remain in any church in time of common

prayer, sermon, or lecture. And that no children be suffered at time of burial of any corpse, in any church, church-yard, or burying-place, to come near the corpse, coffin, or grave; and that all graves shall be at least six
5 feet deep.

And further, all public assemblies at other burials are to be forborne during the continuance of this visitation.

No Infected Stuff to be uttered.

That no clothes, stuff, bedding, or garments, be suffered
10 to be carried or conveyed out of any infected houses, and that the criers and carriers abroad of bedding or old apparel to be sold or pawned, be utterly prohibited and restrained; and no brokers of bedding or old apparel be permitted to make any outward show, or hang forth on
15 their stalls, shop-boards, or windows, towards any street, lane, common-way, or passage, any old bedding or apparel to be sold, upon pain of imprisonment. And if any broker or other person shall buy any bedding, apparel, or other stuff, out of any infected house, within two
20 months after the infection hath been there, his house shall be shut up as infected, and so shall continue shut up twenty days at the least.

No Person to be conveyed out of any Infected House.

If any person visited do fortune, by negligent looking unto, or by any other means, to come or be conveyed
25 from a place infected to any other place, the parish from whence such party hath come or been conveyed, upon notice thereof given, shall, at their charge, cause the said party so visited and escaped, to be carried and brought back again by night, and the parties in this case offend-
30 ing to be punished at the direction of the alderman of

the ward; and the house of the receiver of such visited person to be shut up for twenty days.

Every visited House to be marked.

That every house visited be marked with a red cross of a foot long, in the middle of the door, evident to be seen, and with these usual printed words, that is to say, 5
"Lord have mercy upon us," to be set close over the same cross, there to continue until lawful opening of the same house.

Every visited House to be watched.

That the constables see every house shut up, and to be attended with watchmen, which may keep them in, 10
and minister necessaries unto them at their own charges, if they be able, or at the common charge if they be unable: the shutting up to be for the space of four weeks after all be whole.

That precise order be taken that the searchers, chirur- 15
geons, keepers, and buriers, are not to pass the streets without holding a red rod, or wand, of three foot in length, in their hands, open and evident to be seen, and are not to go into any other house than into their own, or into that whereunto they are directed or sent for; but 20
to forbear and abstain from company, especially when they have been lately used in any such business or attendance.

Inmates.

That where several inmates are in one and the same house, and any person in that house happens to be infected, 25
no other person or family of such house shall be suffered to remove him or themselves without a certificate from the examiners of health of that parish, or in default thereof, the house whither he or they so remove, shall be shut up as is in case of visitation. 30

Hackney-Coaches.

That care be taken of hackney-coachmen, that they may not, as some of them have been observed to do, after carrying of infected persons to the pesthouse, and other places, be admitted to common use, till their coaches
5 be well aired, and have stood unemployed by the space of five or six days after such service.

ORDERS FOR CLEANSING AND KEEPING OF THE STREETS
SWEET.

The Streets to be kept clean.

FIRST, it is thought necessary, and so ordered, that every householder do cause the street to be daily pared before his door, and so to keep it clean swept all the week
10 long.

That Rakers take it from out the Houses.

That the sweeping and filth of houses be daily carried away by the rakers, and that the raker shall give notice of his coming by the blowing of a horn, as hitherto hath been done.

Lay-stalls to be made far off from the City.

15 That the lay-stalls be removed as far as may be out of the city and common passages, and that no nightman or other be suffered to empty a vault into any garden near about the city.

Care to be had of unwholesome Fish or Flesh, and of musty Corn.

20 That special care be taken that no stinking fish, or unwholesome flesh, or musty corn, or other corrupt fruits, of what sort soever, be suffered to be sold about the city, or any part of the same.

That the brewers and tippling-houses be looked unto for musty and unwholesome casks.

That no hogs, dogs, or cats, or tame pigeons, or conies, be suffered to be kept within any part of the city, or any swine to be or stray in the streets or lanes, but that 5 such swine be impounded by the beadle or any other officer, and the owner punished according to the act of common-council, and that the dogs be killed by the dog-killers appointed for that purpose.

ORDERS CONCERNING LOOSE PERSONS AND IDLE
ASSEMBLIES.

Beggars.

FORASMUCH as nothing is more complained of than the 10 multitudes of rogues and wandering beggars that swarm in every place about the city, being a great cause of the spreading of the infection, and will not be avoided, notwithstanding any orders that have been given to the contrary : it is therefore now ordered that such constables 15 and others, whom this matter may any way concern, do take special care that no wandering beggars be suffered in the streets of this city, in any fashion or manner whatsoever, upon the penalty provided by the law to be duly and severely executed upon them. 20

Plays.

That all plays, bear-baitings, games, singing of ballads, buckler-play, or such like causes of assemblies of people, be utterly prohibited, and the parties offending severely punished by every alderman in his ward.

Feasting Prohibited.

That all public feasting, and particularly by the 25 companies of this city, and dinners at taverns, ale-houses,

and other places of common entertainment, be forborne till further order and allowance; and that the money thereby spared, be preserved and employed for the benefit and relief of the poor visited with the infection.

Tippling-Houses.

5 That disorderly tippling in taverns, ale-houses, coffee-houses, and cellars, be severely looked unto as the common sin of this time, and greatest occasion of dispersing the plague. And that no company or person be suffered to remain or come into any tavern, ale-house, or coffee-house,
 10 to drink, after nine of the clock in the evening, according to the ancient law and custom of this city, upon the penalties ordained in that behalf.

And for the better execution of these orders, and such other rules and directions as upon farther consideration
 15 shall be found needful, it is ordered and enjoined that the aldermen, deputies, and common-council-men shall meet together weekly, once, twice, thrice, or oftener, as cause shall require, at some one general place accustomed in their respective wards, being clear from infection of
 20 the plague, to consult how the said orders may be duly put in execution, not intending that any, dwelling in or near places infected, shall come to the said meetings whilst their coming may be doubtful. And the said aldermen, and deputies, and common-council-men,
 25 in their several wards, may put in execution any other good orders, that by them, at their said meetings, shall be conceived and devised for the preservation of his majesty's subjects from the infection.

30 SIR JOHN LAWRENCE, Lord Mayor.
 SIR GEORGE WATERMAN, }
 SIR CHARLES DOE, } Sheriffs.

I need not say that these orders extended only to such places as were within the Lord Mayor's jurisdiction : so it is requisite to observe, that the justices of the peace, within those parishes and places as were called the hamlets and out-parts, took the same method : as I remember, the orders for shutting up of houses did not take place so soon on our side, because, as I said before, the plague did not reach to these eastern parts of the town, at least, nor begin to be very violent, till the beginning of August. For example, the whole bill, from the 11th to the 18th of July, was 1761, yet there died but seventy-one of the plague in all those parishes we call the Tower-hamlets ; and they were as follow :

Aldgate,	14		34		65	
Stepney,	33	the next	58	and to the	76	15
Whitechapel,	21	week was	48	1st of Aug.	79	
St. Kath. Tower,	2	thus :	4	thus :	4	
Trin. Minories,	1		1		4	
	<hr/>		<hr/>		<hr/>	
	71		145		228	

It was, indeed, coming on amain, for the burials that same week were, in the next adjoining parishes, thus :

St. L. Shoreditch,	64	the next week	84	to the 1st	110	
St. Bot. Bishopsg.,	65	prodigiously	105	of Aug.	116	
St. Giles, Cripp.,	213	increased, as	421	thus :	554	
	<hr/>		<hr/>		<hr/>	
	342		610		780	25

This shutting up of houses was at first counted a very cruel and unchristian method, and the poor people so confined made bitter lamentations ; complaints of the severity of it were also daily brought to my Lord Mayor, of houses causelessly, and some maliciously, shut up ; I cannot say, but upon inquiry, many that complained

so loudly were found in a condition to be continued ; and others again, inspection being made upon the sick person, and the sickness not appearing infectious, or if uncertain, yet, on his being content to be carried to the
5 pesthouse, were released.

As I went along Houndsditch one morning about eight o'clock, there was a great noise ; it is true, indeed, there was not much crowd, because people were not very free to gather together, or to stay long together when they
10 were there, nor did I stay long there ; but the outcry was loud enough to prompt my curiosity, and I called to one that looked out of a window, and asked what was the matter.

A watchman, it seems, had been employed to keep his
15 post at the door of a house which was infected, or said to be infected, and was shut up ; he had been there all night for two nights together, as he told his story, and the day watchman had been there one day, and was now come to relieve him ; all this while no noise had been
20 heard in the house, no light had been seen ; they called for nothing, sent him of no errands, which used to be the chief business of the watchman ; neither had they given him any disturbance, as he said, from the Monday afternoon, when he heard great crying and screaming in the
25 house, which, as he supposed, was occasioned by some of the family dying just at that time. It seems, the night before, the dead-cart, as it was called, had been stopt there, and a servant-maid had been brought down to the door dead, and the buriers or bearers, as they were called,
30 put her into the cart, wrapped only in a green rug, and carried her away.

The watchman had knocked at the door, it seems, when he heard that noise and crying, as above, and nobody answered a great while ; but at last one looked

out, and said, with an angry quick tone, and yet a kind of crying voice, or a voice of one that was crying, "What d'ye want, that ye make such a knocking?" He answered, "I am the watchman, how do you do? What is the matter?" The person answered, "What is that to you? Stop the dead-cart." This, it seems, was about one o'clock; soon after, as the fellow said, he stopped the dead-cart, and then knocked again, but nobody answered; he continued knocking, and the bellman called out several times, "Bring out your dead"; but nobody answered, till the man that drove the cart being called to other houses, would stay no longer, and drove away.

The watchman knew not what to make of all this, so he let them alone till the morning-man, or day-watchman, as they called him, came to relieve him. Giving him an account of the particulars, they knocked at the door a great while, but nobody answered, and they observed that the window or casement, at which the person had looked out who had answered before, continued open, being up two pair of stairs.

Upon this the two men, to satisfy their curiosity, got a long ladder, and one of them went up to the window, and looked into the room, where he saw a woman lying dead upon the floor, in a dismal manner, having no clothes on her but her shift; but though he called aloud, and putting in his long staff, knocked hard on the floor, yet nobody stirred or answered; neither could he hear any noise in the house.

He came down again upon this and acquainted his fellow, who went up also, and finding it just so, they resolved to acquaint either the Lord Mayor or some other magistrate of it, but did not offer to go in at the window. The magistrate, it seems, upon the information of the two men, ordered the house to be broken open, a constable

and other persons being appointed to be present, that nothing might be plundered : and accordingly it was so done, when nobody was found in the house but that young woman, who, having been infected, and past
5 recovery, the rest had left her to die by herself, and were every one gone, having found some way to delude the watchman, and to get open the door, or get out at some back-door, or over the tops of the houses, so that he knew nothing of it ; and as to those cries and shrieks
10 which he heard, it was supposed they were the passionate cries of the family at the bitter parting, which, to be sure, it was to them all, this being the sister to the mistress of the family. The man of the house, his wife, several children and servants, being all gone and fled,
15 whether sick or sound, that I could never learn ; nor, indeed, did I make much inquiry after it.

At another house, as I was informed, in the street next within Aldgate, a whole family was shut up and locked in, because the maid-servant was taken sick ; the master of
20 the house had complained by his friends to the next alderman, and to the Lord Mayor, and had consented to have the maid carried to the pesthouse, but was refused ; so the door was marked with a red cross, a padlock on the outside, as above, and a watchman set to keep the
25 door, according to public order.

After the master of the house found there was no remedy, but that he, his wife, and his children were to be locked up with this poor distempered servant, he called to the watchman, and told him he must go then and
30 fetch a nurse for them, to attend this poor girl, for that it would be certain death to them all to oblige them to nurse her, and told him plainly that, if he would not do this, the maid must perish either of the distemper, or be starved for want of food, for he was resolved none of his

family should go near her, and she lay in the garret, four story high, where she could not cry out, or call to anybody for help.

The watchman consented to that, and went and fetched a nurse, as he was appointed, and brought her to them 5 the same evening. During this interval, the master of the house took his opportunity to break a large hole through his shop into a bulk or stall, where formerly a cobbler had sat before or under his shop window; but the tenant, as may be supposed, at such a dismal time as 10 that, was dead or removed, and so he had the key in his own keeping. Having made his way into this stall, which he could not have done if the man had been at the door, the noise he was obliged to make being such as would have alarmed the watchman; I say, having made his way 15 into this stall, he sat still till the watchman returned with the nurse, and all the next day also; but the night following, having contrived to send the watchman of another trifling errand, which, as I take it, was to an apothecary's for a plaster for the maid, which he was 20 to stay for the making up, or some other such errand, that might secure his staying some time; in that time he conveyed himself and all his family out of the house, and left the nurse and the watchman to bury the poor wench, that is, throw her into the cart, and take care of 25 the house.

Not far from the same place they blowed up a watchman with gunpowder, and burnt the poor fellow dreadfully; and while he made hideous cries, and nobody would venture to come near to help him, the whole family that 30 were able to stir got out at the windows, one story high, two that were left sick, calling out for help. Care was taken to give them nurses to look after them; but the persons who fled were never found till after the plague

was abated, when they returned ; but as nothing could be proved, so nothing could be done to them.

In other cases, some had gardens, and walls, or pales between them and their neighbors ; or yards and back-
5 houses ; and these, by friendship and entreaties, would get leave to get over those walls or pales, and so go out at their neighbors' doors ; or, by giving money to their servants, get them to let them through in the night ; so that, in short, the shutting up of houses was in nowise to
10 be depended upon ; neither did it answer the end at all ; serving more to make the people desperate, and to drive them to such extremities, as that they would break out at all adventures.

And that which was still worse, those that did thus
15 break out, spread the infection farther by their wandering about with the distemper upon them, in their desperate circumstances, than they would otherwise have done : for whoever considers all the particulars in such cases must acknowledge, and we cannot doubt but the severity
20 of those confinements made many people desperate, and made them run out of their houses at all hazards, and with the plague visibly upon them, not knowing either whither to go, or what to do, or, indeed, what they did ; and many that did so were driven to dreadful exigencies
25 and extremities, and perished in the streets or fields for mere want, or dropped down by the raging violence of the fever upon them. Others wandered into the country, and went forward any way, as their desperation guided them, not knowing whither they went or
30 would go, till faint and tired, and not getting any relief, the houses and villages on the road refusing to admit them to lodge, whether infected or no, they have perished by the road side, or gotten into barns and died there, none daring to come to them, or relieve

them, though perhaps not infected, for nobody would believe them.

On the other hand, when the plague at first seized a family, that is to say, when any one body of the family had gone out, and unwarily or otherwise caught the distemper and brought it home, it was certainly known by the family before it was known to the officers, who, as you will see by the order, were appointed to examine into the circumstances of all sick persons, when they heard of their being sick.

In this interval, between their being taken sick, and the examiners coming, the master of the house had leisure and liberty to remove himself, or all his family, if he knew whither to go, and many did so. But the great disaster was, that many did thus after they were really infected themselves, and so carried the disease into the houses of those who were so hospitable as to receive them, which, it must be confessed, was very cruel and ungrateful.

I am speaking now of people made desperate by the apprehensions of their being shut up, and their breaking out by stratagem or force, either before or after they were shut up, whose misery was not lessened when they were out, but sadly increased. On the other hand, many that thus got away had retreats to go to, and other houses, where they locked themselves up, and kept hid till the plague was over; and many families, foreseeing the approach of the distemper, laid up stores of provisions sufficient for their whole families, and shut themselves up, and that so entirely, that they were neither seen nor heard of till the infection was quite ceased, and then came abroad sound and well. I might recollect several such as these, and give you the particulars of their management; for, doubtless, it was the most

effectual secure step that could be taken for such whose circumstances would not admit them to remove, or who had not retreats abroad proper for their case; for, in being thus shut up, they were as if they had been a
5 hundred miles off. Nor do I remember that any one of those families miscarried. Among these, several Dutch merchants were particularly remarkable, who kept their houses like little garrisons besieged, suffering none to go in or out, or come near them; particularly one in
10 a court in Throckmorton-street, whose house looked into Drapers'-garden.

But I come back to the case of families infected, and shut up by the magistrates. The misery of those families is not to be expressed; and it was generally in such
15 houses that we heard the most dismal shrieks and outcries of the poor people, terrified and even frightened to death, by the sight of the condition of their dearest relations, and by the terror of being imprisoned as they were.

20 I remember, and, while I am writing this story, I think I hear the very sound of it, a certain lady had an only daughter, a young maiden about nineteen years old, and who was possessed of a very considerable fortune; they were only lodgers in the house where they were. The
25 young woman, her mother, and the maid, had been abroad on some occasion, I do not remember what, for the house was not shut up; but, about two hours after they came home, the young lady complained she was not well; in a quarter of an hour more she vomited, and had a violent
30 pain in her head. "Pray God," says her mother, in a terrible fright, "my child has not the distemper!" The pain in her head increasing, her mother ordered the bed to be warmed, and resolved to put her to bed, and prepared to give her things to sweat, which was the ordinary

remedy to be taken when the first apprehensions of the distemper began.

While the bed was airing, the mother undressed the young woman, and just as she was laid down in bed, she, looking upon her body with a candle, immediately discovered the fatal tokens on the inside of her thighs. Her mother, not being able to contain herself, threw down her candle, and shrieked out in such a frightful manner that it was enough to place horror upon the stoutest heart in the world; nor was it one scream, or one cry; but the fright having seized her spirits, she fainted first, then recovered, then ran all over the house, up the stairs and down the stairs, like one distracted, and, indeed, she really was distracted, and continued screeching and crying out for several hours, void of all sense, or at least government of her senses, and, as I was told, never came thoroughly to herself again. As to the young maiden, she was a dead corpse from that moment; for the gangrene, which occasions the spots, had spread over her whole body, and she died in less than two hours. But still the mother continued crying out, not knowing any thing more of her child, several hours after she was dead. It is so long ago, that I am not certain, but I think the mother never recovered, but died in two or three weeks after.

I have by me a story of two brothers and their kinsman, who, being single men, but that had stayed in the city too long to get away, and, indeed, not knowing where to go to have any retreat, nor having wherewith to travel far, took a course for their own preservation, which, though in itself at first desperate, yet was so natural, that it may be wondered that no more did so at that time. They were but of mean condition, and yet not so very poor as that they could not furnish themselves with some little

conveniencies, such as might serve to keep life and soul together ; and, finding the distemper increasing in a terrible manner, they resolved to shift as well as they could, and to be gone.

5 One of them had been a soldier in the late wars, and before that in the Low Countries ; and, having been bred to no particular employment but arms, and, besides, being wounded, and not able to work very hard, had for some time been employed at a baker's of sea-biscuit, in
10 Wapping.

The brother of this man was a seaman too, but, somehow or other, had been hurt of one leg, that he could not go to sea, but had worked for his living at a sailmaker's in Wapping, or thereabouts ; and being a good husband,
15 had laid up some money, and was the richest of the three.

The third man was a joiner or carpenter by trade, a handy fellow ; and he had no wealth but his basket of tools, with the help of which he could at any time get his living, such a time as this excepted, wherever he
20 went ; and he lived near Shadwell.

They all lived in Stepney parish, which, as I have said, being the last that was infected, or at least violently, they stayed there till they evidently saw the plague was abating at the west part of the town, and coming towards
25 the east where they lived.

The story of those three men, if the reader will be content to have me give it in their own persons, without taking upon me to either vouch the particulars, or answer for any mistakes, I shall give as distinctly as I can,
30 believing the history will be a very good pattern for any poor man to follow, in case the like public desolation should happen here ; and if there may be no such occasion, which God of his infinite mercy grant us, still the story may have its uses so many ways as that it

will, I hope, never be said that the relating has been unprofitable.

I say all this previous to the history, having yet, for the present, much more to say before I quit my own part.

I went all the first part of the time freely about the streets, though not so freely as to run myself into apparent danger, except when they dug the great pit in the church-yard of our parish of Aldgate. A terrible pit it was, and I could not resist my curiosity to go and see it ; as near as I may judge, it was about forty feet in length, and about fifteen or sixteen feet broad ; and, at the time I first looked at it, about nine feet deep ; but it was said they dug it near twenty feet deep afterwards, in one part of it, till they could go no deeper for the water ; for they had, it seems, dug several large pits before this ; for, though the plague was long a coming to our parish, yet, when it did come, there was no parish in or about London where it raged with such violence as in the two parishes of Aldgate and Whitechapel.

They had dug several pits in another ground, when the distemper began to spread in our parish, and especially when the dead-carts began to go about, which was not in our parish till the beginning of August. Into these pits they had put perhaps fifty or sixty bodies each ; then they made larger holes wherein they buried all that the cart brought in a week, which, by the middle to the end of August, came to from two hundred to four hundred a week ; and they could not well dig them larger, because of the order of the magistrates, confining them to leave no bodies within six feet of the surface ; and the water coming on, at about seventeen or eighteen feet, they could not well, I say, put more in one pit ; but now, at the beginning of September, the plague raging in a dreadful manner, and the number of burials in our

parish increasing to more than was ever buried in any parish about London, of no larger extent, they ordered this dreadful gulf to be dug, for such it was rather than a pit.

5 They had supposed this pit would have supplied them for a month or more, when they dug it, and some blamed the churchwardens for suffering such a frightful thing, telling them they were making preparations to bury the whole parish, and the like ; but time made it appear the
10 churchwardens knew the condition of the parish better than they did ; for the pit being finished the 4th of September, I think they began to bury in it the 6th, and by the 20th, which was just two weeks, they had thrown into it 1114 bodies, when they were obliged to fill it up,
15 the bodies being then come to lie within six feet of the surface. I doubt not but there may be some ancient persons alive in the parish who can justify the fact of this, and are able to show even in what part of the church-yard the pit lay better than I can ; the mark of it,
20 also, was many years to be seen in the church-yard, on the surface lying in length parallel with the passage which goes by the west wall of the church-yard, out of Houndsditch, and turns east again, into Whitechapel, coming out near the Three Nuns Inn.

25 It was about the 10th of September, that my curiosity led, or rather drove me to go and see this pit again, when there had been near four hundred people buried in it ; and I was not content to see it in the day-time, as I had done before, for then there would have been nothing to
30 have been seen but the loose earth ; for all the bodies that were thrown in were immediately covered with earth, by those they called the buriers, which at other times were called bearers ; but I resolved to go in the night and see some of them thrown in,

There was a strict order to prevent people coming to those pits, and that was only to prevent infection ; but, after some time, that order was more necessary, for people that were infected, and near their end, and delirious also, would run to those pits, wrapt in blankets, or rugs, and throw themselves in, and, as they said, bury themselves. I cannot say that the officers suffered any willingly to lie there ; but I have heard, that in a great pit in Finsbury, in the parish of Cripplegate, it lying open then to the fields, for it was not then walled about, they came and threw themselves in, and expired there before they threw any earth upon them ; and that when they came to bury others, and found them there, they were quite dead, though not cold. 5 10

This may serve a little to describe the dreadful condition of that day, though it is impossible to say anything that is able to give a true idea of it to those who did not see it, other than this, that it was, indeed, very, very, very dreadful, and such as no tongue can express. 20

I got admittance into the church-yard by being acquainted with the sexton who attended, who, though he did not refuse me at all, yet earnestly persuaded me not to go : telling me very seriously, for he was a good, religious, and sensible man, that it was, indeed, their business and duty to venture and to run all hazards, and that in it they might hope to be preserved ; but that I had no apparent call to it but my own curiosity, which, he said, he believed I would not pretend was sufficient to justify my running that hazard. I told him I had been pressed in my mind to go, and that, perhaps, it might be an instructing sight, that might not be without its uses. "Nay," says the good man, "if you will venture upon that score, 'Name of God, go in ; for, depend upon 25 30

it, 'twill be a sermon to you, it may be, the best that ever you heard in your life. It is a speaking sight," says he, "and has a voice with it, and a loud one, to call us to repentance;" and with that he opened the door, 5 and said, "Go, if you will."

His discourse had shocked my resolution a little, and I stood wavering for a good while, but, just at that interval, I saw two links come over from the end of the Minories, and heard the bellman, and then appeared 10 a dead-cart, as they called it, coming over the streets; so I could no longer resist my desire of seeing it, and went in. There was nobody, as I could perceive at first, in the church-yard, or going into it, but the buriers and the fellow that drove the cart, or rather led the horse and 15 cart; but when they came up to the pit, they saw a man go to and again, muffled up in a brown cloak, and making motions with his hands, under his cloak, as if he was in great agony; and the buriers immediately gathered about him, supposing he was one of those poor delirious, or 20 desperate creatures, that used to pretend, as I have said, to bury themselves; he said nothing as he walked about, but two or three times groaned very deeply and loud, and sighed as he would break his heart.

When the buriers came up to him, they soon found he 25 was neither a person infected and desperate, as I have observed above, nor a person distempered in mind, but one oppressed with a dreadful weight of grief indeed, having his wife and several of his children, all in the cart that was just come in with him, and he followed in 30 an agony and excess of sorrow. He mourned heartily, as it was easy to see, but with a kind of masculine grief, that could not give itself vent by tears; and, calmly desiring the buriers to let him alone, said he would only see the bodies thrown in, and go away, so they left

importuning him ; but no sooner was the cart turned round, and the bodies shot into the pit, promiscuously, which was a surprise to him, for he at least expected they would have been decently laid in, though, indeed, he was afterwards convinced that was impracticable ; I say, 5
no sooner did he see the sight, but he cried out aloud, unable to contain himself. I could not hear what he said, but he went backward two or three steps, and fell down in a swoon ; the buriers ran to him and took him up, and in a little while he came to himself, and they led 10
him away to the Pye-tavern, over-against the end of Houndsditch, where, it seems, the man was known, and where they took care of him. He looked into the pit again, as he went away, but the buriers had covered the bodies so immediately with throwing in the earth, that, 15
though there was light enough, for there were lanterns with candles in them, placed all night round the sides of the pit, upon the heaps of earth, seven or eight, or perhaps more, yet nothing could be seen.

This was a mournful scene, indeed, and affected me 20
almost as much as the rest ; but the other was awful, and full of terror ; the cart had in it sixteen or seventeen bodies ; some were wrapped up in linen sheets, some in rugs, some little other than naked, or so loose, that what covering they had fell from them, in the shooting out of 25
the cart, and they fell quite naked among the rest ; but the matter was not much to them, or the indecency much to any one else, seeing they were all dead, and were to be huddled together into the common grave of mankind, as we may call it, for here was no difference made, but 30
poor and rich went together ; there was no other way of burials, neither was it possible there should, for coffins were not to be had for the prodigious numbers that fell in such a calamity as this.

It was reported, by way of scandal upon the buriers, that if any corpse was delivered to them, decently wound up, as we called it then, in a winding sheet tied over the head and feet, which some did, and which was generally
5 of good linen ; I say, it was reported, that the buriers were so wicked as to strip them in the cart, and carry them quite naked to the ground : but, as I cannot easily credit anything so vile among Christians, and at a time so filled with terrors, as that was, I can only relate it, and
10 leave it undetermined.

Innumerable stories also went about of the cruel behaviors and practices of nurses, who tended the sick, and of their hastening on the fate of those they tended in their sickness. But I shall say more of this in its
15 place.

I was indeed shocked with this sight ; it almost overwhelmed me ; and I went away with my heart most afflicted and full of afflicting thoughts, such as I cannot describe. Just at my going out of the church-yard, and
20 turning up the street towards my own house, I saw another cart, with links and a bellman going before, coming out of Harrow-alley, in the Butcher-row, on the other side of the way, and being, as I perceived, very full of dead bodies, it went directly over the street also towards the
25 church. I stood awhile, but I had no stomach to go back again to see the same dismal scene over again ; so I went directly home, where I could not but consider, with thankfulness, the risk I had run, believing I had gotten no injury ; as, indeed, I had not.

30 Here the poor unhappy gentleman's grief came into my head again, and, indeed, I could not but shed tears in the reflection upon it, perhaps more than he did himself ; but his case lay so heavy upon my mind, that I could not prevail with myself but that I must go out

again into the street, and go to the Pye-tavern, resolving to inquire what became of him.

It was by this time one o'clock in the morning, and yet the poor gentleman was there; the truth was, the people of the house knowing him, had entertained him, 5 and kept him there all the night, notwithstanding the danger of being infected by him, though it appeared the man was perfectly sound himself.

It is with regret that I take notice of this tavern. The people were civil, mannerly, and an obliging sort of folks 10 enough, and had till this time kept their house open, and their trade going on, though not so very publicly as formerly; but there was a dreadful set of fellows that used their house, and who, in the middle of all this horror, met there every night, and behaved with all the 15 revelling and roaring extravagancies as is usual for such people to do at other times, and, indeed, to such an offensive degree, that the very master and mistress of the house grew first ashamed, and then terrified, at them.

They sat generally in a room next the street; and, as 20 they always kept late hours, so when the dead-cart came across the street end to go into Houndsditch, which was in view of the tavern windows, they would frequently open the windows, as soon as they heard the bell, and look out at them; and, as they might often hear sad lamentations 25 of people in the streets, or at their windows, as the carts went along, they would make their impudent mocks and jeers at them, especially if they heard the poor people call upon God to have mercy upon them, as many would do at those times, in their ordinary passing along the 30 streets.

These gentlemen being something disturbed with the clutter of bringing the poor gentleman into the house, as above, were first angry and very high with the master of

the house, for suffering such a fellow, as they called him, to be brought out of the grave into their house ; but, being answered, that the man was a neighbor, and that he was sound, but overwhelmed with the calamity of
5 his family, and the like, they turned their anger into ridiculing the man, and his sorrow for his wife and children ; taunting him with want of courage to leap into the great pit, and go to heaven, as they jeeringly expressed it, along with them ; adding some very pro-
10 fane, and even blasphemous expressions.

They were at this vile work when I came back to the house ; and, as far as I could see, though the man sat still, mute, and disconsolate, and their affronts could not divert his sorrow, yet he was both grieved and offended
15 at their discourse. Upon this, I gently reprov'd them, being well enough acquainted with their characters, and not unknown in person to two of them.

They immediately fell upon me with ill language and oaths ; asked me what I did out of my grave, at such a
20 time when so many honest men were carried into the church-yard ; and why I was not at home saying my prayers, against the dead-cart came for me ; and the like.

I was indeed astonished at the impudence of the men, though not at all discomposed at their treatment of me ;
25 however, I kept my temper. I told them, that though I defied them, or any man in the world, to tax me with any dishonesty, yet I acknowledged that, in this terrible judgment of God, many better than I were swept away, and carried to their grave ; but, to answer their question
30 directly, the case was, that I was mercifully preserved by that great God, whose name they had blasphemed and taken in vain, by cursing and swearing in a dreadful manner ; and that I believed I was preserved in particular, among other ends of his goodness, that I might

reprove them for their audacious boldness, in behaving in such a manner, and in such an awful time as this was ; especially for their jeering and mocking at an honest gentleman, and a neighbor, for some of them knew him, who they saw was overwhelmed with sorrow, for the 5 breaches which it had pleased God to make upon his family.

I cannot call exactly to mind the hellish abominable raillery, which was the return they made to that talk of mine, being provoked, it seems, that I was not at all 10 afraid to be free with them ; nor, if I could remember, would I fill my account with any of the words, the horrid oaths, curses, and vile expressions, such as, at that time of the day, even the worst and ordinariest people in the street would not use ; for, except such hardened 15 creatures as these, the most wicked wretches that could be found, had at that time some terror upon their minds, of the hand of that Power which could thus, in a moment, destroy them.

But that which was the worst in all their devilish 20 language was, that they were not afraid to blaspheme God, and talk atheistically ; making a jest at my calling the plague the hand of God, mocking, and even laughing at the word judgment, as if the providence of God had no concern in the inflicting such a desolating stroke ; 25 and that the people calling upon God, as they saw the carts carrying away the dead bodies, was all enthusiastic, absurd, and impertinent.

I made them some reply, such as I thought proper, but which I found was so far from putting a check to their 30 horrid way of speaking, that it made them rail the more ; so that I confess it filled me with horror, and a kind of rage, and I came away, as I told them, lest the hand of that judgment which had visited the whole city should

glorify his vengeance upon them, and all that were near them.

They received all reproof with the utmost contempt, and made the greatest mockery that was possible for them
5 to do at me, giving me all the opprobrious insolent scoffs that they could think of, for preaching to them, as they called it, which indeed grieved me, rather than angered me ; and I went away, blessing God, however, in my mind, that I had not spared them, though they had
10 insulted me so much.

They continued this wretched course three or four days after this, continually mocking and jeering at all that showed themselves religious, or serious, or that were
• any way touched with the sense of the terrible judgment
15 of God upon us, and I was informed they flouted in the same manner at the good people who, notwithstanding the contagion, met at the church, fasted, and prayed to God to remove his hand from them.

I say, they continued this dreadful course three or four
20 days, I think it was no more, when one of them, particularly he who asked the poor gentleman what he did out of his grave, was struck from heaven with the plague, and died in a most deplorable manner ; and, in a word, they were every one of them carried into the great
25 pit, which I have mentioned above, before it was quite filled up, which was not above a fortnight, or thereabout.

These men were guilty of many extravagances, such as one would think human nature should have trembled at the thoughts of, at such a time of general terror as was
30 then upon us ; and, particularly, scoffing and mocking at everything which they happened to see that was religious among the people, especially at their thronging zealously to the place of public worship, to implore mercy from heaven in such a time of distress ; and this tavern where

they held their club, being within view of the church door, they had the more particular occasion for their atheistical profane mirth.

But this began to abate a little with them before the accident, which I have related, happened; for the infection increased so violently at this part of the town now, that people began to be afraid to come to the church, at least, such numbers did not resort thither as was usual; many of the clergymen likewise were dead, and others gone into the country; for it really required a steady courage, and a strong faith, for a man not only to venture being in town at such a time as this, but likewise to venture to come to church and perform the office of a minister to a congregation, of whom he had reason to believe many of them were actually infected with the plague, and to do this every day, or twice a day, as in some places was done.

It seems they had been checked for their open insulting religion in this manner, by several good people of every persuasion, and that, and the violent raging of the infection, I suppose, was the occasion that they had abated much of their rudeness for some time before, and were only roused by the spirit of ribaldry and atheism at the clamor which was made when the gentleman was first brought in there, and, perhaps, were agitated by the same devil, when I took upon me to reprove them; though I did it at first with all the calmness, temper, and good manners that I could, which, for awhile, they insulted me the more for, thinking it had been in fear of their resentment, though afterwards they found the contrary.

These things, I say, lay upon my mind; and I went home very much grieved and oppressed with the horror of these men's wickedness, and to think that any thing could be so vile, so hardened, and so notoriously wicked,

as to insult God and his servants, and his worship, in such a manner, and at such a time as this was ; when he had, as it were, his sword drawn in his hand, on purpose to take vengeance, not on them only, but on
5 the whole nation.

I had, indeed, been in some passion at first with them, though it was really raised, not by any affront they had offered me personally, but by the horror their blaspheming tongues filled me with ; however, I was doubtful in my
10 thoughts, whether the resentment I retained was not all upon my own private account, for they had given me a great deal of ill language too, I mean personally ; but after some pause, and having a weight of grief upon my mind, I retired myself, as soon as I came home, for I
15 slept not that night ; and giving God most humble thanks for my preservation in the imminent danger I had been in, I set my mind seriously, and with the utmost earnestness, to pray for those desperate wretches, that God would pardon them, open their eyes, and effectually
20 humble them.

By this I not only did my duty, namely, to pray for those who despitefully used me, but I fully tried my own heart, to my full satisfaction, that it was not filled with any spirit of resentment, as they had offended me in
25 particular ; and I humbly recommend the method to all those that would know, or be certain, how to distinguish between their real zeal for the honor of God, and the effects of their private passions and resentment.

I remember one citizen, who, having thus broken out
30 of his house in Aldersgate steeet, or thereabout, went along the road to Islington ; he attempted to have gone in at the Angel Inn, and after that at the White Horse, two inns known still by the same signs, but was refused ; after which he came to the Pied Bull, an inn also still

continuing the same sign ; he asked them for lodging for one night only, pretending to be going into Lincolnshire, and assuring them of his being very sound, and free from the infection, which also, at that time, had not reached much that way.

They told him they had no lodging that they could spare, but one bed up in the garret, and that they could spare that bed but for one night, some drovers being expected the next day with cattle : so, if he would accept of that lodging, he might have it, which he did ; so a servant was sent up with a candle with him, to show him the room. He was very well dressed, and looked like a person not use to lie in a garret, and when he came to the room he fetched a deep sigh, and said to the servant, "I have seldom lain in such a lodging as this ;" however, the servant assured him again that they had no better. "Well," says he, "I must make shift ; this is a dreadful time, but it is but for one night." So he sat down upon the bed-side, and bade the maid, I think it was, fetch him up a pint of warm ale ; accordingly the servant went for the ale, but some hurry in the house, which, perhaps, employed her other ways, put it out of her head, and she went up no more to him.

The next morning, seeing no appearance of the gentleman, somebody in the house asked the servant that had showed him up stairs, what was become of him ? She started ; "Alas," says she, "I never thought more of him : he bade me carry him some warm ale, but I forgot ;" upon which, not the maid, but some other person was sent up to see after him, who, coming into the room, found him stark dead, and almost cold, stretched out across the bed ; his clothes were pulled off, his jaw fallen, his eyes open in a most frightful posture, the rug of the bed being grasped hard in one of his hands ; so

that it was plain he died soon after the maid left him, and it is probable, had she gone up with the ale, she had found him dead in a few minutes after he sat down upon the bed. The alarm was great in the house, as
5 any one may suppose, they having been free from the distempler till that disaster, which, bringing the infection to the house, spread it immediately to other houses round about it. I do not remember how many died in the house itself, but I think the maid-servant who went up
10 first with him, fell presently ill by the fright, and several others ; for whereas there died but two in Islington of the plague, the week before, there died seventeen the week after, whereof fourteen were of the plague ; this was in the week from the 11th of July to the 18th.

15 There was one shift that some families had, and that not a few, when their houses happened to be infected, and that was this : the families who, in the first breaking out of the distemper, fled away into the country and had retreats among their friends, generally found some or
20 other of their neighbors or relations to commit the charge of those houses to, for the safety of the goods, and the like. Some houses were, indeed, entirely locked up, the doors padlocked, the windows and doors having deal boards nailed over them, and only the inspection of
25 them committed to the ordinary watchmen and parish officers, but these were but few.

It was thought that there were not less than ten thousand houses forsaken of the inhabitants in the city and suburbs, including what was in the out-parishes, and
30 in Surrey, or the side of the water they called Southwark. This was besides the number of lodgers, and of particular persons who were fled out of other families, so that it was computed that about two hundred thousand people were fled and gone in all. But of this I shall

speak again ; but I mention it here on this account, namely, that it was a rule with those who had thus two houses in their keeping or care, that if anybody was taken sick in a family, before the master of the family let the examiners or any other officer know of it, he immediately would send all the rest of his family, whether children or servants, as it fell out to be, to such other house which he had so in charge, and then giving notice of the sick person to the examiner, have a nurse, or nurses, appointed and have another person to be shut up in the house with them (which many for money would consent to), to take charge of the house, in case the person should die.

This was in many cases the saving a whole family, who, if they had been shut up with the sick person, would inevitably have perished ; but, on the other hand, this was another of the inconveniences of shutting up houses ; for the apprehensions and terror of being shut up made many run away with the rest of the family, who, though it was not publicly known, and they were not quite sick, had yet the distemper upon them ; and who, by having an uninterrupted liberty to go about, but being obliged still to conceal their circumstances, or, perhaps, not knowing it themselves, gave the 'distemper to others, and spread the infection in a dreadful manner, as I shall explain farther hereafter.

I had in my family only an ancient woman, who managed the house, a maid-servant, two apprentices, and myself ; and the plague beginning to increase about us, I had many sad thoughts about what course I should take, and how I should act. The many dismal objects, which happened everywhere as I went about the streets, had filled my mind with a great deal of horror, for fear of the distemper itself, which was, indeed, very horrible in

itself, and in some more than in others ; the swellings, which were generally in the neck or groin, when they grew hard, and would not break, grew so painful, that it was equal to the most exquisite torture ; and some, not able to
5 bear the torment, threw themselves out at windows, or shot themselves, or otherwise made themselves away, and I saw several dismal objects of that kind : others, unable to contain themselves, vented their pain by incessant roaring, and such loud and lamentable cries were to
10 be heard, as we walked along the streets, that would pierce the very heart to think of, especially when it was to be considered that the same dreadful scourge might be expected every moment to seize upon our-

15 I cannot say but that now I began to faint in my resolutions ; my heart failed me very much, and sorely I repented of my rashness, when I had been out, and met with such terrible things as these I have talked of ; I say I repented my rashness in venturing to abide in
20 town : I wished often that I had not taken upon me, to stay, but had gone away with my brother and his family.

Terrified by those frightful objects, I would retire home sometimes, and resolve to go out no more, and perhaps I
25 would keep those resolutions for three or four days, which time I spent in the most serious thankfulness for my preservation, and the preservation of my family, and the constant confession of my sins, giving myself up to God every day, and applying to him with fasting, humiliation,
30 and meditation. Such intervals as I had, I employed in reading books, and in writing down my memorandums of what occurred to me every day, and out of which, afterwards, I took most of this work, as it relates to my observations without doors. What I wrote of my private

meditations I reserve for private use, and desire it may not be made public on any account whatever.

I also wrote other meditations upon divine subjects, such as occurred to me at that time, and were profitable to myself, but not fit for any other view, and therefore I say no more of that. 5

I had a very good friend, a physician, whose name was Heath, whom I frequently visited during this dismal time, and to whose advice I was very much obliged for many things which he directed me to take, by way of preventing the infection when I went out, as he found I frequently did, and to hold in my mouth when I was in the streets; he also came very often to see me, and as he was a good Christian, as well as a good physician, his agreeable conversation was a very great support to me in the worst of this terrible time. 15

It was now the beginning of August, and the plague grew very violent and terrible in the place where I lived, and Dr. Heath coming to visit me and finding that I ventured so often out in the streets, earnestly persuaded me to lock myself up, and my family, and not to suffer any of us to go out of doors; to keep all our windows fast, shutters and curtains close, and never to open them; but first, to make a very strong smoke in the room, where the window or door was to be opened, with resin and pitch, brimstone or gunpowder, and the like; and we did this for some time. But as I had not laid in a store of provision for such a retreat, it was impossible that we could keep within doors entirely; however, I attempted, though it was so very late, to do something towards it; and first, as I had convenience both for brewing and baking, I went and bought two sacks of meal, and for several weeks, having an oven, we baked all our own bread; also I bought malt, and brewed as much beer as 25 30

all the casks I had would hold, and which seemed enough to serve my house for five or six weeks ; also, I laid in a quantity of salt butter and Cheshire cheese ; but I had no flesh-meat, and the plague raged so violently among
5 the butchers, and the slaughter-houses, on the other side of our street, where they are known to dwell in great numbers, that it was not advisable so much as to go over the street among them.

And here I must observe again, that this necessity of
10 going out of our houses to buy provisions, was in a great measure the ruin of the whole city, for the people caught the distemper, on these occasions, one of another, and even the provisions themselves were often tainted, at least I have great reason to believe so ; and, therefore, I cannot
15 say with satisfaction what I know is repeated with great assurance, that the market-people, and such as brought provisions to town, were never infected. I am certain that the butchers of Whitechapel, where the greatest part of the flesh-meat was killed, were dreadfully visited, and
20 that, at last, to such a degree, that few of their shops were left open ; and those that remained of them killed their meat at Mile-End, and that way, and brought it to market upon horses.

However, the poor people could not lay up provisions,
25 and there was a necessity, that they must go to market to buy, and others to send servants, or their children ; and, as this was a necessity which renewed itself daily, it brought abundance of unsound people to the markets, and a great many that went thither sound brought death
30 home with them.

It is true, people used all possible precaution ; when any bought a joint of meat in the market, they would not take it out of the butcher's hand, but take it off the hooks themselves. On the other hand, the butcher would

not touch the money, but have it put into a pot full of vinegar which he kept for that purpose. The buyers carried always small money to make up any odd sum, that they might take no small change. They carried bottles for scents and perfumes in their hands, and all the means 5 that could be used were used; but then the poor could not do even these things, and they went at all hazards.

Innumerable dismal stories we heard every day on this very account. Sometimes a man or woman dropt down dead in the very markets; for many people that had the 10 plague upon them knew nothing of it till the inward gangrene had affected their vitals, and they died in a few moments; this caused that many died frequently in that manner in the streets suddenly, without any warning; others, perhaps, had time to go to the next bulk or stall, 15 or to any door or porch, and just sit down and die, as I have said before.

These objects were so frequent in the streets, that, when the plague came to be very raging on one side, there was scarce any passing by the streets, but that 20 several dead bodies would be lying here and there upon the ground; on the other hand, it is observable, that though, at first, the people would stop as they went along, and call to the neighbors to come out on such an occasion, yet, afterward, no notice was taken of them; but if 25 at any time we found a corpse lying, we would go across the way and not come near it; or, if in a narrow lane or passage, go back again, and seek some other way to go on the business we were upon; and, in those cases, the corpse was always left till the officers had notice to come 30 and take them away; or, till night, when the bearers attending the dead-cart would take them up and carry them away. Nor did these undaunted creatures, who performed these offices, fail to search their pockets,

and sometimes strip off their clothes, if they were well dressed, as sometimes they were, and carry off what they could get.

But to return to the markets; the butchers took that
5 care, that, if any person died in the market, they had the officers always at hand to take them up upon hand-barrows, and carry them to the next church-yard; and this was so frequent, that such were not entered in the weekly bill, "found dead in the streets or fields," as is
10 the case now, but they went into the general articles of the great distemper.

But now the fury of the distemper increased to such a degree, that even the markets were but very thinly furnished with provisions, or frequented with buyers,
15 compared to what they were before; and the Lord Mayor caused the country people who brought provisions, to be stopped in the streets leading into the town, and to sit down there with their goods, where they sold what they brought, and went immediately away; and this encour-
20 aged the country people greatly to do so, for they sold their provisions at the very entrances into the town, and even in the fields; as particularly in the fields beyond Whitechapel, in Spittlefields. Note, those streets now called Spittlefields, were then indeed open fields: also,
25 in St. George's-fields in Southwark, in Bunhill-fields, and in a great field called Wood's Close, near Islington; thither the Lord Mayor, Aldermen, and Magistrates, sent their officers and servants to buy for their families, themselves keeping within doors as much as possible; and the
30 like did many other people; and after this method was taken, the country people came with great cheerfulness, and brought provisions of all sorts, and very seldom got any harm; which, I suppose, added also to that report of their being miraculously preserved.

As for my little family, having thus, as I have said, laid in a store of bread, butter, cheese, and beer, I took my friend and physician's advice, and locked myself up, and my family, and resolved to suffer the hardship of living a few months without flesh-meat, rather than to purchase it at the hazard of our lives. 5

But though I confined my family, I could not prevail upon my own unsatisfied curiosity to stay within, entirely, myself; and though I generally came frightened and terrified home, yet I could not refrain; only that, indeed, I did not do it so frequently as at first. 10

I had some little obligations indeed upon me, to go to my brother's house, which was in Coleman-street parish, and which he had left to my care; and I went at first every day, but afterwards only once or twice a week. 15

In these walks I had many dismal scenes before my eyes, as, particularly, of persons falling dead in the streets, terrible shrieks and screechings of women, who in their agonies would throw open their chamber windows, and cry out in a dismal surprising manner. It is impossible to describe the variety of postures in which the passions of the poor people would express themselves. 20

Passing through Token-house Yard, in Lothbury, of a sudden a casement violently opened just over my head, 25 and a woman gave three frightful screeches, and then cried, "Oh! death, death, death!" in a most inimitable tone, and which struck me with horror, and a chilness in my very blood. There was nobody to be seen in the whole street, neither did any other window open; for people had no curiosity now in any case; nor could anybody help one another: so I went on to pass into Bell-Alley. 30

Just in Bell-Alley, on the right hand of the passage, there was a more terrible cry than that, though it was not

so directed out at the window, but the whole family was in a terrible fright, and I could hear women and children run screaming about the rooms like distracted, when a garret window opened, and somebody from a window on 5 the other side the alley called and asked, "What is the matter?" Upon which, from the first window it was answered, "O Lord, my old master has hanged himself!" The other asked again, "Is he quite dead?" and the first answered, "Ay, ay, quite dead; quite dead and 10 cold!" This person was a merchant, and a deputy alderman, and very rich. I care not to mention his name, though I knew his name too; but that would be an hardship to the family, which is now flourishing again.

But this is but one. It is scarce credible what dread- 15 ful cases happened in particular families every day; people in the rage of the distemper, or in the torment of their swellings, which was indeed intolerable, running out of their own government, raving and distracted, and oftentimes laying violent hands upon themselves, throw- 20 ing themselves out at their windows, shooting themselves, etc. Mothers murdering their own children, in their lunacy; some dying of mere grief, as a passion; some of mere fright and surprise, without any infection at all; others frightened into idiotism and foolish distractions; 25 some into despair and lunacy; others into melancholy madness.

The pain of the swelling was in particular very violent, and to some intolerable. The physicians and surgeons may be said to have tortured many poor creatures, even 30 to death; the swellings in some grew hard, and they applied violent drawing plasters, or poultices, to break them; and if these did not do, they cut and scarified them in a terrible manner. In some, those swellings were made hard, partly by the force of the distemper,

and partly by their being too violently drawn, and were so hard that no instrument could cut them, and then they burnt them with caustics, so that many died raving mad with the torment, and some in the very operation. In these distresses, some, for want of help to hold them 5 down in their beds, or to look to them, laid hands upon themselves, as above; some broke out into the streets, perhaps naked, and would run directly down to the river, if they were not stopt by the watchmen, or other officers, and plunge themselves into the water wherever 10 they found it.

It often pierced my very soul to hear the groans and cries of those who were thus tormented, but of the two, this was counted the most promising particular in the whole infection; for, if these swellings could be brought 15 to a head, and to break and run, or as the surgeons call it, to digest, the patient generally recovered: whereas those, who, like the gentlewoman's daughter, were struck with death at the beginning, and had the tokens come out upon them, often went about indifferently easy, till a 20 little before they died, and some till the moment they dropped down, as in apoplexies and epilepsies is often the case; such would be taken suddenly very sick, and would run to a bench or bulk, or any convenient place that offered itself, or to their own houses, if possible, as 25 I mentioned before, and there sit down, grow faint and die. This kind of dying was much the same as it was with those who die of common mortifications, who die swooning, and, as it were, go away in a dream: such as died thus had very little notice of their being infected at 30 all, till the gangrene was spread through their whole body; nor could physicians themselves know certainly how it was with them, till they opened their breasts, or other parts of their body, and saw the tokens.

We had at this time a great many frightful stories told us of nurses and watchmen, who looked after the dying people; that is to say, of hired nurses, who attended infected people, using them barbarously, starving them, 5 smothering them, or by other wicked means hastening their end; that is to say, murdering of them: and of watchmen being set to guard houses that were shut up, when there has been but one person left, and perhaps that one lying sick, that they have broke in and murdered 10 that body, and immediately thrown them out into the dead-cart; and so they have gone scarce cold to the grave.

I cannot say but that some murders were committed, and I think two were sent to prison for it, but died 15 before they could be tried; and I have heard that three others, at several times, were executed for murders of that kind; but I must say, I believe nothing of its being so common a crime as some have since been pleased to say; nor does it seem to be rational that it should be so, 20 where the people were brought so low as not to be able to help themselves, for such seldom recovered, and there was no temptation to commit a murder, at least, none equal to the fact, where they were sure persons would die in so short a time; and could not live.

25 That there were a great many robberies and wicked practices committed even in this dreadful time I do not deny. The power of avarice was so strong in some, that they would run any hazard to steal and to plunder; and particularly in houses where all the families or inhabit- 30 ants have been dead, and carried out, they would break in at all hazards, and without regard to the danger of infection, take even the clothes off of the dead bodies, and the bed-clothes from others where they lay dead.

This, I suppose, must be the case of a family in Houndsditch, where a man and his daughter, the rest of the family being, as I suppose, carried away before by the dead-cart, were found stark naked, one in one chamber, and one in another, lying dead on the floor ; and the 5 clothes of the beds, from whence 'tis supposed they were rolled off by thieves, stolen, and carried quite away.

It is indeed to be observed, that the women were, in all this calamity, the most rash, fearless, and desperate creatures ; and as there were vast numbers that went 10 about as nurses, to tend those that were sick, they committed a great many petty thieveries in the houses where they were employed ; and some of them were publicly whipped for it, when, perhaps, they ought rather to have been hanged for examples ; for numbers of houses were 15 robbed on these occasions, till at length, the parish officers were sent to recommend nurses to the sick, and always took an account who it was they sent, so as that they might call them to account, if the house had been 20 abused where they were placed.

But these robberies extended chiefly to wearing-clothes, linen, and what rings or money they could come at, when the person died who was under their care, but not to a general plunder of the houses ; and I could give you an account of one of these nurses, who, several years 25 after, being on her death-bed, confessed, with the utmost horror, the robberies she had committed at the time of her being a nurse, and by which she had enriched herself to a great degree ; but, as for murders, I do not find that there was ever any proof of the facts, in the manner as it 30 has been reported, except as above.

They did tell me, indeed, of a nurse in one place, that laid a wet cloth upon the face of a dying patient, whom she tended, and so put an end to his life, who was just

expiring before ; and of another that smothered a young woman she was looking to, when she was in a fainting fit, and would have come to herself : some that killed them by giving them one thing, some another, and some 5 starved them by giving them nothing at all. But these stories had two marks of suspicion that always attended them, which caused me always to slight them, and to look on them as mere stories, that people continually frightened one another with. First — That wherever it was 10 that we heard it, they always placed the scene at the farther end of the town, opposite, or most remote from where you were to hear it. If you heard it in Whitechapel, it had happened at St. Gile's, or at Westminster, or Holborn, or that end of the town ; if you heard of it 15 at that end of the town, then it was done in Whitechapel, or the Minories, or about Cripplegate parish ; if you heard of it in the City, why, then it happened in Southwark ; and if you heard of it in Southwark, then it was done in the city, and the like.

20 In the next place, of what part soever you heard the story, the particulars were always the same, especially that of laying a wet double clout on a dying man's face, and that of smothering a young gentlewoman ; so that it was apparent, at least to my judgment, that there was 25 more of tale than of truth in those things.

However, I cannot say, but it had some effect upon the people ; and particularly, that, as I said before, they grew more cautious who they took into their houses, and who they trusted their lives with, and had them always 30 recommended, if they could ; and where they could not find such, for they were not very plenty, they applied to the parish officers.

But here again, the misery of that time lay upon the poor, who, being infected, had neither food nor physic:

neither physician nor apothecary to assist them, nor nurse to attend them. Many of those died calling for help, and even for sustenance, out at their windows, in a most miserable and deplorable manner; but it must be added, that whenever the cases of such persons or families were represented to my Lord Mayor, they always were relieved. 5

It is true, that in some houses where the people were not very poor, yet, where they had sent perhaps their wives and children away, and if they had any servants, 10 they had been dismissed; I say, it is true, that to save the expenses, many such as these shut themselves in, and, not having help, died alone.

A neighbor and acquaintance of mine, having some money owing to him from a shopkeeper in Whitecross- 15 street, or thereabouts, sent his apprentice, a youth about eighteen years of age, to endeavor to get the money. He came to the door, and finding it shut, knocked pretty hard, and as he thought, heard somebody answer within, but was not sure, so he waited, and after some stay, 20 knocked again, and then a third time, when he heard somebody coming down stairs.

At length, the man of the house came to the door; he had on his breeches or drawers, and a yellow flannel waistcoat, no stockings, a pair of slipt-shoes, a white cap 25 on his head, and, as the young man said, "death in his face."

When he opened the door, says he, "What do you disturb me thus for?" The boy, though a little surprised, replied, "I come from such a one, and my master sent 30 me for the money which he says you know of." "Very well, child," returns the living ghost, "call as you go by, at Cripplegate church, and bid them ring the bell;" and with these words he shut the door again, and went up

again, and died the same day ; nay, perhaps the same hour. This the young man told me himself, and I have reason to believe it. This was while the plague was not come to a height. I think it was in June, towards the
5 latter end of the month ; it must be before the dead-carts came about, and while they used the ceremony of ringing the bell for the dead, which was over for certain, in that parish, at least, before the month of July ; for by the
25th of July, there died five hundred and fifty and up-
10 wards in a week, and then they could no more bury in form, rich or poor.

I have mentioned above, that notwithstanding this dreadful calamity, yet numbers of thieves were abroad upon all occasions, where they had found any prey, and
15 that these were generally women. It was one morning, about eleven o'clock, I had walked out to my brother's house, in Coleman-street parish, as I often did, to see that all was safe.

My brother's house had a little court before it, and a
20 brick wall and a gate in it ; and, within that, several warehouses, where his goods of several sorts lay. It happened, that in one of these warehouses were several packs of women's high-crowned hats, which came out of the country, and were, as I suppose, for exportation ;
25 whither, I knew not.

I was surprised that when I came near my brother's door, which was in a place they called Swan-alley, I met three or four women with high-crowned hats on their heads ; and as I remembered afterwards, one, if not more, had
30 some hats likewise in their hands : but as I did not see them come out at my brother's door, and not knowing that my brother had any such goods in his warehouse, I did not offer to say anything to them, but went across the way to shun meeting them, as was usual to do at that

time, for fear of the plague. But when I came near to the gate, I met another woman with more hats coming out of the gate. "What business, mistress," said I, "have you had there?" "There are more people there," said she, "I have had no more business there than they." 5 I was hasty to get to the gate then, and said no more to her; by which means she got away. But just as I came to the gate, I saw two more coming across the yard, to come out, with hats also on their heads and under their arms; at which I threw the gate to behind me, which, 10 having a spring-lock, fastened itself; and turning to the women, "Forsooth," said I, "what are you doing here?" and seized upon the hats, and took them from them. One of them who, I confess, did not look like a thief, — "Indeed," says she, "we are wrong; but we were told 15 they were goods that had no owner; be pleased to take them again, and look yonder, there are more such customers as we." She cried, and looked pitifully, so I took the hats from her, and opened the gate, and bade them be gone, for I pitied the women indeed; but when I 20 looked towards the warehouse as she directed, there were six or seven more, all women, fitting themselves with hats, as unconcerned and quiet as if they had been at a hatter's shop, buying for their money.

I was surprised, not at the sight of so many thieves 25 only, but at the circumstances I was in; being now to thrust myself in among so many people, who, for some weeks, had been so shy of myself, that if I met anybody in the street, I would cross the way from them.

They were equally surprised, though on another ac- 30 count: they all told me, they were neighbors, that they had heard any one might take them, that they were nobody's goods, and the like. I talked big to them at first; went back to the gate, and took out the key; so that they

were all my prisoners ; threatened to lock them all into the warehouse, and go and fetch my Lord Mayor's officers for them.

They begged heartily, protested they found the gate
5 open, and the warehouse door open ; and that it had, no doubt, been broken open by some who expected to find goods of greater value, which indeed was reasonable to believe, because the lock was broke, and a padlock that hung to the door on the outside, also loose ; and not
10 abundance of the hats carried away.

At length, I considered that this was not a time to be cruel and rigorous ; and besides that, it would necessarily oblige me to go much about, to have several people come to me, and I go to several, whose circumstances of health
15 I knew nothing of : and that, even at this time, the plague was so high, as that there died four thousand a week ; so that, in showing my resentment, or even in seeking justice for my brother's goods, I might lose my own life. So I contented myself with taking the names and places
20 where some of them lived, who were really inhabitants of the neighborhood ; and threatening that my brother should call them to an account for it when he returned to his habitation.

Then I talked a little upon another foot with them ;
25 and asked them how they could do such things as these in a time of such general calamity, and, as it were, in the face of God's most dreadful judgments, when the plague was at their very doors, and it may be, in their very houses ; and they did not know but that the dead-cart
30 might stop at their doors in a few hours, to carry them to their graves.

I could not perceive that my discourse made much impression upon them all that while, till it happened that there came two men of the neighborhood, hearing of

the disturbance, and knowing my brother, for they had both been dependants upon his family, and they came to my assistance ; these being, as I said, neighbors, presently knew three of the women, and told me who they were, and where they lived ; and, it seems, they had given 5 me a true account of themselves before.

This brings these two men to a farther remembrance. The name of one was John Hayward, who was at that time under-sexton of the parish of St. Stephen, Coleman-street : by under-sexton was understood at that time grave- 10 digger, and bearer of the dead. This man carried, or assisted to carry, all the dead to their graves, which were buried in that large parish, and who were carried in form ; and after that form of burying was stopped, he went with the dead-cart and the bell, to fetch the dead bodies from 15 the houses where they lay, and fetched many of them out of the chambers and houses. For the parish was, and is still, remarkable, particularly above all the parishes in London, for a great number of alleys and thoroughfares, very long, into which no carts could come, and 20 where they were obliged to go and fetch the bodies a very long way ; which alleys now remain to witness it ; such as White's-alley, Cross-key-court, Swan-alley, Bell-alley, White-horse-alley, and many more. Here they went with a kind of handbarrow, and laid the dead bodies 25 on it, and carried them out to the carts ; which work he performed, and never had the distemper at all, but lived about twenty years after it, and was sexton of the parish to the time of his death. His wife, at the same time, was a nurse to infected people, and tended many that 30 died in the parish, being, for her honesty, recommended by the parish officers, yet she never was infected neither.

He never used any preservative against the infection, other than holding garlic and rue in his mouth, and smok-

ing tobacco; this I also had from his own mouth: and his wife's remedy was washing her head in vinegar, and sprinkling her head-clothes so with vinegar, as to keep them always moist; and if the smell of any of those she
5 waited on was more than ordinarily offensive, she snuffed vinegar up her nose, and sprinkled vinegar upon her head-clothes, and held a handkerchief wetted with vinegar to her mouth.

It must be confessed, that though the plague was chiefly
10 among the poor, yet were the poor the most venturous and fearless of it, and went about their employment with a sort of brutal courage; I must call it so, for it was founded neither on religion nor prudence; scarce did they use any precaution, but run into any business which
15 they could get employment in, though it was the most hazardous: such was that of tending the sick, watching houses shut up, carrying infected persons to the pest-house, and which was still worse, carrying the dead away to their graves.

20 It was under this John Hayward's care, and within his bounds, that the story of the piper, with which people have made themselves so merry, happened, and he assured me that it was true. It is said that he was a blind piper; but, as John told me, the fellow was not blind,
25 but an ignorant, weak, poor man, and usually walked his rounds about ten o'clock at night, and went piping along from door to door, and people usually took him in at public houses where they knew him, and would give him drink and victuals, and sometimes farthings; and he, in
30 return, would pipe and sing, and talk simply, which diverted the people; and thus he lived. It was but a very bad time for this diversion, while things were as I have told; yet the poor fellow went about as usual, but was almost starved: and when anybody asked how he

did, he would answer, — the dead-cart had not taken him yet, but that they had promised to call for him next week.

It happened one night, that this poor fellow, whether somebody had given him too much drink or no, — John Hayward said, he had not drink in his house, but that they had given him a little more victuals than ordinary at a public house in Coleman-street; and the poor fellow having not usually had a bellyful, or, perhaps, not a good while, was laid all along on the top of a bulk or stall, 10 and fast asleep, at a door, in the street near London-wall, toward Cripplegate; and that upon the same bulk or stall, the people of some house, in the alley of which the house was a corner, hearing a bell, which they always rung before the cart came, had laid a body really dead 15 of the plague just by him; thinking, too, that this poor fellow had been a dead body, as the other was, and laid there by some of the neighbors.

Accordingly, when John Hayward, with his bell and the cart, came along, finding two dead bodies lie upon 20 the stall, they took them up with the instrument they used, and threw them into the cart, and all this while the piper slept soundly.

From hence they passed along, and took in other dead bodies, till, as honest John Hayward told me, they almost 25 buried him alive in the cart; yet all this while he slept soundly; at length the cart came to the place where the bodies were to be thrown into the ground, which as I do remember, was at Mountmill; and as the cart usually stopped some time before they were ready to shoot out the 30 melancholy load they had in it, as soon as the cart stopped, the fellow awaked, and struggled a little to get his head out from among the dead bodies, when raising himself up in the cart, he called out, — “Hey, where am I?” —

This frightened the fellow that attended about the work; but after some pause, John Hayward, recovering himself said, — “Lord bless us! there is somebody in the cart not quite dead!” So another called to him, and 5 said — “Who are you?” The fellow answered — “I am the poor piper. Where am I?” “Where are you?” says Hayward; “why, you are in the dead-cart, and we are going to bury you.” “But I an’t dead, though, am I?” 10 says the piper, which made them laugh a little, though, as John said, they were heartily frightened at first; so they helped the poor fellow down, and he went about his business.

I know the story goes, that he set up his pipes in the cart, and frightened the bearers and others, so that they ran 15 away; but John Hayward did not tell the story so, nor say anything of his piping at all: but that he was a poor piper, and that he was carried away, as above, I am fully satisfied of the truth of.

It is to be noted here, that the dead-carts in the City 20 were not confined to particular parishes, but one cart went through several parishes, according as the numbers of dead presented; nor were they tied to carry the dead to their respective parishes, but many of the dead taken up in the City were carried to the burying-ground in the 25 out-parts, for want of room.

I have already mentioned the surprise that this judgment was, at first, the occasion of among the people. I must be allowed to give some of my observations on the more serious and religious part. Surely never city, at 30 least of this bulk and magnitude, was taken in a condition so perfectly unprepared for such a dreadful visitation, whether I am to speak of the civil preparations, or religious; they were, indeed, as if they had had no warning, no expectation, no apprehensions, and, consequently, the

least provision imaginable was made for it in a public way; for example :—

The Lord Mayor and Sheriffs had made no provision as magistrates, for the regulations which were to be observed; they had gone into no measures for the relief of the poor.

The citizens had no public magazines, or store-houses for corn, or meal, for the subsistence of the poor; which, if they had provided themselves with, as in such cases is done abroad, many miserable families, who were now reduced to the utmost distress, would have been relieved, and that in a better manner than now could be done.

The stock of the city's money I can say but little to; the Chamber of London was said to be exceeding rich; and it may be concluded that they were so, by the vast sums of money issued from thence, in the rebuilding the public edifices after the Fire of London, and in building new works, such as, for the first part, the Guild-hall, Blackwell-hall, Part of Leaden-hall, half the Exchange, the Session-house, the Compter, the prisons of Ludgate, Newgate, &c.; several of the wharfs, and stairs, and landing-places on the river; all which were either burnt down or damaged by the great Fire of London, the next year after the plague; and of the second sort, the Monument, Fleetditch, with its bridges, and the Hospital of Bethlem, or Bedlam, &c. But possibly the managers of the city's credit at that time made more conscience of breaking in upon the orphans' money, to shew charity to the distressed citizens, than the managers in the following years did, to beautify the city, and re-edify the buildings, though in the first case, the losers would have thought their fortunes better bestowed, and the public faith of the city have been less subjected to scandal and reproach.

It must be acknowledged, that the absent citizens, who, though they were fled for safety into the country, were yet greatly interested in the welfare of those whom they left behind, forgot not to contribute liberally to the relief of the poor, and large sums were also collected among trading towns in the remotest parts of England; and as I have heard also, the nobility and the gentry, in all parts of England, took the deplorable condition of the city into their consideration, and sent up large sums of money in charity, to the Lord Mayor and magistrates, for the relief of the poor. The King also, as I was told, ordered a thousand pounds a week to be distributed in four parts: one quarter to the City and Liberties of Westminster; one quarter, or part, among the inhabitants of the Southwark-side of the water; one quarter to the Liberties and parts without, of the city, exclusive of the city within the walls; and one fourth part to the suburbs in the County of Middlesex, and the east and north parts of the city; but this latter I only speak of as a report.

Certain it is, the greatest part of the poor, or families who formerly lived by their labor, or by retail trade, lived now on charity; and had there not been prodigious sums of money given by charitable, well-minded Christians, for the support of such, the City could never have subsisted. There were, no question, accounts kept of their charity, and of the just distribution of it by the Magistrates: but as such multitudes of those very officers died, through whose hands it was distributed; and also that, as I have been told, most of the accounts of those things were lost in the great Fire which happened in the very next year, and which burnt even the chamberlain's office, and many of their papers; so I could never come at the particular account, which I used great endeavors to have seen.

It may, however, be a direction in case of the approach of a like visitation, which God keep the City from! — I say, it may be of use to observe, that by the care of the Lord Mayor and Aldermen, at that time, in distributing weekly great sums of money for relief of the poor, a multitude of people, who would otherwise have perished, were relieved, and their lives preserved. And here let me enter into a brief state of the case of the poor at that time, and what was apprehended from them, from whence may be judged hereafter what may be expected, if the like distress should come upon the city.

At the beginning of the plague, when there was now no more hope, but that the whole city would be visited; when, as I have said, all that had friends or estates in the country, retired with their families; and when, indeed, one would have thought the very city itself was running out of the gates, and that there would be nobody left behind; you may be sure from that hour all trade, except such as related to immediate subsistence, was, as it were, at a full stop.

This is so lively a case, and contains in it so much of the real condition of the people, that I think I cannot be too particular in it; and, therefore, I descend to the several arrangements or classes of people, who fell into immediate distress upon this occasion. For example:—

1. — All master workmen in manufactories: especially such as belonged to ornament, and the less necessary parts of the people's dress, clothes, and furniture for houses; such as riband weavers, and other weavers; gold and silver lace makers, and gold and silver wire drawers, sempstresses, milliners, shoe-makers, hat-makers, and glove-makers; also, upholsterers, joiners, cabinet-makers, looking-glass-makers, and innumerable trades which depended upon such as these; I say the master-

workmen in such stopped their work, dismissed their journeymen and workmen, and all their dependents.

2. — As merchandizing was at a full stop, for very few ships ventured to come up the river, and none at all went out ; so all the extraordinary officers of the customs, likewise the watermen, carmen, porters, and all the poor, whose labor depended upon the merchants, were at once dismissed, and put out of business.

3. — All the tradesmen usually employed in building or repairing of houses, were at a full stop, for the people were far from wanting to build houses, when so many thousand houses were at once stripped of their inhabitants ; so that this one article turned all the ordinary workmen of that kind out of business ; such as bricklayers, masons, carpenters, joiners, plasterers, painters, glaziers, smiths, plumbers ; and all the laborers depending on such.

4. — As navigation was at a stop, our ships neither coming in nor going out as before, so the seamen were all out of employment, and many of them in the last and lowest degree of distress ; and with the seamen, were all the several tradesmen and workmen belonging to and depending upon the building and fitting out of ships ; such as ship-carpenters, calkers, rope-makers, dry-coopers, sail-makers, anchor-smiths, and other smiths ; block-makers, gun-smiths, ship-chandlers, ship-carvers, and the like. The masters of those, perhaps, might live upon their substance ; but the traders were universally at a stop, and consequently all their workmen discharged. Add to these, that the river was in a manner without boats, and all or most part of the watermen, lightermen, boat-builders, and lighter-builders, in like manner idle, and laid by.

5. — All families retrenched their living as much as possible, as well those that fled, as those that stayed ; so

that an innumerable multitude of footmen, serving-men, shop-keepers, journeymen, merchants' book-keepers, and such sort of people, and especially poor maid-servants, were turned off, and left friendless and helpless, without employment, and without habitation; and this was really a dismal article. 5

I might be more particular as to this part, but it may suffice to mention in general, that all trades being stopped, employment ceased: the labor, and by that the bread, of the poor was cut off; and at first, indeed, the cries of the poor were most lamentable to hear, though, by the distribution of charity, their misery that way was greatly abated. Many, indeed, fled into the country; but thousands of them having stayed in London, till nothing but desperation sent them away, death overtook them on the road, and they served for no better than the messengers of death; indeed, others carrying the infection along with them, spread it very unhappily into the remotest parts of the kingdom. 15

Many of these were the miserable objects of despair, which I have mentioned before, and were removed by the destruction which followed. These might be said to perish; not by the infection itself, but by the consequence of it:—namely, by hunger and distress, and the want of all things; being without lodging, without money, without friends, without means to get their bread, and without any one to give it them, for many of them were without what we call legal settlements, and so could not claim of the parishes; and all the support they had was by application to the Magistrates for relief, which relief was (to give the Magistrates their due) carefully and cheerfully administered, as they found it necessary; and those that stayed behind never felt the want and distress of that kind, which they felt who went away in the manner above noted. 25 30

Let any one who is acquainted with what multitudes of people get their daily bread in this city by their labor, whether artificers or mere workmen ;—I say, let any man consider what must be the miserable condition of this town, if, on a sudden, they should be all turned out of
5 employment, that labor should cease, and wages for work be no more.

This was the case with us at that time ; and had not the sums of money, contributed in charity by well-dis-
10 posed people of every kind, as well abroad as at home, been prodigiously great, it had not been in the power of the Lord Mayor and Sheriffs to have kept the public peace : nor were they without apprehensions as it was, that desperation should push the people upon tumults,
15 and cause them to rifle the houses of rich men, and plunder the markets of provisions : in which case, the country people, who brought provisions very freely and boldly to town, would have been terrified from coming any more, and the town would have sunk under an un-
20 avoidable famine.

But the prudence of my Lord Mayor, and the court of Aldermen within the City, and of the Justices of peace in the out-parts was such, and they were supported with money from all parts so well, that the poor people were
25 kept quiet, and their wants every where relieved, as far as was possible to be done.

Two things, besides this, contributed to prevent the mob doing any mischief : one was, that really the rich themselves had not laid up stores of provisions in their
30 houses, as, indeed, they ought to have done, and which, if they had been wise enough to have done, and locked themselves entirely up, as some few did, they had perhaps escaped the disease better ; but as it appeared they had not, so the mob had no notion of finding stores of

provisions there, if they had broken in, as it is plain they were sometimes very near doing, and which, if they had, they had finished the ruin of the whole city, for there were no regular troops to have withstood them ; nor could the trained bands have been brought together to defend 5 the city, no men being to be found to bear arms.

But the vigilance of the Lord Mayor, and such magistrates as could be had, for some, even of the Aldermen, were dead, and some absent, prevented this ; and they did it by the most kind and gentle methods they could 10 think of, as particularly by relieving the most desperate with money, and putting others into business, and particularly that employment of watching houses that were infected and shut up ; and as the number of these was very great, for, it was said, there was at one time ten 15 thousand houses shut up, and every house had two watchmen to guard it, viz., one by night, and the other by day ; this gave opportunity to employ a very great number of poor men at a time.

The women and servants that were turned off from 20 their places, were likewise employed as nurses to tend the sick in all places ; and this took off a very great number of them.

And which, though a melancholy article in itself, yet was a deliverance in its kind, namely, the plague, which 25 raged in a dreadful manner from the middle of August to the middle of October, carried off, in that time, thirty or forty thousand of these very people, who, had they been left, would certainly have been an insufferable burden, by their poverty : that is to say, the whole city could not 30 have supported the expense of them, or have provided food for them ; and they would, in time, have been even driven to the necessity of plundering either the city itself, or the country adjacent, to have subsisted themselves ;

which would, first or last, have put the whole nation, as well as the city, into the utmost terror and confusion.

It was observable then, that this calamity of the people made them very humble; for now, for about nine weeks together, there died near a thousand in a day, one day with another, even by the account of the weekly bills, which, yet I have reason to be assured, never gave a full account, by many thousands; the confusion being such, and the carts working in the dark when they carried the
10 dead, that in some places no account at all was kept, but they worked on; the clerks and sextons not attending for weeks together, and not knowing what number they carried. This account is verified by the following bills of mortality:

		<i>Of all Diseases.</i>	<i>Of the Plague.</i>
From	{	<i>Aug. 8 to Aug. 15</i> . . .	5319 . . . 3880
		_____ to 22 . . .	5568 . . . 4237
		_____ to 29 . . .	7496 . . . 6102
		<i>Aug. 29 to Sept. 5</i> . . .	8252 . . . 6988
		_____ to 12 . . .	7690 . . . 6544
		_____ to 19 . . .	8297 . . . 7165
		_____ to 26 . . .	6460 . . . 5533
		<i>Sept. 26 to Oct. 3</i> . . .	5720 . . . 4929
		_____ to 10 . . .	5068 . . . 4327
			59,870

15 So that the gross of the people were carried off in these two months; for as the whole number which was brought in to die of the plague was but 68,590, here is fifty thousand of them, within a trifle, in two months; I say fifty thousand, because, as there wants 295 in the
20 number above, so there wants two days of two months in the account of time.

Now, when I say that the parish officers did not give in a full account, or were not to be depended upon for

their account, let any one but consider how men could be exact in such a time of dreadful distress, and when many of them were taken sick themselves, and perhaps died in the very time when their accounts were to be given in; I mean the parish-clerks, besides inferior officers:—for 5 though these poor men ventured at all hazards, yet they were far from being exempt from the common calamity, especially if it be true, that the parish of Stepney had, within the year, 116 sextons, grave-diggers, and their assistants, that is to say, bearers, bell-men, and drivers 10 of carts for carrying off the dead bodies.

Indeed the work was not of a nature to allow them leisure to take an exact tale of the dead bodies, which were all huddled together in the dark into a pit: which 15 pit, or trench, no man could come nigh but at the utmost peril. I observed often, that in the parishes of Aldgate and Cripplegate, Whitechapel, and Stepney, there were five, six, seven, and eight hundred in a week in the bills; whereas, if we may believe the opinion of those that lived in the city all the time, as well as I, there died 20 sometimes two thousand a week in those parishes; and I saw it under the hand of one that made as strict an examination into that part as he could, that there really died an hundred thousand people of the plague in it that one year; whereas, in the bills, the articles of the plague 25 formed but 68,590.

If I may be allowed to give my opinion, by what I saw with my eyes, and heard from other people that were eye-witnesses, I do verily believe the same, viz., that there died, at least, one hundred thousand of the 'plague only, 30 besides other distempers, and besides those which died in the fields and highways, and secret places, out of the compass of the communication, as it was called, and who were not put down in the bills, though they really

belonged to the body of the inhabitants. It was known to us all, that abundance of poor despairing creatures, who had the distemper upon them, and were grown stupid or melancholy by their misery, as many were, 5 wandered away into the fields and woods, and into several uncouth places, — almost anywhere, to creep into a bush, or hedge, and die.

The inhabitants of the villages adjacent would, in pity, carry them food, and set it at a distance, that they might 10 fetch it, if they were able, and sometimes they were not able; and the next time they went, they should find the poor wretches lie dead, and the food untouched. The number of these miserable objects were many, and I know so many that perished thus, and so exactly where, 15 that I believe I could go to the very place and dig their bones up still; for the country people would go and dig a hole at a distance from them, and then with long poles, and hooks at the end of them, drag the bodies into these pits, and then throw the earth in, from as far as they 20 could cast it, to cover them; taking notice how the wind blew, and so coming on that side which the seamen call to windward, that the scent of the bodies might blow from them; and thus great numbers went out of the world, who were never known, or any account of them 25 taken; as well within the bills of mortality, as without.

This, indeed, I had, in the main, only from the relation of others; for I seldom walked into the fields, except towards Bethnal-green and Hackney, or as hereafter: — but when I did walk, I always saw a great many poor 30 wanderers at a distance; but I could know little of their cases; for whether it were in the street, or in the fields, if we had seen anybody coming, it was a general method to walk away; yet I believe the account is exactly true.

As this puts me upon mentioning my walking the streets and fields, I cannot omit taking notice what a desolate place the city was at that time. The great street I lived in, which is known to be one of the broadest of all the streets of London, I mean of the suburbs, as well as the liberties; all the side where the butchers lived, especially without the Bars, was more like a green field than a paved street, and the people generally went in the middle with the horses and carts. It is true, that the farthest end, towards Whitechapel church, was not all paved, but even the part that was paved was full of grass also; but this need not seem strange, since the great streets within the city, such as Leadenhall-street, Bishopsgate-street, Cornhill, and even the Exchange itself, had grass growing in them in several places. Neither cart nor coach was seen in the streets from morning to evening, except some country carts, to bring roots and beans, or peas, hay, and straw, to the market, and those but very few, compared to what was usual. As for coaches, they were scarce used, but to carry sick people to the pest-house, and to other hospitals, and some few to carry physicians to such places as they thought fit to venture to visit; for really coaches were dangerous things, and people did not care to venture into them, because they did not know who might have been carried in them last; and sick infected people were, as I have said, ordinarily carried in them to the pest-houses, and sometimes people expired in them as they went along.

It is true, when the infection came to such a height as I have now mentioned, there were very few physicians that cared to stir abroad to sick houses, and very many of the most eminent of the faculty were dead, as well as the surgeons also: for now it was indeed a dismal time,

and, for about a month together, not taking any notice of the bills of mortality, I believe there did not die less than fifteen or seventeen hundred a day, one day with another.

One of the worst days we had in the whole time, 5 as I thought, was in the beginning of September, when, indeed, good people began to think that God was resolved to make a full end of the people in this miserable city. This was at that time when the plague was fully come into the eastern parishes. The parish of 10 Aldgate, if I may give my opinion, buried above one thousand a week, for two weeks, though the bills did not say so many; but it surrounded me at so dismal a rate, that there was not a house in twenty uninfected. In the Minories, in Houndsditch, and in those parts of Aldgate 15 parish about the Butcher-row, and the alleys over against me, I say, in those places, death reigned in every corner. Whitechapel parish was in the same condition, and though much less than the parish I lived in, yet buried near six hundred a week by the bills, and in my opinion, 20 near twice as many. Whole families, and indeed whole streets of families, were swept away together; insomuch, that it was frequent for neighbors to call to the bell-man to go to such and such houses, and fetch out the people, for that they were all dead.

25 And, indeed, the work of removing the dead bodies by carts was now grown so very odious and dangerous, that it was complained of, that the bearers did not take care to clear such houses where all the inhabitants were dead; but that sometimes the bodies lay several days unburied, 30 till the neighboring families were offended with the stench, and consequently infected. And this neglect of the officers was such, that the churchwardens and constables were summoned to look after it; and even the justices of the hamlets were obliged to venture their lives

among them, to quicken and encourage them; for innumerable of the bearers died of the distemper, infected by the bodies they were obliged to come so near: and had it not been that the number of poor people who wanted employment, and wanted bread, as I have said before, was 5 so great, that necessity drove them to undertake anything, and venture anything, they would never have found people to be employed; and then the bodies of the dead would have lain above ground, and have perished and rotted in a dreadful manner. 10

But the magistrates cannot be enough commended in this, that they kept such good order for the burying of the dead, that as fast as any of those they employed to carry off and bury the dead fell sick or died, as was many times the case, they immediately supplied the places with 15 others, which, by reason of the great number of poor that was left out of business, as above, was not hard to do. This occasioned that notwithstanding the infinite number of people who died, and were sick, almost all together, yet they were always cleared away and carried off every 20 night; so that it was never to be said of London, that the living were not able to bury the dead.

As the desolation became greater during those terrible times, so the amazement of the people increased; and a thousand unaccountable things they would do in the 25 violence of their fright, as others did the same in the agonies of their distemper. And this part was very affecting: some went roaring, and crying, and wringing their hands along the street; some would go praying, and lifting up their hands to heaven calling upon God for 30 mercy. I cannot say, indeed, whether this was not in their distraction; but be it so, it was still an indication of a more serious mind, when they had the use of their senses, and was much better, even as it was, than the

frightful yellings and cryings that every day, and especially in the evenings, were heard in some streets. I suppose the world has heard of the famous Solomon Eagle, an enthusiast : he, though not infected at all, but 5 in his head, went about denouncing of judgment upon the city in a frightful manner ; sometimes quite naked, and with a pan of burning charcoal on his head. What he said or pretended, indeed, I could not learn.

I will not say whether that clergyman was distracted 10 or not, or whether he did it in pure zeal for the poor people, who went every evening through the streets of Whitechapel, and with his hands lifted up, repeated that part of the liturgy of the church continually, " Spare us, good Lord, spare thy people whom thou hast redeemed 15 with thy most precious blood ; " I say, I cannot speak positively of these things, because these were only the dismal objects which represented themselves to me as I looked through my chamber windows, for I seldom opened the casements, while I confined myself within doors, 20 during that most violent raging of the pestilence ; when, indeed, as I have said, many began to think, and even to say, that there would none escape ; and indeed I began to think so too ; and therefore kept within doors for about a fortnight, and never stirred out ; but I could not hold 25 it. Besides, there were some people who, notwithstanding the danger, did not omit publicly to attend the worship of God, even in the most dangerous times ; and though it is true that a great many clergymen did shut up their churches, and fled as other people did, for the safety of 30 their lives, yet all did not do so ; some ventured to officiate, and to keep up the assemblies of the people by constant prayers ; and sometimes sermons or brief exhortations to repentance and reformation, and this as long as any would come to hear them. And dissenters did the like also,

and even in the very churches, where the parish ministers were either dead or fled ; nor was there any room for making difference, at such a time as this was.

It was indeed a lamentable thing to hear the miserable lamentations of poor dying creatures, calling out for ministers to comfort them and pray with them, to counsel them, and to direct them ; calling out to God for pardon and mercy, and confessing aloud their past sins. It would make the stoutest heart bleed to hear how many warnings were then given by dying penitents to others, not to put off and delay their repentance to the day of distress ; that such a time of calamity as this, was no time for repentance, was no time to call upon God. I wish I could repeat the very sound of those groans, and of those exclamations that I heard from some poor dying creatures when in the height of their agonies and distress ; and that I could make him that reads this, hear, as I imagine I now hear them, for the sound seems still to ring in my ears.

If I could but tell this part in such moving accents as should alarm the very soul of the reader, I should rejoice that I recorded these things, however short and imperfect.

It pleased God that I was still spared, and very hearty and sound in health, but very impatient of being pent up within doors without air, as I had been for fourteen days, or thereabouts ; and I could not restrain myself, but I would go to carry a letter for my brother to the post-house ; then it was, indeed, that I observed a profound silence in the streets. When I came to the post-house, as I went to put in my letter, I saw a man stand in one corner of the yard, and talking to another at a window, and a third had opened a door belonging to the office. In the middle of the yard lay a small leather purse, with two keys hanging at it, and money in it, but nobody would

meddle with it. I asked how long it had lain there ; the man at the window said it had lain almost an hour, but they had not meddled with it, because they did not know but the person who dropped it might come back to look
5 for it. I had no such need of money, nor was the sum so big, that I had any inclination to meddle with it to get the money at the hazard it might be attended with ; so I seemed to go away, when the man who had opened the door said he would take it up ; but so, that if the right
10 owner came for it he should be sure to have it. So he went in and fetched a pail of water, and set it down hard by the purse, then went again and fetched some gunpowder, and cast a good deal of powder upon the purse, and then made a train from that which he had thrown loose
15 upon the purse ; the train reached about two yards. After this he goes in a third time, and fetches out a pair of tongs redhot, and which he had prepared, I suppose, on purpose ; and first setting fire to the train of powder, that singed the purse, and also smoked the air sufficiently :
20 but he was not content with that ; but he then takes up the purse with the tongs, holding it so long till the tongs burnt through the purse, and then he shook the money out into the pail of water, so he carried it in. The money, as I remember, was about thirteen shillings, and some
25 smooth groats, and brass farthings.

There might, perhaps, have been several poor people, as I have observed above, that would have been hardy enough to have ventured for the sake of the money : but you may easily see, by what I have observed, that the
30 few people who were spared were very careful of themselves at that time when the distress was so exceeding great.

Much about the same time, I walked out into the fields towards Bow ; for I had a great mind to see how things

were managed in the river, and among the ships ; and as I had some concern in shipping, I had a notion that it had been one of the best ways of securing one's self from the infection, to have retired into a ship ; and musing how to satisfy my curiosity in that point, I turned away 5 over the fields, from Bow to Bromley, and down to Blackwall, to the stairs, which are there for landing or taking water.

Here I saw a poor man walking on the bank, or seawall, as they call it, by himself. I walked a while also 10 about, seeing the houses all shut up ; at last I fell into some talk, at a distance, with this poor man. First, I asked him how the people did thereabouts ? " Alas ! sir," says he, " almost desolate ; all dead or sick : here are very few families in this part, or in that village," pointing 15 at Poplar, " where half of them are not dead already, and the rest sick." Then he pointed to one house, — " There they are all dead," said he, " and the house stands open ; nobody dares go into it. A poor thief ventured in to steal something, but he paid dear for his theft, for he was 20 carried to the churchyard too, last night." Then he pointed to several other houses. — " There," says he, " they are all dead, the man and his wife, and five children ; and there, they are shut up ; you see a watchman at the door" : and so of other houses. " Why," says I, 25 " what do you here all alone ?" " Why," he replied, " I am a poor desolate man ; it has pleased God I am not yet visited, though my family is, and one of my children dead." " How do you mean then," said I, " that you are not visited ?" " Why," says he, " that is my house," point- 30 ing to a very little low boarded house, " and there my poor wife and two children live," continued he, " if they may be said to live ; for my wife and one of the children are visited, but I do not come at them." And with that

word I saw the tears run very plentifully down his face ; and so they did down mine too, I assure you.

“ But,” said I, “ why do you not come at them ? How can you abandon your own flesh and blood ? ” “ Oh ! sir,”
5 says he, “ the Lord forbid ; I do not abandon them ; I work for them as much as I am able ; and, blessed be the Lord, I keep them from want.” And with that I observed he lifted up his eyes to heaven, with a countenance, that presently told me I had happened on a man who was no
10 hypocrite, but a serious, religious, good man ; and his ejaculation was an expression of thankfulness that, in such a condition as he was in, he should be able to say his family did not want. “ Well,” says I, “ honest man, that is a great mercy as things go now with the poor :
15 but how do you live then, and how are you kept from the dreadful calamity that is now upon us all ? ” “ Why, sir,” says he, “ I am a waterman, and there is my boat ; and the boat serves me for a house ; I work in it in the day, and I sleep in it in the night ; and what I get, I lay
20 down upon that stone,” says he, showing me a broad stone on the other side of the street, a good way from his house, “ and then I halloo, and call to them till I make them hear ; and they come and fetch it.”

“ Well, friend,” says I, “ but how can you get any
25 money as a waterman ? Does anybody go by water these times ? ” “ Yes, sir,” says he, “ in the way I am employed there does. Do you see there, where five ships lie at anchor,” pointing down the river, a good way below the town ; “ and do you see,” says he, “ eight or ten ships lie
30 at the chain there, and at anchor yonder ? ” pointing above the town. “ All those ships have families on board, of their merchants and owners and such like, who have locked themselves up, and live on board, close shut in, for fear of the infection ; and I tend on them to fetch

things. for them, carry letters and do what is absolutely necessary, that they may not be obliged to come on shore ; and every night I fasten my boat on board one of the ship's boats, and there I sleep, by myself, and, blessed be God, I am preserved hitherto." 5

"Well," said I, "friend, but will they let you come on board after you have been on shore here, when this is such a terrible place, and so infected as it is?"

"Why, as to that," said he, "I very seldom go up the ship's side, but deliver what I bring to their boat, or lie 10 by the side, and they hoist it on board : if I did, I think they are in no danger from me, for I never go into any house on shore, or touch anybody, no, not of my own family ; but I fetch provisions for them."

"Nay," says I, "but that may be worse, for you 15 must have those provisions of somebody or other ; and since all this part of the town is so infected, it is dangerous so much as to speak with anybody ; for the village," said I, "is, as it were, the beginning of London, though it be at some distance from it." 20

"That is true," added he, "but you do not understand me right ; I do not buy provisions for them here : I row up to Greenwich and buy fresh meat there, and sometimes I row down the river to Woolwich and buy there ; then I go to single farm-houses on the Kentish side, where I 25 am known, and buy fowls, and eggs, and butter, and bring to the ships as they direct me, sometimes one, sometimes the other : I seldom come on shore here ; and I came now only to call to my wife, and hear how my little family do, and give them a little money, which I received last night." 30

"Poor man !" said I, "and how much hast thou gotten for them?"

"I have gotten four shillings," said he, "which is a great sum, as things go now with poor men ; but they

have given me a bag of bread too, and a salt fish and some flesh ; so all helps out."

"Well," said I, "and have you given it them yet ?

"No," said he, "but I have called, and my wife has
5 answered that she cannot come out yet, but in half an hour she hopes to come, and I am waiting for her. Poor woman !" says he, "she is brought sadly down ; she has a swelling, and it is broke, and I hope she will recover, but I fear the child will die ; but it is the Lord !"—Here
10 he stopt, and wept very much.

"Well, honest friend," said I, "thou hast a sure comforter, if thou hast brought thyself to be resigned to the will of God ; he is dealing with us all in judgment."

"Oh, sir," says he, "it is infinite mercy, if any of us
15 are spared ; and who am I, to repine !"

"Sayest thou so," said I, "and how much less is my faith than thine !"—And here my heart smote me, suggesting how much better this poor man's foundation was, on which he stayed in the danger, than mine ; that he
20 had nowhere to flee to ; that he had a family to bind him to attendance, which I had not ; and mine was mere presumption, his a true dependence, and a courage resting on God ; and yet, that he used all possible caution for his safety.

25 I turned a little away from the man, while these thoughts engaged me, for, indeed, I could no more refrain from tears than he.

At length, after some further talk, the poor woman opened the door, and called, *Robert, Robert* : he answered,
30 and bid her stay a few moments, and he would come ; so he ran down the common stairs to his boat, and fetched up a sack in which were the provisions he had brought from the ships ; and when he returned, he hallooed again ; then he went to the great stone which he showed me, and

emptied the sack, and laid all out, everything by themselves, and then retired; and his wife came with a little boy to fetch them away; and he called, and said, such a captain had sent such a thing, and such a captain such a thing; and at the end adds, "God has sent it all; give thanks to him." When the poor woman had taken up all, she was so weak she could not carry it at once in, though the weight was not much neither; so she left the biscuit, which was in a little bag, and left a little boy to watch it till she came again. 10

"Well, but," says I to him, "did you leave her the four shillings too, which you said was your week's pay?"

"Yes, yes," says he, "you shall hear her own it." So he calls again, "Rachel, Rachel," which was, it seems, her name, "did you take up the money?" "Yes," said she. "How much was it?" said he. "Four shillings and a groat," said she. "Well, well," says he, "the Lord keep you all;" and so he turned to go away. 15

As I could not refrain from contributing tears to this man's story, so neither could I refrain my charity for his assistance; so I called him, — "Hark thee, friend, come hither; for I believe thou art in health, that I may venture thee;" so I pulled out my hand, which was in my pocket before; — "Here," says I, "go and call thy Rachel once more, and give her a little more comfort from me. God will never forsake a family that trusts in him as thou dost." So I gave him four other shillings, and bade him go lay them on the stone, and call his wife. 25

I have not words to express the poor man's thankfulness, neither could he express it himself, but by tears running down his face. He called his wife, and told her God had moved the heart of a stranger, upon hearing their condition, to give them all that money; and a great deal more such as that, he said to her. The woman, too, made 30

signs of the like thankfulness, as well to heaven as to me, and joyfully picked it up; and I parted with no money all that year that I thought better bestowed.

• I then asked the poor man if the distemper had not
5 reached to Greenwich: he said it had not, till about a fortnight before; but that then he feared it had; but that it was only at that end of the town, which lay south towards Deptford bridge; that he went only to a butcher's shop and a grocer's, where he generally bought such
10 things as they sent him for: but was very careful.

I asked him then, how it came to pass, that those people who had so shut themselves up in the ships had not laid in sufficient stores of all things necessary? He said some of them had, but, on the other hand, some did not
15 come on board till they were frighted into it, and till it was too dangerous for them to go to the proper people to lay in quantities of things; and that he waited on two ships, which he showed me, that had laid in little or nothing but biscuit-bread and ship-beer; and that he had
20 bought everything else almost for them. I asked him if there were any more ships that had separated themselves as those had done? He told me, "Yes, all the way up from the point, right against Greenwich, to within the shore of Limehouse and Redriff, all the ships that could
25 have room rid two and two in the middle of the stream, and that some of them had several families on board." I asked him if the distemper had not reached them? He said, he believed it had not, except two or three ships, whose people had not been so watchful to keep the
30 seamen from going on shore, as others had been; and he said, it was a very fine sight to see how the ships lay up the pool.

When he said he was going over to Greenwich, as soon as the tide began to come in, I asked him if he would

let me go with him, and bring me back ; for that I had a great mind to see how the ships were ranged, as he had told me. He told me, if I would assure him, on the word of a Christian and of an honest man, that I had not the distemper, he would. I assured him that I had not, that it had pleased God to preserve me, that I lived in White-chapel, but was too impatient of being so long within doors, and that I had ventured out so far for the refreshment of a little air ; but that none in my house had so much as been touched with it. 5 10

“Well, sir,” says he, “as your charity has been moved to pity me and my poor family, sure you cannot have so little pity left, as to put yourself into my boat if you were not sound in health, which would be nothing less than killing me, and ruining my whole family.” The poor man troubled me so much, when he spoke of his family with such a sensible concern, and in such an affectionate manner, that I could not satisfy myself, at first, to go at all. I told him I would lay aside my curiosity rather than make him uneasy ; though I was sure, and very thankful for it, that I had no more distemper upon me, than the freshest man in the world. Well, he would not have me put it off neither, but to let me see how confident he was that I was just to him, he now importuned me to go : so when the tide came up to his boat, I went in, and he carried me to Greenwich. While he bought the things which he had in his charge to buy, I walked up to the top of the hill, under which the town stands, and on the east side of the town, to get a prospect of the river ; but it was a surprising sight to see the number of ships which lay in rows, two and two, and in some places, two or three such lines in the breadth of the river, and this not only up quite to the town, between the houses which we call Ratcliffe and Redriff, which they name the Pool, but 15 20 30

even down the whole river, as far as the head of Long-Reach, which is as far as the hills give us leave to see it.

I cannot guess at the number of ships, but I think there must be several hundred sail; and I could not
5 but applaud the contrivance; for ten thousand people and more, who attended ship affairs, were certainly sheltered here from the violence of the contagion, and lived very safe and very easy.

I returned to my own dwelling very well satisfied with
10 my day's journey, and particularly with the poor man; also I rejoiced to see that such little sanctuaries were provided for so many families on board, in a time of such desolation. I observed also, that as the violence of the plague had increased, so the ships which had families on
15 board, removed and went farther off, till, as I was told, some went quite away to sea, and put into such harbors and safe roads on the north coast, as they could best come at.

But it was also true that all the people who thus left
20 the land, and lived on board the ships, were not entirely safe from the infection; for many died, and were thrown overboard, into the river, some in coffins; and some, as I heard, without coffins, whose bodies were seen sometimes to drive up and down with the tide in the river.

25 But, I believe, I may venture to say, that in those ships which were thus infected, it either happened where the people had recourse to them too late, and did not fly to the ship till they had stayed too long on shore, and had the distemper upon them, though, perhaps, they might
30 not perceive it; and so the distemper did not come to them on board the ships, but they really carried it with them: or, it was in those ships where the poor waterman said they had not had time to furnish themselves with provisions, but were obliged to send often on shore to

buy what they had occasion for, or suffered boats to come to them from the shore : and so the distemper was brought insensibly among them.

And here I cannot but take notice that the strange temper of the people of London at that time contributed extremely to their own destruction. The plague began, as I have observed, at the other end of the town, namely, in Long-acre, Drury-lane, &c., and came on towards the City very gradually and slowly. It was felt at first in December, then again in February, then again in April, and always but a very little at a time ; then it stopt till May, and even the last week in May there were but seventeen, and all at that end of the town ; and all this while, even so long as till there died above 3,000 a week, had the people in Redriff, and in Wapping, and Ratcliff, on both sides the river, and almost all Southwark-side, a mighty fancy that they should not be visited, or at least, that it would not be so violent among them. Some people fancied the smell of the pitch and tar, and such other things, as oil, and resin, and brimstone, which is so much used by all trades relating to shipping, would preserve them. Others argued it, because it was in its extremest violence in Westminster, and the parishes of St. Giles and St. Andrew, &c., and began to abate again, before it came among them, which was true indeed, in part : for example :

From the 8th to the 15th of August.			<i>Total this week.</i>
St. Giles's in	} . . . 242	Stepney	197
the Fields		St. Mag. Bermondsey	24
Cripplegate		Rotherhithe	3
			} 4030
From the 15th to the 22nd of August.			<i>Total this week.</i>
St. Giles's in	} . . . 175	Stepney	273
the Fields		St. Mag. Bermondsey	36
Cripplegate		Rotherhithe	2
			} 5319

N. B. That it was observed the numbers mentioned in Stepney parish, at that time, were generally all on that side where Stepney parish joined to Shoreditch, which we now call Spitalfields, where the parish of Stepney comes
5 up to the very wall of Shoreditch church-yard; and the plague at this time was abated at St. Giles's in the Fields, and raged most violently in Cripplegate, Bishopsgate, and Shoreditch parishes, but there were not ten people a week that died of it, in all that part of Stepney parish
10 which takes in Limehouse and Ratcliff-highway, and which are now the parishes of Shadwell and Wapping, even to St. Katherine's by the Tower, till after the whole month of August was expired; but they paid for it afterwards, as I shall observe by and by.

15 This, I say, made the people of Redriff and Wapping, Ratcliff and Limehouse, so secure, and flatter themselves so much with the plague's going off without reaching them, that they took no care either to flee into the country, or shut themselves up; nay, so far were they from
20 stirring, that they rather received their friends and relations from the city into their houses; and several from other places really took sanctuary in that part of the town, as a place of safety, and as a place which they thought God would pass over, and not visit as the rest
25 was visited.

And this was the reason, that when it came upon them they were more surprised, more unprovided, and more at a loss what to do, than they were in other places, for when it came among them really, and with violence, as it
30 did indeed in September and October, there was then no stirring out into the country; nobody would suffer a stranger to come near them, no, nor near the towns where they dwelled; and, as I have been told, several that wandered into the country, on Surrey side, were found

starved to death in the woods and commons, that country being more open and more woody than any other part so near London ; especially about Norwood, and the parishes of Camberwell, Dullege, and Lusum, where, it seems, nobody durst relieve the poor distressed people 5 for fear of the infection.

This notion having, as I said, prevailed with the people in that part of the town, was in part the occasion, as I said before, that they had recourse to ships for their retreat ; and where they did this early, and with pru- 10 dence, furnishing themselves so with provisions, that they had no need to go on shore for supplies, nor suffer boats to come on board to bring them ; I say, where they did so, they had certainly the safest retreat of any people whatsoever. But the distress was such, that people ran 15 on board in their fright, without bread to eat ; and some into ships, that had no men on board to remove them farther off, or to take the boat and go down the river to buy provisions, where it might be done safely ; and these often suffered, and were infected on board as much as on shore. 20

As the richer sort got into ships, so the lower rank got into hoys, smacks, lighters, and fishing-boats ; and many, especially watermen, lay in their boats ; but those made sad work of it, especially the latter, for, going about for provision, and perhaps to get their subsistence, the infec- 25 tion got in among them, and made a fearful havoc. Many of the watermen died alone in their wherries, as they rid at their roads, as well above bridge as below, and were not found, sometimes, till they were not in condition for anybody to touch or come near them. 30

Indeed, the distress of the people at this seafaring end of the town was very deplorable, and deserved the greatest commiseration. But, alas ! this was a time when every one's private safety lay so near them, that they had

no room to pity the distresses of others ; for every one had death, as it were, at his door, and many even in their families, and knew not what to do, nor whither to flee.

This, I say, took away all compassion. Self-preservation, indeed, appeared here to be the first law, for the children ran away from their parents, as they languished in the utmost distress ; and in some places, though not so frequent as the other, parents did the like to their children : nay, some dreadful examples there were, and particularly two in one week, of distressed mothers ; raving and distracted, killing their own children ; one whereof was not far off from where I dwelt ; the poor lunatic creature not living herself long enough to be sensible of the sin of what she had done, much less to be punished for it.

It is not, indeed, to be wondered at ; for the danger of immediate death to ourselves took away all bowels of love, all concern for one another. I speak in general, for there were many instances of immovable affection, pity, and duty, in many ; and some that came to my knowledge, that is to say by hearsay : for I shall not take upon me to vouch the truth of the particulars.

To introduce one, let me first mention, that one of the most deplorable cases in all the present calamity, was that of women with child, who, when they came to the hour of their sorrows, and their pains came upon them, could neither have help of one kind nor another ; neither midwife or neighboring women to come near them. Most of the midwives were dead ; especially of such as served the poor ; and many, if not all the midwives of note, were fled into the country : so that it was next to impossible for a poor woman that could not pay an immoderate price, to get any midwife to come to her ; and if they did, those they could get were generally unskilful

and ignorant creatures ; and the consequence of this was, that a most unusual and incredible number of women were reduced to the utmost distress. Some were delivered and spoiled by the rashness and ignorance of these who pretended to lay them. Children without number 5 were, I might say, murdered by the same, but a more justifiable ignorance, pretending they would save the mother, whatever became of the child ; and many times, both mother and child were lost in the same manner ; and especially where the mother had the distemper, there no- 10 body would come near them, and both sometimes perished. Sometimes the mother has died of the plague, and the infant, it may be, half-born, or born, but not parted from the mother. Some died in the very pains of their travail, and not delivered at all ; and so many were 15 the cases of this kind, that it is hard to judge of them.

Something of it will appear in the unusual numbers which are put into the weekly bills (though I am far from allowing them to be able to give anything of a full account) under the articles of childbed, abortive and still- 20 born, chrisoms and infants.

Take the weeks in which the plague was most violent, and compare them with the weeks before the distemper began, even in the same year : for example :

	<i>Childbed.</i>	<i>Ab.</i>	<i>Still-b.</i>
From {	<i>Jan. 3 to Jan. 10</i>	7 . .	1 . . 13
	to 17	8 . .	6 . . 11
	to 24	9 . .	5 . . 15
	to 31	3 . .	2 . . 9
	<i>Jan. 31 to Feb. 7</i>	3 . .	3 . . 8
	to 14	6 . .	2 . . 11
	to 21	5 . .	2 . . 13
	to 28	2 . .	2 . . 10
	<i>Feb. 28 to Mar. 7</i>	5 . .	1 . . 10
		48	24

		<i>Childbed.</i>	<i>Ab.</i>	<i>Still-b.</i>
From	Aug. 1 to Aug. 8 . . .	25 . . .	5 . . .	11
	to 15 . . .	23 . . .	6 . . .	8
	to 22 . . .	28 . . .	4 . . .	4
	to 29 . . .	40 . . .	6 . . .	10
	Aug. 29 to Sept. 5 . . .	38 . . .	2 . . .	11
	to 12 . . .	39 . . .	23 . . .	—
	to 19 . . .	42 . . .	5 . . .	17
	to 26 . . .	42 . . .	6 . . .	10
Sept. 26 to Oct. 3 . . .	14 . . .	4 . . .	9	
		291	61	80

To the disparity of these numbers, it is to be considered and allowed for, that according to our usual opinion, who were then upon the spot, there were not one-third of the people in the town during the months of August and September, as were in the months of January and February. In a word, the usual number that used to die of these three articles, and as I hear, did die of them the year before, was thus :

1664	{ <i>Childbed</i>	189
	{ <i>Abortive and Stillborn</i>	458
		647
1665	{ <i>Childbed</i>	625
	{ <i>Abortive and Stillborn</i>	617
		1242

This inequality, I say, is exceedingly augmented, when the numbers of people are considered. I pretend not to make any exact calculation of the numbers of people which were at this time in the city; but I shall make a probable conjecture at that part by and by. What I have said now, is to explain the misery of those poor creatures above; so that it might well be said, as in the Scripture,

“Woe be to those who are with child, and to those which give suck in that day.” For indeed, it was a woe to them in particular.

I was not conversant in many particular families where these things happened ; but the outcries of the miserable were heard afar off. As to those who were with child, we have seen some calculation made ; 291 women dead in childbed in nine weeks, out of one-third part of the number, of whom there usually died in that time but forty-eight of the same disaster. Let the reader calculate the proportion.

There is no room to doubt, but the misery of those that gave suck was in proportion as great. Our bills of mortality could give but little light in this ; yet some it did. There were several more than usual starved at nurse ; but this was nothing. The misery was, where they were — First, starved for want of a nurse, the mothers dying and all the family, and the infants found dead by them, merely for want ; and, if I may speak my opinion, I do believe, that many hundreds of poor helpless infants perished in this manner. Secondly, not starved, but poisoned by the nurse ; nay, even where the mother has been nurse, and having received the infection, has poisoned, that is, infected the infant with her milk, even before she knew she was infected herself ; nay, and the infant has died in such a case before the mother. I cannot but remember to leave this admonition upon record, if ever such another dreadful visitation should happen in this city ; that all women that are with child, or that give suck, should be gone, if they have any possible means, out of the place ; because their misery, if infected, will so much exceed all other people’s.

I could tell here dismal stories of living infants being found sucking the breasts of their mothers, or nurses,

after they have been dead of the plague. Of a mother, in the parish where I lived, who, having a child that was not well, sent for an apothecary to view the child; and when he came, as the relation goes, was giving the child
5 suck at her breast, and to all appearance, was herself very well; but when the apothecary came close to her, he saw the tokens upon that breast with which she was suckling the child. He was surprised enough to be sure; but not willing to fright the poor woman too much, he desired
10 she would give the child into his hand; so he takes the child, and going to a cradle in the room, lays it in, and, opening its clothes, found the tokens upon the child too, and both died before he could get home to send a preventive medicine to the father of the child, to whom he
15 told their condition: whether the child infected the nurse-mother, or the mother the child, was not certain, but the last most likely.

Likewise of a child brought home to the parents from a nurse that had died of the plague; yet the tender
20 mother would not refuse to take in her child, and laid it in her bosom, by which she was infected, and died, with the child in her arms dead also.

It would make the hardest heart move at the instances that were frequently found of tender mothers, tending
25 and watching with their dear children, and even dying before them; and sometimes taking the distemper from them, and dying, when the child, for whom the affectionate heart had been sacrificed, has got over it and escaped.

30 The like of a tradesman in East Smithfield, whose wife was big with child of her first child, and fell in labor, having the plague upon her. He could neither get midwife to assist her, nor nurse to tend her; and two servants which he kept fled both from her. He ran from house

to house like one distracted, but could get no help ; the utmost he could get was, that a watchman, who attended at an infected house shut up, promised to send a nurse in the morning. The poor man, with his heart broken, went back, assisted his wife what he could, acted the part of the midwife, and brought the child dead into the world ; his wife, in about an hour, died in his arms, where he held her dead body fast till the morning, when the watchman came, and brought the nurse, as he had promised ; and coming up the stairs, for he had left the door open, or only latched, they found the man sitting with his dead wife in his arms, and so overwhelmed with grief, that he died in a few hours after, without any sign of the infection upon him, but merely sunk under the weight of his grief.

I have heard also of some who, on the death of their relations, have grown stupid with the insupportable sorrow ; and of one in particular, who was so absolutely overcome with the pressure upon his spirits, that by degrees, his head sunk into his body, so between his shoulders, that the crown of his head was very little seen above the bones of his shoulders ; and by degrees, losing both voice and sense, his face looking forward, lay against his collar-bone, and could not be kept up any otherwise, unless held up by the hands of other people ; and the poor man never came to himself again, but languished near a year in that condition, and died. Nor was he ever once seen to lift up his eyes, or to look upon any particular object.

I cannot undertake to give any other than a summary of such passages as these, because it was not possible to come at the particulars, where sometimes the whole families where such things happened, were carried off by the distemper : but there were innumerable cases of this

kind presented to the eye, and the ear, even in passing along the streets, as I have hinted above; nor is it easy to give any story of this or that family, to which there were not divers parallel stories to be met with of the same kind.

5 But as I am now talking of the time when the plague raged at the easternmost part of the town; how for a long time the people of those parts had flattered themselves that they should escape; and how they were surprised when it came upon them as it did; for indeed, it came
10 upon them like an armed man, when it did come: I say, this brings me back to the three poor men who wandered from Wapping, not knowing whither to go, or what to do, and whom I mentioned before: one a biscuit-baker, one a sail-maker, and the other a joiner; all of Wapping, or
15 thereabouts.

The sleepiness and security of that part, as I have observed, was such, that they not only did not shift for themselves, as others did, but they boasted of being safe, and of safety being with them; and many people fled out of
20 the city, and out of the infected suburbs, to Wapping, Ratcliff, Limehouse, Poplar, and such places, as to places of security; and it is not at all unlikely, that their doing this helped to bring the plague that way faster than it might otherwise have come. For, though I am much for
25 people's fleeing away, and emptying such a town as this, upon the first appearance of a like visitation, and that all people, who have any possible retreat, should make use of it in time, and begone; yet I must say, when all that will flee are gone, those that are left and must stand it,
30 should stand stock still where they are, and not shift from one end of the town, or one part of the town, to the other; for that is the bane and mischief of the whole, and they carry the plague from house to house in their very clothes.

Wherefore were we ordered to kill all the dogs and cats? but because, as they were domestic animals, and are apt to run from house to house, and from street to street, so they are capable of carrying the effluvia, or infectious steams, of bodies infected, even in their furs and hair : and therefore it was, that in the beginning of the infection, an order was published by the Lord Mayor, and by the magistrates, according to the advice of the physicians, that all the dogs and cats should be immediately killed, and an officer was appointed for the execution.

It is incredible, if their account is to be depended upon, what a prodigious number of those creatures were destroyed : I think they talked of forty thousand dogs, and five times as many cats ; few houses being without a cat, some having several, sometimes five or six in a house. All possible endeavors were used also to destroy the mice and rats, especially the latter, by laying rats-bane and other poisons for them, and a prodigious multitude of them was also destroyed.

I often reflected upon the unprovided condition that the whole body of the people were in, at the first coming of this calamity upon them, and how it was for want of timely entering into measures and managements, as well public as private, that all the confusions that followed were brought upon us ; and that such a prodigious number of people sunk in that disaster, which, if proper steps had been taken, might, Providence concurring, have been avoided ; and which, if posterity think fit, they may take a caution and warning from ;—but I shall come to this part again.

I come back again to my three men : their story has a moral in every part of it, and their whole conduct, and that of some whom they joined with, is a pattern for all

John. Why, what will you do, then, brother? and what shall I do? for I am almost as bad as you. The people where I lodge are all gone into the country, but a maid, and she is to go next week, and to shut the house quite up; so that I shall be turned adrift to the wide world 5 before you are, and I am resolved to go away too, if I knew but where to go.

Tho. We were both distracted we did not go away at first, then we might have travelled anywhere: there is no stirring now; we shall be starved if we pretend to go out 10 of town; they won't let us have victuals, no, not for our money, nor let us come into the towns, much less into their houses.

John. And that which is almost as bad, I have but little money to help myself with neither. 15

Tho. As to that, we might make shift. I have a little, though not much; but I tell you there is no stirring on the road. I know a couple of poor honest men in our street have attempted to travel; and at Barnet, or Whetstone, or thereabout, the people offered to fire at them, if 20 they pretended to go forward; so they are come back again quite discouraged.

John. I would have ventured their fire, if I had been there: if I had been denied food for my money, they should have seen me take it before their faces; and if I 25 had tendered money for it, they could not have taken any course with me by law.

Tho. You talk your old soldier's language, as if you were in the Low Countries now; but this is a serious thing. The people have good reason to keep anybody 30 off, tho' they are not satisfied are sound, at such a time as this, and we must not plunder them.

John. No, brother, you mistake the case, and mistake me too; I would plunder nobody; but for any town upon

the road to deny me leave to pass through the town in the open highway, and deny me provisions for my money, is to say the town has a right to starve me to death, which cannot be true.

5 *Tho.* But they do not deny you liberty to go back again from whence you came, and therefore they do not starve you.

John. But the next town behind me will, by the same rule, deny me leave to go back, and so they do starve me between them; besides, there is no law to prohibit my
10 travelling wherever I will on the road.

Tho. But there will be so much difficulty in disputing with them at every town on the road, that it is not for poor men to do it, or to undertake it, at such a time as this is especially.

15 *John.* Why, brother, our condition, at this rate, is worse than anybody's else; for we can neither go away nor stay here. I am of the same mind with the lepers of Samaria:—"If we stay here, we are sure to die."—I mean especially, as you and I are situated, without a dwelling-
20 house of our own, and without lodging in anybody's else; there is no lying in the street at such a time as this; we had as good go into the dead-cart at once. Therefore, I say, if we stay here, we are sure to die, and if we go away we can but die;—I am resolved to be gone.

25 *Tho.* You will go away. Whither will you go? and what can you do? I would as willingly go away as you, if I knew whither; but we have no acquaintance, no friends. Here we were born, and here we must die.

John. Look you, Tom, the whole kingdom is my native
30 country as well as this town. You may as well say I must not go out of my house if it be on fire, as that I must not go out of the town I was born in, when it is infected with the plague. I was born in England, and have a right to live in it if I can.

Tho. But you know every vagrant person may, by the laws of England, be taken up, and passed back to their last legal settlement.

John. But how shall they make me vagrant? I desire only to travel on, upon my lawful occasions. 5

Tho. What lawful occasions can we pretend to travel, or rather wander upon? They will not be put off with words.

John. Is not flying to save our lives a lawful occasion? and do they not all know that the fact is true? we cannot 10 be said to dissemble.

Tho. But suppose they let us pass, whither shall we go?

John. Anywhere to save our lives; it is time enough to consider that, when we are got out of this town. If I am once out of this dreadful place, I care not where I go. 15

Tho. We shall be driven to great extremities. I know not what to think of it.

John. Well, Tom, consider of it a little.

This was about the beginning of July; and though the plague was come forward in the west and north parts of 20 the town, yet all Wapping, as I have observed before, and Redriff, and Ratcliff, and Limehouse, and Poplar, — in short, Deptford and Greenwich, all both sides of the river from the Hermitage, and from over against it, quite down to Blackwall, was entirely free; there had not one person 25 died of the plague in all Stepney parish, and not one on the South side of Whitechapel-road, no, not in any parish; and yet the weekly bill was that very week risen up to 1006.

It was a fortnight after this, before the two brothers 30 met again, and then the case was a little altered, and the plague was exceedingly advanced, and the number greatly increased; the bill was up at 2785, and prodigiously increasing, though still both sides of the river, as before,

kept pretty well. *But some began to die in Redriff, and about five or six in Ratcliff-highway, when the sail-maker came to his brother John express, and in some fright ; for he was absolutely warned out of his lodging, and had 5 only a week to provide himself. His brother John was in as bad a case ; for he was quite out, and had only begged leave of his master, the biscuit-baker, to lodge in an out-house belonging to his workhouse, where he lay upon straw only, with some biscuit-sacks, or bread-sacks, as 10 they called them, laid upon it, and some of the same sacks to cover him.

Here they resolved, seeing all employment was at an end, and no work or wages to be had, they would make the best of their way to get out of the reach of the dread- 15 ful infection ; and being as good husbands as they could, would endeavor to live upon what they had as long as it would last, and then work for more, if they could get work anywhere, of any kind, let it be what it would.

While they were considering to put this resolution in 20 practice, in the best manner they could, the third man, who was acquainted very well with the sail-maker, came to know of the design, and got leave to be one of the number ; and thus they prepared to set out.

It happened that they had not an equal share of money ; 25 but as the sail-maker, who had the best stock, was, besides his being lame, the most unfit to expect to get anything by working in the country, so he was content that what money they had should all go into one public stock, on condition that whatever any one of them could gain 30 more than another, it should, without any grudging, be all added to the same public stock.

They resolved to load themselves with as little baggage as possible, because they resolved at first to travel on foot, and to go a great way, that they might, if possible,

be effectually safe ; and a great many consultations they had with themselves, before they could agree about what way they should travel, which they were so far from adjusting, that, even to the morning they set out, they were not resolved on it.

At last, the seaman put in a hint that determined it. "First," says he, "the weather is very hot, and, therefore, I am for travelling north, that we may not have the sun upon our faces and beating on our breasts, which will heat and suffocate us ; and I have been told," says he, "that it is not good to overheat our blood at a time when, for aught we know, the infection may be in the very air. In the next place," says he, "I am for going the way that may be contrary to the wind as it may blow when we set out, that we may not have the wind blow the air of the city on our backs as we go." These two cautions were approved of ; if it could be brought so to hit, that the wind might not be in the south when they set out to go north.

John, the baker, who had been a soldier, then put in his opinion. "First," says he, "we none of us expect to get any lodging on the road, and it will be a little too hard to lie just in the open air ; though it be warm weather, yet it may be wet and damp, and we have a double reason to take care of our health at such a time as this ; and, therefore," says he, "you, brother Tom, that are a sail-maker, might easily make us a little tent, and I will undertake to set it up every night, and take it down, and a fig for all the inns in England : if we have a good tent over our heads, we shall do well enough."

The joiner opposed this, and told them, let them leave that to him ; he would undertake to build them a house every night with his hatchet and mallet, though he had no other tools, which should be fully to their satisfaction, and as good as a tent.

The soldier and the joiner disputed that point some time, but at last, the soldier carried it for a tent; the only objection against it was, that it must be carried with them, and that would increase their baggage too much, the
5 weather being hot; but the sail-maker had a piece of good hap fell in, which made that easy, for his master whom he worked for having a rope-walk, as well as his sail-making trade, had a little poor horse that he made no use of then, and being willing to assist the three honest men, he gave
10 them the horse for the carrying of their baggage; also, for a small matter of three days' work that his man did for him before he went, he let him have an old top-gallant sail that was worn out, but was sufficient, and more than enough, to make a very good tent: the soldier showed
15 how to shape it, and they soon, by his direction, made their tent, and fitted it with poles or staves for the purpose, and thus they were furnished for their journey; viz., three men, one tent, one horse, one gun, for the soldier would not go without arms, for now he said he
20 was no more a biscuit-maker, but a trooper. The joiner had a small bag of tools, such as might be useful if he should get any work abroad, as well for their subsistence as his own. What money they had, they brought all into one public stock; and thus they began their journey. It
25 seems, that in the morning when they set out, the wind blew, as the sailor said, by his pocket-compass, at N.W. by W.; so they directed, or rather resolved to direct, their course N.W.

But then a difficulty came in their way, that as they set
30 out from the hither end of Wapping, near the Hermitage, and that the plague was now very violent, especially on the north side of the city, as in Shoreditch and Cripplegate parish, they did not think it safe for them to go near those parts; so they went away east through Ratcliff-

highway, as far as Ratcliff-cross, and leaving Stepney church still on their left hand, being afraid to come up from Ratcliff-cross to Mile-end, because they must come just by the churchyard ; and because the wind, that seemed to blow more from the west, blowed directly from the side of the city where the plague was hottest. So, I say, leaving Stepney, they fetched a long compass, and going to Poplar and Bromley, came into the great road just at Bow. 5

Here the watch placed upon Bow-bridge would have questioned them ; but they, crossing the road into a narrow way that turns out of the higher end of the town of Bow, to Old-Ford, avoided any inquiry there, and travelled to Old-Ford. The constables everywhere were upon their guard, not so much, it seems, to stop people passing by, as to stop them from taking up their abode in their towns, but withal, because of a report that was newly raised at that time, and that indeed was not very improbable, viz., that the poor people in London being distressed and starved for want of work, and by that means for want of bread, were up in arms, and had raised a tumult, and that they would come out to all the towns round to plunder for bread. This, I say, was only a rumor, and it was very well it was no more ; but it was not so far off from being a reality as it had been thought, for in a few weeks more the poor people became so desperate by the calamity they suffered, that they were with great difficulty kept from running out into the fields and towns, and tearing all in pieces wherever they came ; and, as I have observed before, nothing hindered them but that the plague raged so violently, and fell in upon them so furiously, that they rather went to the grave by thousands, than into the fields in mobs by thousands. For in the parts about the parishes of St. Sepulchre, Clerkenwell, Cripplegate, 10 15 20 25 30

Bishopsgate, and Shoreditch, which were the places where the mob began to threaten, the distemper came on so furiously, that there died in those few parishes, even then, before the plague was come to its height, no less than 5361
5 people in the first three weeks in August, when, at the same time, the parts about Wapping, Ratcliff, and Rotherhithe, were, as before described, hardly touched, or but very lightly ; so that in a word, though, as I said before, the good management of the Lord Mayor and Justices did
10 much to prevent the rage and desperation of the people from breaking out in rabbles and tumults, and, in short, the poor from plundering the rich ; I say, though they did much, the dead-cart did more ; for, as I have said, that in five parishes only, there died above 5000 in twenty
15 days, so there might be probably three times that number sick all that time ; for some recovered, and great numbers fell sick every day, and died afterwards. Besides, I must still be allowed to say, that if the bills of mortality said five thousand, I always believed it was near twice as many in
20 reality ; there being no room to believe that the account they gave was right, or that, indeed, they were, among such confusions as I saw them in, in any condition to keep an exact account.

But to return to my travellers :— Here they were only
25 examined ; and as they seemed rather coming from the country than from the city, they found the people the easier with them ; that they talked to them, let them come into a public-house where the constable and his warders were, and gave them drink and some victuals,
30 which greatly refreshed and encouraged them ; and here it came into their heads to say, when they should be inquired of afterwards, not that they came from London, but that they came out of Essex.

To forward this little fraud, they obtained so much

favor of the constable at Old-Ford, as to give them a certificate of their passing from Essex through that village, and that they had not been at London, which, though false in the common acceptation of London in that country, yet was literally true ; Wapping or Ratcliff being 5 no part either of the City or liberties.

This certificate, directed to the next constable, that was at Hummerton, one of the hamlets of the parish of Hackney, was so serviceable to them, that it procured them not a free passage there only, but a full certificate of health 10 from a justice of the peace ; who, upon the constable's application, granted it without much difficulty ; and thus they passed through the long divided town of Hackney, (for it lay then in several separated hamlets,) and travelled on till they came into the great north road on the 15 top of Stamford-hill.

By this time they began to be weary, and so, in the back road from Hackney, a little before it opened into the said great road, they resolved to set up their tent, and encamp for the first night ; which they did accordingly, with the 20 addition, that finding a barn, or a building like a barn, and first searching as well as they could, to be sure there was nobody in it, they set up their tent, with the head of it against the barn. This they did also because the wind blew that night very high, and they were but young at 25 such a way of lodging, as well as at the managing their tent.

Here they went to sleep ; but the joiner, a grave and sober man, and not pleased with their lying at this loose rate, the first night could not sleep, and resolved, after trying 30 to sleep to no purpose, that he would get out, and taking the gun in his hand, stand sentinel, and guard his companions : so, with the gun in his hand, he walked to and again before the barn, for that stood in the field near the

road, but within the hedge. He had not been long upon the scout, but he heard a noise of people coming on as if it had been a great number, and they came on, as he thought, directly towards the barn. He did not presently
5 awake his companions, but in a few minutes more their noise growing louder and louder, the biscuit-baker called to him and asked him what was the matter, and quickly started out too: the other being the lame sail-maker, and most weary, lay still in the tent.

10 As they expected, so the people whom they had heard came on directly to the barn, when one of our travellers challenged, like soldiers upon the guard, with — “Who comes there?” The people did not answer immediately, but one of them speaking to another that was behind him,
15 — “Alas! alas! we are all disappointed,” says he, “here are some people before us; the barn is taken up.”

They all stopped upon that, as under some surprise; and it seems there were about thirteen of them in all, and some women among them. They consulted together what
20 they should do; and by their discourse, our travellers soon found they were poor distressed people too, like themselves, seeking shelter and safety; and besides, our travellers had no need to be afraid of their coming up to disturb them, for as soon as they heard the words, —
25 “Who comes there?” these could hear the women say, as if frightened, “Do not go near them; how do you know but they may have the plague?” And when one of the men said, — “Let us but speak to them;” the women said, — “No, don’t by any means; we have escaped thus
30 far by the goodness of God; do not let us run into danger now, we beseech you.”

Our travellers found by this that they were a good sober sort of people, and fleeing for their lives, as they were; and, as they were encouraged by it, so John said

to the joiner, his comrade, "Let us encourage them, too, as much as we can." So he called to them: "Hark ye, good people," says the joiner, "we find, by your talk, that you are fleeing from the same dreadful enemy as we are: do not be afraid of us, we are only three poor men 5 of us; if you are free from the distemper, you shall not be hurt by us; we are not in the barn, but in a little tent here on the outside, and we will remove for you; we can set up our tent again immediately anywhere else;" and upon this a parley began between the joiner, whose name 10 was Richard, and one of their men, who said his name was Ford.

Ford. And do you assure us that you are all sound men?

Rich. Nay, we are all concerned to tell you of it, that 15 you may not be uneasy, or think yourselves in danger: but you see we do not desire you should put yourselves into any danger; and, therefore, I tell you, that we have not made use of the barn, so we will remove from it, that you may be safe, and we also. 20

Ford. That is very kind and charitable; but, if we have reason to be satisfied that you are sound and free from the visitation, why should we make you remove now you are settled in your lodging, and it may be, are laid down to rest? we will go into the barn, if you please, to 25 rest ourselves a while, and we need not disturb you.

Rich. Well, but you are more than we are: I hope you will assure us that you are all of you sound too, for the danger is as great from you to us, as from us to you.

Ford. Blessed be God that some do escape, though it 30 is but few; what may be our portion still, we know not, but hitherto we are preserved.

Rich. What part of the town do you come from? Was the plague come to the places where you lived?

Ford. Ay, ay, in a most frightful and terrible manner, or else we had not fled away as we do; but we believe there will be very few left alive behind us.

Rich. What part do you come from?

5 *Ford.* We are most of us of Cripplegate parish, only two or three of Clerkenwell parish, but on the hither side.

Rich. How then was it that you came away no sooner?

10 *Ford.* We have been away some time, and kept together as well as we could at the hither end of Islington, where we got leave to lie in an old uninhabited house, and had some bedding and conveniences of our own that we brought with us; but the plague is come up into
15 Islington too, and a house next door to our poor dwelling was infected and shut up, and we are come away in a fright.

Rich. And what way are you going?

Ford. As our lot shall cast us. — We know not
20 whither; but God will guide those that look up to him.

They parleyed no farther at that time, but came all up to the barn, and with some difficulty got into it: there was nothing but hay in the barn, but it was almost full of that, and they accommodated themselves as well as they
25 could, and went to rest; but our travellers observed, that before they went to sleep, an ancient man, who it seems was father of one of the women, went to prayer with all the company, recommending themselves to the blessing and direction of Providence, before they went to
30 sleep.

It was soon day at that time of the year; and as Richard, the joiner, had kept guard the first part of the night, so John, the soldier, relieved him, and he had the post in the morning, and they began to be acquainted

with one another. It seems, when they left Islington, they intended to have gone north, away to Highgate, but were stopped at Holloway, and there they would not let them pass; so they crossed over the fields and hills to the eastward, and came out at the Boarded-river; and so, avoiding the town, they left Hornsey on the left hand, and Newington on the right hand, and came into the great road about Stamford-hill on that side, as the three travellers had done on the other side: and now they had thoughts of going over the river in the marshes, and make forwards to Epping forest, where they hoped they should get leave to rest. It seems they were not poor, at least not so poor as to be in want; they had enough to subsist them moderately for two or three months, when, as they said, they were in hopes the cold weather would check the infection, or at least the violence of it would have spent itself; and would abate, if it were only for want of people left alive to be infected.

This was much the fate of our three travellers; only that they seemed to be the better furnished for travelling, and had it in their view to go farther off; for, as to the first, they did not propose to go farther than one day's journey, so that they might have intelligence every two or three days how things were at London.

But here our travellers found themselves under an unexpected inconvenience, namely, that of their horse, for, by means of the horse to carry their baggage, they were obliged to keep in the road; whereas, the people of this other band went over the fields or roads, path or no path, way or no way, as they pleased; neither had they any occasion to pass through any town, or come near any town, other than to buy such things as they wanted for their necessary subsistence, and in that, indeed, they were put to much difficulty; — of which in its place.

But our three travellers were obliged to keep the road, or else they must commit spoil, and do the country a great deal of damage in breaking down fences and gates, to go over inclosed fields, which they were loath to do if
5 they could help it.

Our three travellers, however, had a great mind to join themselves to this company, and take their lot with them ; and, after some discourse, they laid aside their first design, which looked northward, and resolved to follow
10 the other into Essex ; so in the morning they took up their tent and loaded their horse, and away they travelled all together.

They had some difficulty in passing the ferry at the riverside, the ferryman being afraid of them ; but, after
15 some parley at a distance, the ferryman was content to bring his boat to a place distant from the usual ferry, and leave it there for them to take it ; so, putting themselves over, he directed them to leave the boat, and he, having another boat, said he would fetch it again ; which it
20 seems, however, he did not do for above eight days.

Here, giving the ferryman money beforehand, they had a supply of victuals and drink, which he brought and left in the boat for them, but not without, as I said, having received the money beforehand. But now our travellers
25 were at a great loss and difficulty how to get the horse over, the boat being small and not fit for it ; and at last could not do it without unloading the baggage, and making him swim over.

From the river they travelled towards the forest ; but
30 when they came to Walthamstow, the people of that town denied to admit them, as was the case everywhere. The constables and their watchmen kept them off at a distance, and parleyed with them ; they gave the same account of themselves as before, but these gave no credit

to what they said, giving it for a reason that two or three companies had already come that way, and made the like pretences, but that they had given several people the distemper in the towns where they had passed, and had been afterwards so hardly used by the country, though with justice too, as they had deserved, that about Brentwood, or that way, several of them perished in the fields, whether of the plague, or of mere want and distress, they could not tell. 5

This was a good reason indeed why the people of Walthamstow should be very cautious, and why they should resolve not to entertain anybody that they were not well satisfied of. But as Richard, the joiner, and one of the other men who parleyed with them, told them, it was no reason why they should block up the roads, and refuse to let people pass through the town, and who asked nothing of them, but to go through the street; that, if their people were afraid of them, they might go into their houses and shut their doors; they would neither show them civility nor incivility, but go on about their business. 15 20

The constables and attendants, not to be persuaded by reason, continued obstinate, and would hearken to nothing; so the two men that talked with them went back to their fellows, to consult what was to be done. It was very discouraging in the whole, and they knew not what to do for a good while; but, at last, John, the soldier and biscuit-baker, considering awhile,—“Come,” says he, “leave the rest of the parley to me.” He had not appeared yet; so he sets the joiner, Richard, to work to cut some poles out of the trees, and shape them as like guns as they could, and, in a little time, he had five or six fair muskets, which, at a distance, would not be known; and about the part where the lock of a gun is, 30

he caused them to wrap cloth and rags, such as they had, as soldiers do in wet weather, to preserve the locks of their pieces from rust ; the rest was discolored with clay or mud, such as they could get ; and all this while the
5 rest of them sat under the trees by his direction, in two or three bodies, where they made fires at a good distance from one another.

While this was doing, he advanced himself and two or three with him, and set up their tent in the lane within
10 sight of the barrier which the townsmen had made, and set a sentinel just by it with the real gun, the only one they had, and who walked to and fro with the gun on his shoulder, so as that the people of the town might see them ; also he tied the horse to a gate in the hedge just
15 by, and got some dry sticks together, and kindled a fire on the other side of the tent, so that the people of the town could see the fire and the smoke, but could not see what they were doing at it.

After the country people had looked upon them very
20 earnestly a great while, and by all that they could see, could not but suppose that they were a great many in company, they began to be uneasy, not for their going away, but for staying where they were : and above all, perceiving they had horses and arms, for they had seen
25 one horse and one gun at the tent, and they had seen others of them walk about the field on the inside of the hedge by the side of the lane with their muskets, as they took them to be, shouldered ; I say, upon such a sight as this, you may be assured they were alarmed and terribly
30 frightened : and it seems they went to a justice of the peace to know what they should do. What the justice advised them to I know not, but towards the evening, they called from the barrier, as above, to the sentinel at the tent.

“What do you want?” says John.

“Why, what do you intend to do?” says the constable.

“To do?” says John, “What would you have us to do?”

Const. Why don't you be gone? What do you stay 5 there for?

John. Why do you stop us on the king's highway, and refuse us leave to go on our way?

Const. We are not bound to tell you our reason; though we did let you know it was because of the plague. 10

John. We told you we were all sound, and free from the plague, which we were not bound to have satisfied you of; and yet you pretend to stop us on the highway!

Const. We have a right to stop it up, and our own safety obliges us to it; besides, this is not the king's 15 highway, it is a way upon sufferance: you see here is a gate, and if we do let people pass here, we make them pay toll.

John. We have a right to seek our own safety as well as you; and you may see we are fleeing for our lives, and 20 it is very unchristian and unjust to stop us.

Const. You may go back from whence you came; we do not hinder you from that.

John. No, it is a stronger enemy than you that keeps us from doing that, or else we should not ha' come 25 hither.

Const. Well, you may go any other way then.

John. No, no: I suppose you see we are able to send you going, and all the people of your parish, and come through your town when we will; but, since you have 30 stopt us here, we are content; you see we have encamped here, and here we will live; we hope you will furnish us with victuals.

Const. We furnish you! What mean you by that?

John. Why, you would not have us starve, would you? If you stop us here, you must keep us.

Const. You will be ill kept at our maintenance.

John. If you stint us, we shall make ourselves the
5 better allowance.

Const. Why, you will not pretend to quarter upon us by force, will you?

John. We have offered no violence to you yet; why do you seem to oblige us to it? I am an old soldier, and
10 cannot starve; and if you think that we shall be obliged to go back for want of provisions, you are mistaken.

Const. Since you threaten us, we shall take care to be strong enough for you: I have orders to raise the county upon you.

15 *John.* It is you that threaten not we: and since you are for mischief, you cannot blame us if we do not give you time for it; we shall begin our march in a few minutes.

Const. What is it you demand of us?

20 *John.* At first we desired nothing of you but leave to go through the town; we should have offered no injury to any of you, neither would you have had any injury or loss by us. We are not thieves, but poor people in distress, and flying from the dreadful plague in London,
25 which devours thousands every week. We wonder how you could be so unmerciful!

Const. Self-preservation obliges us.

John. What! To shut up your compassion in a case of such distress as this?

30 *Const.* Well, if you will pass over the fields on your left hand, and behind that part of the town, I will endeavor to have gates opened for you.

John. Our horsemen cannot pass with our baggage that way; it does not lead into the road that we want to

go; and why should you force us out of the road? Besides, you have kept us here all day without any provisions but such as we brought with us; I think you ought to send us some provisions for our relief.

Const. If you will go another way, we will send you 5 some provisions.

John. That is the way to have all the towns in the county stop up the ways against us.

Const. If they all furnish you with food, what will you be the worse? I see you have tents, you want no lodging. 10

John. Well, what quantity of provisions will you send us?

Const. How many are you?

John. Nay, we do not ask enough for all our company; we are in three companies; if you will send us bread for 15 twenty men, and about six or seven women, for three days, and show us the way over the field you speak of, we desire not to put your people into any fear for us; we will go out of our way to oblige you, though we are as free from infection as you are. 20

Const. And will you assure us that your other people shall offer us no new disturbance?

John. No, no, you may depend on it.

Const. You must oblige yourself too, that none of your people shall come a step nearer than where the provisions 25 we send you shall be set down.

John. I answer for it we will not.

Here he called to one of his men, and bade him order Capt. Richard and his people to march the lower way on the side of the marshes, and meet them in the forest; 30 which was all a sham, for they had no Capt. Richard, nor any such company.

Accordingly, they sent to the place twenty loaves of bread, and three or four large pieces of good beef, and

opened some gates, through which they passed ; but none of them had courage so much as to look out to see them go ; and, as it was evening, if they had looked, they could not have seen them so as to know how few they were.

5 This was John the soldier's management. But this gave such an alarm to the county, that, had they really been two or three hundred, the whole county would have been raised upon them ; and they would have been sent to prison, or perhaps knocked on the head.

10 They were soon made sensible of this ; for two days afterwards they found several parties of horsemen, and footmen also, about, in pursuit of three companies of men armed, as they said, with muskets, who were broke out from London and had the plague upon them ; and that
15 were not only spreading the distemper among the people, but plundering the country.

As they knew now the consequence of their case, they soon saw the danger they were in ; so they resolved, by the advice also of the old soldier, to divide themselves
20 again. John and his two comrades, with the horse, went away as if towards Waltham ; the other in two companies, but all a little asunder, went towards Epping.

The first night they encamped all in the forest, and not far off one another, but not setting up the tent, lest that
25 should discover them ; on the other hand, Richard went to work with his axe and his hatchet, and cutting down branches of trees, he built three tents or hovels, in which they all encamped with as much convenience as they could expect.

30 The provisions they had at Walthamstow served them very plentifully this night, and as for the next, they left it to Providence ; they had fared so well with the old soldier's conduct, that they now willingly made him their leader ; and the first of his conduct appeared to be very

good. He told them that they were now at a proper distance enough from London: that, as they need not be immediately beholden to the country for relief, so they ought to be as careful the country did not infect them, as that they did not infect the country; that what little 5 money they had, they must be as frugal of as they could; that as he would not have them think of offering the country any violence, so they must endeavor to make the sense of their condition go as far with the country as it could. They all referred themselves to his direction; so 10 they left their three houses standing, and the next day went away towards Epping; the captain also, for so they now called him, and his two fellow-travellers laid aside their design of going to Waltham, and all went together.

When they came near Epping they halted, choosing out 15 a proper place in the open forest, not very near the highway, but not far out of it, on the north side, under a little cluster of low pollard-trees; here they pitched their little camp, which consisted of three large tents or huts made of poles, which their carpenter, and such as were his assist- 20 ants, cut down and fixed in the ground in a circle, binding all the small ends together at the top, and thickening the sides with boughs of trees and bushes, so that they were completely close and warm. They had, besides this, a little tent where the women lay by themselves, and a hut 25 to put the horse in.

It happened that the next day, or next but one, was market-day at Epping, when Capt. John, and one of the other men, went to market, and bought some provisions, that is to say, bread, and some mutton and beef, and two 30 of the women went separately, as if they had not belonged to the rest, and bought more. John took the horse to bring it home, and the sack, which the carpenter carried his tools in, to put it in; the carpenter went to work and

made them benches and stools to sit on, such as the wood he could get would afford, and a kind of a table to dine on.

They were taken no notice of for two or three days, but 5 after that, abundance of people ran out of the town to look at them, and all the country was alarmed about them. The people at first seemed afraid to come near them ; and, on the other hand, they desired the people to keep off, for there was a rumor that the plague was at Waltham, and 10 that it had been in Epping two or three days. So John called out to them not to come to them ; “ For,” says he, “ we are all whole and sound people here, and we would not have you bring the plague among us, nor pretend we brought it among you.”

15 After this the parish officers came up to them, and parleyed with them at a distance, and desired to know who they were, and by what authority they pretended to fix their stand at that place? John answered very frankly, they were poor distressed people from London, who, fore- 20 seeing the misery they should be reduced to, if the plague spread into the city, had fled out in time for their lives, and, having no acquaintance or relations to fly to, had first taken up at Islington, but the plague being come into that town, were fled further, and, as they supposed that the 25 people of Epping might have refused them coming into their town, they had pitched their tents thus in the open field, and in the forest, being willing to bear all the hardships of such a disconsolate lodging, rather than have any one think, or be afraid, that they should receive injury by 30 them.

At first the Epping people talked roughly to them, and told them they must remove ; that this was no place for them ; and that they pretended to be sound and well, but that they might be infected with the plague, for aught

they knew, and might infect the whole country, and they could not suffer them there.

John argued very calmly with them a great while, and told them, that London was the place by which they, that is, the townsmen of Epping and all the country round 5 them, subsisted; to whom they sold the produce of their lands, and out of whom they made the rents of their farms; and to be so cruel to the inhabitants of London, or to any of those by whom they gained so much, was very hard; and they would be loath to have it remem- 10 bered hereafter, and have it told, how barbarous, how unhospitable, and how unkind they were to the people of London, when they fled from the face of the most terrible enemy in the world: that it would be enough to make the name of an Epping man hateful through all the city, and 15 to have the rabble stone them in the very streets, whenever they came so much as to market; that they were not yet secure from being visited themselves, and that, as he heard, Waltham was already; that they would think it very hard that when any of them fled for fear before they were 20 touched, they should be denied the liberty of lying so much as in the open fields.

The Epping men told them again, that they, indeed, said they were sound and free from the infection, but that they had no assurance of it; and that it was reported, that there 25 had been a great rabble of people at Walthamstow, who made such pretences of being sound, as they did, but that they threatened to plunder the town, and force their way, whether the parish officers would or not; that they were near two hundred of them, and had arms and tents like 30 Low Country soldiers: that they extorted provisions from the town, by threatening them with living upon them at free quarter, showing their arms, and talking in the language of soldiers; and that several of them being gone

away to Rumford and Brentwood, the country had been infected by them, and the plague spread into both those large towns, so that the people durst not go to market there as usual ; that it was very likely they were some of 5 that party ; and if so, they deserved to be sent to the county gaol, and be secured till they had made satisfaction for the damage they had done, and for the terror and fright they had put the country into.

John answered, that what other people had done was 10 nothing to them ; that they assured them that they were all of one company ; that they had never been more in number than they saw them at that time (which by the way was very true) ; that they came out in two separate companies, but joined by the way, their cases being the 15 same ; that they were ready to give what account of themselves anybody could desire of them, and to give in their names and places of abode, that so they might be called to an account for any disorder that they might be guilty of ; that the townsmen might see they were content to 20 live hardly, and only desired a little room to breathe in on the forest, where it was wholesome ; for where it was not, they could not stay, and would decamp if they found it otherwise there.

“ But,” said the townsmen, “ we have a great charge of 25 poor upon our hands already, and we must take care not to increase it ; we suppose you can give us no security against your being chargeable to our parish and to the inhabitants, any more than you can of being dangerous to us as to the infection.”

30 “ Why, look you,” says John, “ as to being chargeable to you, we hope we shall not ; if you will relieve us with provisions for our present necessity, we will be very thankful : as we all lived without charity when we were at home, so we will oblige ourselves fully to repay you,

if God please to bring us back to our own families and houses in safety, and to restore health to the people of London.

“As to our dying here, we assure you, if any of us die, we that survive will bury them, and put you to no expense, 5 except it should be that we should all die, and then, indeed, the last man, not being able to bury himself, would put you to that single expense, which, I am persuaded,” says John, “he would leave enough behind him to pay you for the expense of. 10

“On the other hand,” says John, “if you will shut up all bowels of compassion, and not relieve us at all, we shall not extort anything by violence, or steal from any one; but when that little we have is spent, if we perish for want, God’s will be done.” 15

John wrought so upon the townsmen, by talking thus rationally and smoothly to them, that they went away; and though they did not give any consent to their staying there, yet they did not molest them; and the poor people continued there three or four days longer without any disturbance. In this time, they had got some remote acquaintance at a victualling-house at the outskirts of the town, to whom they called, at a distance, to bring some little things that they wanted, and which they caused to be set down at a distance, and always paid for very 25 honestly.

During this time, the younger people of the town came frequently pretty near them, and would stand and look at them, and sometimes talk with them at some space between; and particularly after it was observed, that on the 30 first Sabbath-day the poor people kept retired, worshipped God together, and were heard to sing psalms.

These things, and a quiet inoffensive behavior, began to get them the good opinion of the country, and people

began to pity them, and speak very well of them ; the consequence of which was, that, upon the occasion of a very wet rainy night, a certain gentleman, who lived in the neighborhood, sent them a little cart with twelve trusses
5 or bundles of straw, as well for them to lodge upon, as to cover and thatch their huts, and to keep them dry. The minister of a parish too, not far off, not knowing of the other, sent them also about two bushels of wheat, and half a bushel of white peas.

10 They were very thankful, to be sure, for this relief, and particularly the straw was a very great comfort to them ; for though the ingenious carpenter had made frames for them to lie in, like troughs, and filled them with leaves of trees, and such things as they could get, and had cut
15 all their tent-cloth out to make them coverlids, yet they lay damp and hard, and unwholesome, till this straw came, which was to them like feather-beds ; and, as John said, "more welcome than feather-beds would have been at another time."

20 This gentleman and the minister having thus begun, and given an example of charity to these wanderers, others quickly followed, and they received every day some benevolence or other from the people, but chiefly from the gentlemen who dwelt in the country round about ; some
25 sent them chairs, stools, tables, and such household things as they gave notice they wanted ; some sent them blankets, rugs, and coverlids ; some earthenware ; and some, kitchen ware for ordering their food.

Encouraged by this good usage, their carpenter, in a
30 few days, built them a large shed or house with rafters, and a roof in form, and an upper floor, in which they lodged warm, for the weather began to be damp and cold in the beginning of September ; but this house being very well thatched, and the sides and roof made very thick,

kept out the cold well enough. He made also an earthen wall at one end with a chimney in it; and another of the company, with a vast deal of trouble and pains, made a funnel to the chimney to carry out the smoke.

Here they lived comfortably, though coarsely, till the middle of September, when they had the bad news to hear, whether true or not, that the plague, which was very hot at Waltham-abbey on one side, and at Romford and Brentwood on the other side, was also come to Epping, to Woodford, and to most of the towns upon the forest, and which, as they said, was brought down among them chiefly by the higglers, and such people as went to and from London with provisions.

If this was true, it was an evident contradiction to that report which was afterwards spread all over England, but which, as I have said, I cannot confirm of my own knowledge, namely, that the market people, carrying provisions to the city, never got the infection, nor carried it back into the country; both which, I have been assured, was false.

It might be that they were preserved even beyond expectation, though not to a miracle; that abundance went and came, and were not touched; and that was much for the encouragement of the poor people of London, who had been completely miserable if the people that brought provisions to the markets had not been many times wonderfully preserved; or, at least, more preserved than could be reasonably expected.

But now these new inmates began to be disturbed more effectually; for the towns about them were really infected, and they began to be afraid to trust one another so much as to go abroad for such things as they wanted; and this pinched them very hard, for now they had little or nothing but what the charitable gentlemen of the country supplied

them with ; but, for their encouragement, it happened that other gentlemen of the country, who had not sent them anything before, began to hear of them and supply them ; and one sent them a large pig, that is to say, a porker ;
5 another, two sheep ; and another sent them a calf ; in short, they had meat enough, and sometimes had cheese and milk, and all such things. They were chiefly put to it for bread ; for when the gentlemen sent them corn they had nowhere to bake it or to grind it ; this made them eat
10 the first two bushels of wheat that was sent them in parched corn, as the Israelites of old did, without grinding or making bread of it.

At last they found means to carry their corn to a wind-mill near Woodford, where they had it ground ; and afterwards the biscuit-baker made a hearth so hollow and dry
15 that he could bake biscuit cakes tolerably well ; and thus they came into a condition to live without any assistance or supplies from the towns : and it was well they did, for the country was soon after fully infected, and about a
20 hundred and twenty were said to have died of the distemper in the villages near them, which was a terrible thing to them.

On this they called a new council ; and now the towns had no need to be afraid they should settle near them ;
25 but, on the contrary, several families of the poorer sort of the inhabitants quitted their houses and built huts in the forest, after the same manner as they had done : but it was observed, that several of these poor people that had so removed had the sickness even in their huts or
30 booths ; the reason of which was plain, namely, not because they removed into the air, but because they did not remove time enough, that is to say, not till, by openly conversing with the other people, their neighbors, they had the distemper upon them, or, as may be said, among them,

and so carried it about them whither they went: — or, secondly, because they were not careful enough after they were safely removed out of the towns, not to come in again and mingle with the diseased people.

But be it which of these it will, when our travellers began 5 to perceive that the plague was not only in the towns, but even in the tents and huts on the forest near them, they began then not only to be afraid, but to think of decamping and removing; for had they stayed, they would have been in manifest danger of their lives. 10

It is not to be wondered that they were greatly 10 afflicted, at being obliged to quit the place where they had been so kindly received, and where they had been treated with so much humanity and charity; but necessity, and the hazard of life, which they came out so far to 15 preserve, prevailed with them, and they saw no remedy. John, however, thought of a remedy for their present misfortune, namely, that he would first acquaint that gentleman who was their principal benefactor with the distress they were in, and crave his assistance and advice. 20

The good charitable gentleman encouraged them to quit the place, for fear they should be cut off from any retreat at all by the violence of the distemper; but whither they should go, that he found very hard to direct them to. At last John asked of him, whether he, being a 25 justice of the peace, would give them certificates of health to other justices, whom they might come before? that so, whatever might be their lot, they might not be repulsed now they had been all so long from London. This his worship immediately granted, and gave them proper 30 letters of health; and from thence they were at liberty to travel whither they pleased.

Accordingly, they had a full certificate of health, intimating, — That they had resided in a village in the

county of Essex, so long, that being examined and scrutinized sufficiently, and having been retired from all conversation for above forty days, without any appearance of sickness, they were, therefore, certainly concluded to be
5 sound men, and might be safely entertained anywhere, having at last removed rather for fear of the plague, which was come into such a town, than for having any signal of infection upon them, or upon any belonging to them.

10 With this certificate they removed, though with great reluctance: and John, inclining not to go far from home, they moved towards the marshes on the side of Waltham: but here they found a man, who, it seems, kept a weir or stop upon the river, made to raise the water for the
15 barges which go up and down the river, and he terrified them with dismal stories of the sickness having been spread into all the towns on the river, and near the river, on the side of Middlesex and Hertfordshire — that is to say, into Waltham-Cross, Enfield, and Ware, and all the towns on
20 the road, that they were afraid to go that way; though it seems the man imposed upon them, for that the thing was not really true.

However, it terrified them, and they resolved to move across the forest towards Rumford and Brentwood; but
25 they heard that there were numbers of people fled out of London that way, who lay up and down in the forest called Henault Forest, reaching near Rumford, and who, having no subsistence or habitation, not only lived oddly and suffered great extremities in the woods and fields for
30 want of relief, but were said to be made so desperate by those extremities, as that they offered many violences to the county, robbed and plundered, and killed cattle, and the like: that others, building huts and hovels by the road-side, begged, and that with an importunity next door

to demanding relief : so that the county was very uneasy, and had been obliged to take some of them up.

This, in the first place, intimated to them, that they would be sure to find the charity and kindness of the county, which they had found here, where they were 5 before, hardened and shut up against them : and that, on the other hand, they would be questioned wherever they came, and would be in danger of violence from others in like case as themselves.

Upon all these considerations, John, their captain, in 10 all their names, went back to their good friend and benefactor, who had relieved them before, and laying their case truly before him, humbly asked his advice ; and he as kindly advised them to take up their old quarters again, or, if not, to remove but a little further out of the 15 road, and directed them to a proper place for them ; and as they really wanted some house rather than huts to shelter them at that time of the year, it growing on towards Michaelmas, they found an old decayed house, which had been formerly some cottage or little habitation, 20 but was so out of repair as to be scarce habitable, and by the consent of a farmer to whose farm it belonged, they got leave to make what use of it they could.

The ingenious joiner, and all the rest by his directions, went to work with it, and in a very few days made it 25 capable to shelter them all, in case of bad weather ; and in it there was an old chimney and an old oven, though both lying in ruins, yet they made them both fit for use, and raising additions, sheds, and lean-to's on every side, they soon made the house capable to hold them all. 30

They chiefly wanted boards to make window-shutters, floors, doors, and several other things : but as the gentlemen above favored them, and the country was by that means made easy with them, and, above all, that they

were known to be all sound and in good health, everybody helped them with what they could spare.

Here they encamped for good and all, and resolved to remove no more: they saw plainly how terribly alarmed
5 that county was everywhere, at anybody that came from London; and that they should have no admittance anywhere but with the utmost difficulty, at least no friendly reception and assistance as they had received here.

Now, although they received great assistance and en-
10 couragement from the country gentlemen and from the people round about them, yet they were put to great straits, for the weather grew cold and wet in October and November, and they had not been used to so much hardship; so that they got colds in their limbs, and distem-
15 pers, but never had the infection. — And thus, about December, they came home to the city again.

I give this story thus at large, principally to account for the great numbers of people which immediately appeared in the city as soon as the sickness abated. For, as I have
20 said, great numbers of those that were able and had retreats in the country, fled to those retreats: so when it was increased to such a frightful extremity as I have related, the middling people who had not friends fled to all parts of the country where they could get shelter, as well
25 those that had money to relieve themselves, as those that had not. Those that had money always fled farthest, because they were able to subsist themselves; but those who were empty, suffered, as I have said, great hardships, and were often driven by necessity to relieve their wants
30 at the expense of the country. By that means the country was made very uneasy at them, and sometimes took them up, though even then they scarce knew what to do with them, and were always very backward to punish them; but, often too, they forced them from place to

place, till they were obliged to come back again to London.

I have, since my knowing this story of John and his brother, inquired and found that there were a great many of the poor disconsolate people, as above, who fled into the country every way; and some of them got little sheds, and barns, and outhouses to live in, when they could obtain so much kindness of the country, and especially where they had any the least satisfactory account to give of themselves, and particularly that they did not come out of London too late. But others, and that in great numbers, built themselves little huts and retreats in the fields and woods, and lived like hermits, in holes and caves, or any place they could find; and where, we may be sure, they suffered great extremities, such, indeed, that many of them were obliged to come back again, whatever the danger was; and so those little huts were often found empty, and the country people supposed the inhabitants lay dead in them of the plague, and would not go near them for fear,—no, not in a great while. Nor is it unlikely but that some of the unhappy wanderers might die so all alone, even sometimes for want of help; as particularly in one tent or hut, where was found a man dead, and on the gate of a field just by, was cut with his knife in uneven letters, the following words, by which it may be supposed the other man escaped, or that one dying first, the other buried him as well as he could:

O m I s E r Y!

We Bo T H Sh a L L D y E,

W o E, W o E.

30

I have given an account already of what I found to have been the case down the river among the seafaring men, how the ships lay in the offing, as it is called, in

rows, or lines, astern of one another, quite down from the Pool as far as I could see. I have been told that they lay in the same manner quite down the river as low as Gravesend, and some far beyond, even everywhere, or in
5 every place where they could ride with safety as to wind and weather ; nor did I ever hear that the plague reached to any of the people on board those ships, except such as lay up in the Pool, or as high as Deptford Reach, although the people went frequently on shore to the
10 country towns and villages, and farmers' houses, to buy fresh provisions, fowls, pigs, calves, and the like. for their supply.

Likewise, I found that the watermen on the river above the bridge found means to convey themselves away up
15 the river, as far as they could go ; and that they had, many of them, their whole families in their boats, covered with tilts and bales, as they call them, and furnished with straw within for their lodging ; and that they lay thus all along by the shore in the marshes, some of them setting
20 up little tents with their sails, and so lying under them on shore in the day, and going into their boats at night ; and in this manner, as I have heard, the river sides were lined with boats and people as long as they had anything to subsist on, or could get anything of the country ; and
25 indeed the country people, as well gentlemen as others, on these and all other occasions, were very forward to relieve them, but they were by no means willing to receive them into their towns and houses, and for that we cannot blame them.

30 There was one unhappy citizen, within my knowledge, who had been visited in a dreadful manner, so that his wife and all his children were dead, and himself and two servants only left with an elderly woman, a near relation, who had nursed those that were dead as well as she

could ; this disconsolate man goes to a village near the town, though not within the bills of mortality, and finding an empty house there, inquires out the owner, and took the house. After a few days, he got a cart, and loaded it with goods, and carries them down to the house ; the people of the village opposed his driving the cart along, but with some arguings, and some force, the men that drove the cart along got through the street up to the door of the house ; there the constable resisted them again, and would not let them be brought in. The man caused the goods to be unladen and laid at the door, and sent the cart away ; upon which they carried the man before a justice of the peace ; that is to say, they commanded him to go, which he did. The justice ordered him to cause the cart to fetch away the goods again, which he refused to do ; upon which the justice ordered the constable to pursue the carters and fetch them back, and make them reload the goods and carry them away, or to set them in the stocks till they came for farther orders ; and if they could not find them, nor the man would not consent to take them away, they should cause them to be drawn with hooks from the house-door and burnt in the street. The poor distressed man upon this fetched the goods again, but with grievous cries and lamentations at the hardship of his case. But there was no remedy ; self-preservation obliged the people to those severities, which they would not otherwise have been concerned in. Whether this poor man lived or died I cannot tell, but it was reported that he had the plague upon him at that time ; and, perhaps, the people might report that to justify their usage of him ; but it was not unlikely, that either he or his goods, or both, were dangerous, when his whole family had been dead of the distemper so little a while before.

I know that the inhabitants of the towns adjacent to London were much blamed for cruelty to the poor people that ran from the contagion in their distress; and many very severe things were done, as may be seen from 5 what has been said; but I cannot but say, also, that where there was room for charity and assistance to the people, without apparent danger to themselves, they were willing enough to help and relieve them. But as all the towns were indeed judges in their own case, so the poor 10 people who ran abroad in their extremities were often ill-used and driven back again into the town (or London); and this caused infinite exclamations and outcries against the country towns, and made the clamor very popular.

And yet more or less, maugre all the caution, there 15 was not a town of any note within ten (or, I believe, twenty) miles of the city, but what was more or less infected, and had some died among them. I have heard the accounts of several; such as they were reckoned up as follows:

In Enfield	32
Hornsey	58
Newington	17
Tottenham	42
Edmonton	19
Barnet and Hadly (Hadleigh)	43
St. Albans	121
Watford	45
Uxbridge	117
Hertford	90
Ware	160
Hodsdon	30
Waltham Abbey	23
Epping	26
Deptford	623
Greenwich	231

In Eltham and Lusum (Lewisham)	85
Croydon	61
Brentwood	70
Rumford	109
Barking	about 200
Brentford	432
Kingston	122
Stanes (Staines)	82
Chertsey	18
Windsor	103
	cum aliis.

Another thing might render the country more strict with respect to the citizens, and especially with respect to the poor; and this was what I hinted at before, namely, that there was a seeming propensity, or a wicked inclination in those that were infected, to infect 5 others.

There have been great debates among our physicians, as to the reason of this: some will have it to be in the nature of the disease, and that it impresses every one that is seized upon by it with a kind of a rage, and a 10 hatred against their own kind; as if there was a malignity, not only in the distemper to communicate itself, but in the very nature of man, prompting him with evil will, or an evil eye, — as they say in the case of a mad dog, who, though the gentlest creature before of any of his 15 kind, yet then will fly upon and bite any one that comes next him, and those as soon as any, who have been most observed by him before.

Others placed it to the account of the corruption of human nature, which cannot bear to see itself more 20 miserable than others of its own species, and has a kind of involuntary wish, that all men were as unhappy, or in as bad a condition as itself.

Others say it was only a kind of desperation, not knowing or regarding what they did, and consequently unconcerned at the danger or safety, not only of anybody near them, but even of themselves also. And, indeed, 5 when men are once come to a condition to abandon themselves, and be unconcerned for the safety, or at the danger of themselves, it cannot be so much wondered at that they should be careless of the safety of other people.

But I choose to give this grave debate a quite different 10 turn, and answer it, or resolve it all, by saying, "That I do not grant the fact." On the contrary, I say that the thing is not really so, but that it was a general complaint raised by the people inhabiting the out-lying villages against the citizens, to justify, or at least excuse, those hardships 15 and severities so much talked of, and in which complaints, both sides may be said to have injured one another;— that is to say, the citizens pressing to be received and harbored in time of distress, and with the plague upon them, complain of the cruelty and injustice of the country 20 people, in being refused entrance, and forced back again with their goods and families; and the inhabitants finding themselves so imposed upon, and the citizens breaking in, as it were, upon them, whether they would or no, complain, that when they were infected, they were not 25 only regardless of others, but even willing to infect them; neither of which was really true, that is to say, in the colors they were described in.

It is true, there is something to be said for the frequent alarms which were given to the country, of the resolution 30 of the people of London to come out by force, not only for relief, but to plunder and rob; that they ran about the streets with the distemper upon them without any control; and that no care was taken to shut up houses, and confine the sick people from infecting others;

whereas, to do the Londoners justice, they never practised such things, except in such particular cases as I have mentioned above, and such like. On the other hand, everything was managed with so much care, and such excellent order was observed in the whole city and suburbs, by the care of the Lord Mayor and aldermen, and by the Justices of the peace, churchwardens, &c. in the outparts, that London may be a pattern to all the cities in the world for the good government and the excellent order that was everywhere kept, even in the time of the most violent infection, and when the people were in the utmost consternation and distress. But of this I shall speak by itself.

One thing, it is to be observed, was owing principally to the prudence of the magistrates, and ought to be mentioned to their honor, viz., the moderation which they used in the great and difficult work of shutting up of houses. It is true, as I have mentioned, that the shutting up of houses was a great subject of discontent, and I may say, indeed, the only subject of discontent among the people at that time; for the confining the sound in the same house with the sick, was counted very terrible, and the complaints of people so confined were very grievous; they were heard into the very streets, and they were sometimes such that called for resentment, though oftener for compassion. They had no way to converse with any of their friends but out at their windows, where they would make such piteous lamentations, as often moved the hearts of those they talked with, and of others who, passing by, heard their story; and as those complaints oftentimes reproached the severity, and sometimes the insolence of the watchmen placed at their doors, those watchmen would answer saucily enough, and perhaps be apt to affront the people who were in the

street talking to the said families ; for which, or for their ill-treatment of the families, I think seven or eight of them in several places were killed ; I know not whether I should say murdered or not, because I cannot enter
5 into the particular cases. It is true, the watchmen were on their duty, and acting in the post where they were placed by a lawful authority ; and killing any public legal officer in the execution of his office, is always, in the language of the law, called murder. But as they were
10 not authorized by the magistrates' instructions, nor by the power they acted under, to be injurious or abusive, either to the people who were under their observation, or to any that concerned themselves for them ; so when they did so, they might be said to act themselves, not their
15 officè ; to act as private persons, not as persons employed ; and consequently, if they brought mischief upon themselves by such an undue behavior, that mischief was upon their own heads. Indeed, they had so much the hearty curses of the people, whether they deserved it or
20 not, that whatever befell them, nobody pitied them, and everybody was apt to say they deserved it, whatever it was ; nor do I remember that anybody was ever punished, at least to any considerable degree, for whatever was done to the watchmen that guarded their houses.

25 What variety of stratagems were used to escape and get out of houses thus shut up, by which the watchmen were deceived or overpowered, and that the people got away, I have taken notice of already, and shall say no more to that : but I say the magistrates did moderate and ease
30 families upon many occasions in this case, and particularly in that of taking away or suffering to be removed the sick persons out of such houses, when they were willing to be removed either to a pest-house, or other places ; and sometimes by giving the well persons in the family so shut up,

leave to remove upon information given that they were well, and that they would confine themselves in such houses where they went, so long as should be required of them. The concern also of the magistrates for the supplying such poor families as were infected ; I say, supplying them with necessaries, as well physic as food, was very great, and in which they did not content themselves with giving the necessary orders to the officers appointed, but the aldermen in person, and on horseback, frequently rode to such houses, and caused the people to be asked at their windows, whether they were duly attended or not ? Also, whether they wanted anything that was necessary, and if the officers had constantly carried their messages, and fetched them such things as they wanted or not ? — and if they answered in the affirmative, all was well ; but if they complained that they were ill supplied, and that the officer did not do his duty, or did not treat them civilly, they (the officers) were generally removed, and others placed in their stead.

It is true, such complaint might be unjust, and if the officer had such arguments to use as would convince the magistrate that he was right, and that the people had injured him, he was continued, and they reprov'd. But this part could not bear a particular inquiry, for the parties could very ill be brought face to face, and a complaint could not be well heard and answered in the street, from the windows, as was the case then ; the magistrates therefore generally chose to favor the people, and remove the man, as what seemed to be the least wrong, and of the least ill consequence ; seeing, if the watchman was injured, yet they could easily make him amends by giving him another post of the like nature ; but if the family was injured, there was no satisfaction could be made to them, the damage perhaps being irreparable, as it concerned their lives.

A great variety of these cases frequently happened between the watchmen and the poor people shut up, beside those I formerly mentioned about escaping; sometimes the watchmen were absent, sometimes drunk, sometimes asleep when the people wanted them, and such never failed to be punished severely, as indeed they deserved.

But after all that was or could be done in these cases, the shutting up of houses, so as to confine those that were well with those that were sick, had very great inconveniences in it, and some that were very tragical, and which merited to have been considered, if there had been room for it; but it was authorized by a law, it had the public good in view, as the end chiefly aimed at, and all the private injuries that were done by the putting it in execution, must be put to the account of the public benefit.

It is doubtful to this day, whether, in the whole, it contributed anything to the stop of the infection, and, indeed, I cannot say it did; for nothing could run with greater fury and rage than the infection did when it was in its chief violence; though the houses infected were shut up as exactly, and as effectually as it was possible. Certain it is, that if all the infected persons were effectually shut in, no sound person could have been infected by them, because they could not have come near them. But the case was this, and I shall only touch it here, namely, that the infection was propagated insensibly, and by such persons as were not visibly infected, who neither knew who they infected, nor whom they were infected by.

A house in Whitechapel was shut up for the sake of one infected maid, who had only spots, not the tokens, come out upon her, and recovered; yet these people obtained no liberty to stir, neither for air nor exercise, forty

days. Want of breath, fear, anger, vexation, and all the other griefs attending such an injurious treatment, cast the mistress of the family into a fever ; and visitors came into the house, and said it was the plague, though the physicians declared it was not ; however, the family were obliged to begin their quarantine anew, on the report of the visitor or examiner, though their former quarantine wanted but a few days of being finished. This oppressed them so with anger and grief, and, as before, straitened them also so much as to room, and for want of breathing and free air, that most of the family fell sick, one of one distemper, one of another, chiefly scorbutic ailments ; only one a violent cholick, till after several prolongings of their confinement, some or other of those that came in with the visitors to inspect the persons that were ill, in hopes of releasing them, brought the distemper with them, and infected the whole house, and all or most of them died, — not of the plague as really upon them before, but of the plague that those people brought them, who should have been careful to have protected them from it ; and this was a thing which frequently happened, and was, indeed, one of the worst consequences of shutting houses up.

I had about this time a little hardship put upon me, which I was at first greatly afflicted at, and very much disturbed about ; though, as it proved, it did not expose me to any disaster ; and this was being appointed, by the alderman of Portsoken ward, one of the examiners of the houses in the precinct where I lived. We had a large parish, and had no less than eighteen examiners, as the order called us ; the people called us visitors. I endeavored with all my might to be excused from such an employment, and used many arguments with the alderman's deputy to be excused : particularly I alleged, that

I was against shutting up houses at all, and that it would be very hard to oblige me to be an instrument in that which was against my judgment, and which I did verily believe would not answer the end it was intended for; 5 but all the abatement I could get was only, that whereas the officer was appointed by my Lord Mayor to continue two months, I should be obliged to hold the office but three weeks; on condition, nevertheless, that I could then get some other sufficient housekeeper to serve the 10 rest of the time for me, which was, in short, but a very small favor, it being very difficult to get any man to accept of such an employment, that was fit to be entrusted with it.

It is true, that shutting up of houses had one effect, 15 which I am sensible was of moment, namely, it confined the distempered people, who would otherwise have been both very troublesome and very dangerous in their running about streets with the distemper upon them, which, when they were delirious, they would have done 20 in a most frightful manner, and as indeed they began to do at first very much, till they were thus restrained; nay, so very open they were, that the poor would go about and beg at people's doors, and say they had the plague upon them, and beg rags for their sores, or both, or anything 25 that delirious nature happened to think of.

A poor unhappy gentlewoman, a substantial citizen's wife, was, if the story be true, murdered by one of these creatures in Aldersgate-street, or that way: he was going along the street, raving mad to be sure, and singing; the 30 people only said he was drunk, but he himself said he had the plague upon him, which, it seems, was true; and meeting this gentlewoman, he would kiss her; she was terribly frightened, as he was only a rude fellow, and she ran from him, but the street being very thin of people,

there was nobody near enough to help her: when she saw he would overtake her, she turned and gave him a thrust so forcibly, he being but weak, that it pushed him down backward. But very unhappily, she being so near, he caught hold of her, and pulled her down also; and getting up first, mastered her, and kissed her; and which was worst of all, when he had done, told her he had the plague, and why should not she have it as well as he? She was frightened enough before, being also great with child; but when she heard him say he had the plague, she screamed out, and fell down in a swoon, or in a fit, which though she recovered a little, yet killed her in a very few days, and I never heard whether she had the plague or no.

Another infected person came, and knocked at the door of a citizen's house, where they knew him very well; the servant let him in, and being told the master of the house was above, he ran up, and came into the room to them as the whole family was at supper. They began to rise up a little surprised, not knowing what the matter was, but he bid them sit still, he only come to take his leave of them. They asked him, — "Why, Mr. —, where are you going?" "Going?" says he; "I have got the sickness, and shall die to-morrow night." It is easy to believe, though not to describe, the consternation they were all in; the women and the man's daughters, which were but little girls, were frighted almost to death, and got up, one running out at one door, and one at another, some down stairs, and some up stairs, and getting together as well as they could, locked themselves into their chambers, and screamed out at the window for help, as if they had been frighted out of their wits. The master, more composed than they, though both frighted and provoked, was going to lay hands on him, and throw him down stairs, being

in a passion ; but then considering a little the condition of the man, and the danger of touching him, horror seized his mind, and he stood still like one astonished. The poor distempered man, all this while, being as well diseased in his brain as in his body, stood still like one amazed ; at length he turns round : " Ay," says he, with all the seeming calmness imaginable, " is it so with you all ! Are you all disturbed at me ? Why then, I'll e'en go home and die there:" and so he goes immediately down stairs. The servant that had let him in goes down after him with a candle, but was afraid to go past him and open the door, so he stood on the stairs to see what he would do ; the man went and opened the door, and went out and flung the door after him. It was some while before the family recovered the fright, but as no ill consequence attended, they have had occasion since to speak of it, you may be sure, with great satisfaction. Though the man was gone, it was some time, nay, as I heard, some days, before they recovered themselves of the hurry they were in ; nor did they go up and down the house with any assurance, till they had burnt a great variety of fumes and perfumes in all the rooms, and made a great many smokes of pitch, of gunpowder, and of sulphur, and till all had separately shifted, washed their clothes, and the like. As to the poor man, whether he lived or died I do not remember.

It is most certain, that if, by the shutting up of houses, the sick had not been confined, multitudes, who in the height of their fever were delirious and distracted, would have been continually running up and down the streets, and, even as it was, a very great number did so, and offered all sorts of violence to those they met ; even just as a mad dog runs on and bites at every one he meets ; nor can I doubt but that should one of those infected

diseased creatures have bitten any man or woman, while the frenzy of the distemper was upon them, they, I mean the person so wounded, would as certainly have been incurably infected, as one that was sick before, and had the tokens upon him.

I heard of one poor infected creature, who, running out of his bed in his shirt, in the anguish and agony of his swellings, of which he had three upon him, got his shoes on, and went to put on his coat, but the nurse resisting and snatching the coat from him, he threw her down, ran over her, ran down stairs, and into the street directly to the Thames, in his shirt, the nurse running after him, and calling to the watch to stop him ; but the watchman, frightened at the man, and afraid to touch him, let him go on. Upon which he ran down to the Steel-yard stairs, threw away his shirt, and plunged into the Thames, and, being a good swimmer, swam quite over the river ; and the tide being come in, as they call it, that is, running westward, he reached the land not till he came about the Falcon-stairs, where landing, and finding no people there, it being in the night, he ran about the streets there, naked as he was, for a good while ; when it being by that time high water, he takes the river again, and swam back to the Steel-yard, landed, ran up the streets again to his own house, knocking at the door, went up the stairs, and into his bed again ; and that this terrible experiment cured him of the plague : that is to say, that the violent motion of his arms and legs stretched the parts where the swellings he had upon him were, that is to say, under his arms and his groin, and caused them to ripen and break ; and that the cold of the water abated the fever in his blood.

I have only to add, that I do not relate this, any more than some of the other, as a fact within my own knowl-

edge, so as that I can vouch the truth of them, — and especially that of the man being cured by this extravagant adventure, which I confess I do not think very possible ; but it may serve to confirm the many desperate things
5 which the distressed people, — falling into deliriums, and what we call light-headedness, — frequently run upon at that time, and how infinitely more such there would have been, if such people had not been confined by the shutting up of houses ; and this I take to be the best, if not
10 the only good thing which was performed by that severe method.

On the other hand, the complaints and the murmurings were very bitter against the thing itself.

It would pierce the hearts of all that came by to hear
15 the piteous cries of those infected people, who being thus out of their understandings by the violence of their pain, or the heat of their blood, were either shut in, or perhaps tied in their beds and chairs, to prevent their doing themselves hurt, and who would make a dreadful outcry
20 at their being confined, and at their not being permitted to “die at large,” as they called it, and as they would have done before.

This running of distempered people about the streets was very dismal, and the magistrates did their utmost to
25 prevent it ; but, as it was generally in the night, and always sudden, when such attempts were made, the officers could not be at hand to prevent it ; and, even when they got out in the day, the officers appointed did not care to meddle with them, because, as they were all griev-
30 ously infected to be sure when they were come to that height, so they were more than ordinarily infectious, and it was one of the most dangerous things that could be to touch them. On the other hand, they generally ran on, not knowing what they did, till they dropped down stark

dead, or till they had exhausted their spirits so as that they would fall, and then die in perhaps half-an-hour or an hour ; and what was most piteous to hear, they were sure to come to themselves entirely in that half-hour or hour, and then to make most grievous and piercing cries 5 and lamentations in the deep afflicting sense of the condition they were in. This was much of it before the order for shutting up of houses was strictly put in execution ; for, at first, the watchmen were not so rigorous and severe, as they were afterward, in the keeping the people 10 in ; that is to say, before they were, I mean some of them, severely punished for their neglect, failing in their duty, and letting people who were under their care slip away, or conniving at their going abroad, whether sick or well. But after they saw the officers appointed to exam- 15 ine into their conduct were resolved to have them do their duty, or be punished for the omission, they were more exact, and the people were strictly restrained ; which was a thing they took so ill, and bore so impatiently, that their discontents can hardly be described : 20 but there was an absolute necessity for it, that must be confessed, unless some other measures had been timely entered upon, and it was too late for that.

Had not this particular of the sick being restrained as above, been our case at that time, London would have 25 been the most dreadful place that ever was in the world ; there would, for aught I know, have as many people died in the streets as died in their houses ; for when the distemper was at its height, it generally made them raving and delirious, and when they were so, they would never 30 be persuaded to keep in their beds but by force ; and many, who were not tied, threw themselves out of windows, when they found they could not get leave to go out of their doors.

It was for want of people conversing one with another, in this time of calamity, that it was impossible any particular person could come at the knowledge of all the extraordinary cases that occurred in different families ;
5 and particularly I believe it was never known to this day how many people in their deliriums drowned themselves in the Thames, and in the river which runs from the marshes by Hackney, which we generally called Ware River, or Hackney River : as to those which were set
10 down in the weekly bill, they were indeed few ; nor could it be known of any of those, whether they drowned themselves by accident or not. But I believe, I might reckon up more, who, within the compass of my knowledge or observation, really drowned themselves in that year, than
15 are put down in the bill of all put together, for many of the bodies were never found, who yet were known to be so lost :—and the like, in other methods of self-destruction. There was also one man, in or about Whitecross-street, who burnt himself to death in his bed ; some said
20 it was done by himself, others that it was by the treachery of the nurse that attended him ; but that he had the plague upon him was agreed by all.

It was a merciful disposition of Providence also, and which I have many times thought of since that time, that
25 no fires, or no considerable ones at least, happened in the city, during that year, which, if it had been otherwise, would have been very dreadful ; and either the people must have let them alone unquenched, or have come together in great crowds and throngs, unconcerned
30 at the danger of the infection, and not concerned at the houses they went into, at the goods they handled, or at the persons or the people they came among. But so it was, that excepting that in Cripplegate parish, and two or three little eruptions of fires, which were presently

extinguished, there was no disaster of that kind happened in the whole year. They told us a story of a house in a place called Swan-alley, passing from Goswell-street near the end of Old-street into St. John-street, that a family was infected there, in so terrible a manner 5 that every one of the house died; the last person lay dead on the floor, and as it is supposed, had laid herself all along to die just before the fire: the fire it seems had fallen from its place, being of wood, and had taken hold of the boards and the joists they lay on, and burnt as 10 far as just to the body, but had not taken hold of the dead body, though she had little more than her shift on, and had gone out of itself, not hurting the rest of the house, though it was a slight timber house. How true this might be, I do not determine; but the City being to 15 suffer severely the next year by fire, this year it felt very little of that calamity.

Indeed, considering the deliriums which the agony threw people into, and how, I have mentioned, in their madness, when they were alone, they did many desperate 20 things; it was very strange there were no more disasters of that kind.

It has been frequently asked me, and I cannot say that I ever knew how to give a direct answer to it, "How it came to pass that so many infected people appeared 25 abroad in the streets, at the same time that the houses which were infected were so vigilantly searched, and all of them shut up and guarded as they were?"

I confess, I know not what answer to give to this, unless it be this, that in so great and populous a city as 30 this is, it was impossible to discover every house that was infected as soon as it was so, or to shut up all the houses that were infected: so that people had the liberty of going about the streets, even where they pleased,

unless they were known to belong to such and such infected houses.

It is true, that as several physicians told my Lord Mayor, the fury of the contagion was such at some particular times, and people sickened so fast, and died so soon, that it was impossible, and indeed to no purpose, to go about to inquire who was sick and who was well, or to shut them up with such exactness as the thing required; almost every house in a whole street being infected, and in many places every person in some of the houses; and that which was still worse, by the time that the houses were known to be infected, most of the persons infected would be stone dead, and the rest run away for fear of being shut up; so that it was to very small purpose to call them infected houses and shut them up; the infection having ravaged, and taken its leave of the house, before it was really known that the family was any way touched.

This might be sufficient to convince any reasonable person, that it was not in the power of the magistrates, or of any human methods or policy, to prevent the spreading of the infection; so that this way of shutting up of houses was perfectly insufficient for that end. Indeed, it seemed to have no manner of public good in it, equal or proportionable to the grievous burden that it was to the particular families that were so shut up; and as far as I was employed by the public in directing that severity, I frequently found occasion to see, that it was incapable of answering the end. For example, as I was desired as a visitor, or examiner, to inquire into the particulars of several families which were infected, we scarce came to any house where the plague had visibly appeared in the family, but that some of the family were fled and gone; the magistrates would resent this, and

charge the examiners with being remiss in their examination or inspection, as by that means houses were long infected before it was known. Now, as I was in this dangerous office but half the appointed time, which was two months, it was long enough to inform myself, that we were no way capable of coming at the knowledge of the true state of any family, but by inquiring at the door, or of the neighbors. As for going into every house to search, that was a part no authority would offer to impose on the inhabitants, or any citizen would undertake, for it would have been exposing us to certain infection and death, and to the ruin of our own families as well as of ourselves; nor would any citizen of probity, and that could be depended upon, have stayed in the town, if they had been made liable to such a severity.

Seeing then that we could come at the certainty of things by no method but that of inquiry of the neighbors, or of the family, — and on that we could not justly depend, — it was not possible but that the uncertainty of this matter would remain as above.

It is true, masters of families were bound by the order, to give notice to the examiner of the place wherein he lived, within two hours after he should discover it, of any person being sick in his house, that is to say, having signs of the infection; but they found so many ways to evade this, and excuse their negligence, that they seldom gave that notice, till they had taken measures to have every one escape out of the house, who had a mind to escape, whether they were sick or sound; and while this was so, it is easy to see, that the shutting up of houses was no way to be depended upon, as a sufficient method for putting a stop to the infection; because, as I have said elsewhere, many of those that so went out of those infected houses had the plague really upon them, though

they might really think themselves sound : and some of these were the people that walked the streets till they fell down dead, — not that they were suddenly struck with the distemper, as with a bullet that killed with the stroke, 5 but that they really had the infection in their blood long before ; only, that as it preyed secretly on the vitals, it appeared not till it seized the heart with a mortal power, and the patient died in a moment, as with a sudden fainting, or an apoplectic fit.

10 I know that some, even of our physicians, thought, for a time, that those people that so died in the streets were seized but that moment they fell, as if they had been touched by a stroke from Heaven, as men are killed by a flash of lightning ; but they found reason to alter their 15 opinion afterward ; for upon examining the bodies of such, after they were dead, they always either had tokens upon them, or other evident proofs of the distemper having been longer upon them than they had otherwise expected.

20 This often was the reason that, as I have said, we that were examiners were not able to come at the knowledge of the infection being entered into a house till it was too late to shut it up ; and sometimes not till the people that were left were all dead. In Petticoat-lane two houses to- 25 gether were infected, and several people sick ; but the distemper was so well concealed, that the examiner, who was my neighbor, got no knowledge of it, till notice was sent him that the people were all dead, and that the carts should call there to fetch them away. The two heads of 30 the families concerted their measures, and so ordered their matters, as that when the examiner was in the neighborhood, they appeared generally at a time, and answered, that is, lied for one another ; or got some of the neighborhood to say they were all in health, and,

perhaps, knew no better, till death making it impossible to keep it any longer as a secret, the dead-carts were called in the night to both the houses, and so it became public ; but when the examiner ordered the constable to shut up the houses, there was nobody left in them but three people, two in one house, and one in the other, just dying, and a nurse in each house, who acknowledged that they had buried five before, that the houses had been infected nine or ten days, and that for all the rest of the two families, which were many, they were gone, some sick, some well, or whether sick or well, could not be known.

In like manner, at another house in the same lane, a man, having his family infected, but very unwilling to be shut up, when he could conceal it no longer, shut up himself ; that is to say, he set the great red cross upon his door, with the words — “ LORD HAVE MERCY UPON US ; ” and so deluded the examiner, who supposed it had been done by the constable, by order of the other examiner, for there were two examiners to every district or precinct ; by this means he had free egress and regress into his house again, and out of it, as he pleased, notwithstanding it was infected ; till at length his stratagem was found out, and then he, with the sound part of his servants and family, made off, and escaped ; so they were not shut up at all.

These things make it very hard, if not impossible, as I have said, to prevent the spreading of an infection, by the shutting up of houses, unless the people would think the shutting up of their houses no grievance, and be willing to have it done, as that they would give notice duly and faithfully to the magistrates of their being infected, as soon as it was known by themselves : but as that cannot be expected from them, and as the examiners cannot

be supposed, as above, to go into their houses to visit and search, all the good of shutting up houses will be defeated, and few houses will be shut up in time, except those of the poor, who cannot conceal it, and of some 5 people who will be discovered by the terror and consternation which the thing puts them into.

I got myself discharged of the dangerous office I was in, as soon as I could get another admitted, whom I had obtained for a little money to accept of it ; and so, instead 10 of serving the two months, which was directed, I was not above three weeks in it ; and a great while too, considering it was in the month of August, at which time the distemper began to rage with great violence at our end of the town.

15 In the execution of this office, I could not refrain speaking my opinion among my neighbors, as to this shutting up the people in their houses ; in which we saw most evidently the severities that were used, though grievous themselves, had also this particular objection 20 against them, namely, that they did not answer the end, as I have said, but that the distempered people went, day by day, about the streets ; and it was our united opinion, that a method to have removed the sound from the sick, in case of a particular house being visited, would 25 have been much more reasonable, on many accounts, leaving nobody with the sick persons, but such as should, on such occasion, request to stay and declare themselves content to be shut up with them.

Our scheme for removing those that were sound from 30 those that were sick, was only in such houses as were infected, and confining the sick was no confinement ; those that could not stir would not complain while they were in their senses, and while they had the power of judging : indeed, when they came to be delirious and

light-headed, then they would cry out of the cruelty of being confined ; — but for the removal of those that were well, we thought it highly reasonable and just, for their own sakes, they should be removed from the sick ; and that, for other people's safety, they should keep retired for a while, to see that they were sound, and might not infect others ; and we thought twenty or thirty days enough for this. 5

Now, certainly, if houses had been provided on purpose for those that were sound to perform this demi-quarantine in, they would have much less reason to think themselves injured in such a restraint than in being confined with infected people in the houses where they lived. 10

It is here, however, to be observed, that after the funerals became so many, that people could not toll the bell, mourn, or weep, or wear black for one another, as they did before ; no, nor so much as make coffins for those that died ; so after a while the fury of the infection appeared to be so increased, that in short, they shut up no houses at all. It seemed enough that all the remedies of that kind had been used till they were found fruitless, and that the plague spread itself with an irresistible fury ; so that, as the fire, the succeeding year, spread itself, and burnt with such violence, that the citizens, in despair, gave over their endeavors to extinguish it, so in the plague, it came at last to such violence, that the people sat still, looking at one another, and seemed quite abandoned to despair. Whole streets seemed to be desolated, and not to be shut up only, but to be emptied of their inhabitants ; doors were left open, and windows stood shattering with the wind in empty houses for want of people to shut them. In a word, people began to give up themselves to their fears, and to think that all regulations and methods were in vain, and that there was 15 20 25 30

nothing to be hoped for, but an universal desolation : and it was even in the height of this general despair, that it pleased God to stay his hand, and to slacken the fury of the contagion, in such a manner, as was even surprising, 5 like its beginning, and demonstrated it to be his own particular Hand, and that above, if not without, the agency of means, as I shall take notice of in its proper place.

But I must still speak of the plague, as in its height, 10 raging even to desolation, and the people under the most dreadful consternation, even, as I have said, to despair. It is hardly credible to what excesses the passions of men carried them in this extremity of the distemper ; and this part, I think, was as moving as the rest. What could 15 affect a man in his full power of reflection ; and what could make deeper impressions on the soul, than to see a man, almost naked, and got out of his house, or perhaps out of his bed into the street, come out of Harrow-alley, a populous conjunction or collection of alleys, courts, and 20 passages in the Butcher-row, in White-chapel, — I say, what could be more affecting, than to see this poor man come out into the open street, run dancing and singing, and making a thousand antic gestures, with five or six women and children running after him, crying and calling 25 upon him, for the Lord's sake, to come back, and entreating the help of others to bring him back? — but all in vain, nobody daring to lay a hand upon him, or to come near him !

This was a most grievous and afflicting thing to me, 30 who saw it all from my own windows ; for all this while the poor afflicted man was, as I observed it, even then in the utmost agony of pain, having, as they said, two swellings upon him, which could not be brought to break, or to suppurate ; but by laying strong caustics on them, the

surgeons had, it seems, hopes to break them, which caustics were then upon him, burning his flesh as with a hot iron. I cannot say what became of this poor man, but I think he continued roving about in that manner till he fell down and died.

No wonder the aspect of the City itself was frightful, the usual concourse of people in the streets, and which used to be supplied from our end of the town, was abated; the Exchange was not kept shut indeed, but it was no more frequented; the fires were lost; they had been almost extinguished for some days, by a very smart and hasty rain: but that was not all, some of the physicians insisted, that they were not only no benefit, but injurious to the health of the people. This they made a great clamor about, and complained to the Lord Mayor about it. On the other hand, others of the same faculty, and eminent too, opposed them, and gave their reasons why the fires were and must be useful to assuage the violence of the distemper. I cannot give a full account of their arguments on both sides; only this I remember, that they cavilled very much with one another: some were for fires, but that they must be made of wood, and not coal, and of particular sorts of wood too, such as fir in particular, or cedar, because of the strong effluvia of turpentine; others were for coal and not wood, because of the sulphur and bitumen; and others were for neither one nor other. Upon the whole, the Lord Mayor ordered no more fires, and especially on this account, namely, that the plague was so fierce, that they saw evidently it defied all means, and rather seemed to increase than decrease, upon any application to check and abate it; and yet this amazement of the magistrates proceeded rather from want of being able to apply any means successfully, than from any unwillingness, either to expose themselves, or undertake the care

and weight of business ; for, to do them justice, they neither spared their pains nor their persons ;— but nothing answered ; the infection raged, and the people were now frightened and terrified to the last degree, so that, as I may
5 say, they gave themselves up, and, as I mentioned above, abandoned themselves to their despair.

But let me observe here, that when I say the people abandoned themselves to despair, I do not mean to what men call a religious despair, or a despair of their eternal
10 state, but I mean a despair of their being able to escape the infection, or to outlive the plague, which they saw was so raging and so irresistible in its force, that indeed few people that were touched with it in its height, about
15 August and September, escaped ; and, which is very particular, contrary to its ordinary operation in June and July, and the beginning of August, when, as I have observed, many were infected, and continued so many days, and then went off, after having had the poison in their blood a long time ; but now, on the contrary, most of the
20 people who were taken during the last two weeks in August and in the first three weeks in September, generally died in two or three days at the farthest, and many the very same day they were taken. Whether the dog-days, or, as our astrologers pretended to express themselves,
25 the influence of the Dog-star, had that malignant effect ; or that all those who had the seeds of infection before in them, brought it up to a maturity at that time altogether, I know not ; but this was the time when it was reported, that above three thousand people died in one night, and
30 they that would have us believe they more critically observed it, pretend to say, that they all died within the space of two hours, viz., between the hours of one and three in the morning.

As to the suddenness of people's dying at this time,

more than before, there were innumerable instances of it, and I could name several in my neighborhood : one family without the Bars, and not far from me, were all seemingly well on the Monday, being ten in family ; that evening one maid and one apprentice were taken ill, and died the next morning, when the other apprentice and two children were touched, whereof one died the same evening, and the other two on Wednesday. In a word, by Saturday at noon, the master, mistress, four children, and four servants, were all gone, and the house left entirely empty, except an ancient woman, who came in to take charge of the goods for the master of the family's brother, who lived not far off, and who had not been sick.

Many houses were then left desolate, all the people being carried away dead, and especially in an alley farther on the same side, beyond the Bars, going in at the sign of Moses and Aaron ; there were several houses together, which, they said, had not one person left alive in them, and some that died last in several of those houses, were left a little too long before they were fetched out to be buried ; the reason of which was, not, as some have written very untruly, that the living were not sufficient to bury the dead, but that the mortality was so great in the yard or alley, that there was nobody left to give notice to the buriers or sextons, that there were any dead bodies there to be buried. It was said, how true I know not, that some of those bodies were so much corrupted, and so rotten, that it was with difficulty they were carried ; and as the carts could not come any nearer than to the alley-gate in the High-street, it was so much the more difficult to bring them along ; but I am not certain how many bodies were then left. I am sure that ordinarily it was not so.

As I have mentioned how the people were brought into

a condition to despair of life, and abandon themselves, so this very thing had a strange effect among us for three or four weeks ; that is, it made them bold and venturous, they were no more shy of one another, nor restrained
5 within doors, but went anywhere and everywhere, and began to converse ; one would say to another, — “I do not ask you how you are, or say how I am ; it is certain we shall all go, so ’t is no matter who is sick or who is sound ;” and so they ran desperately into any place or
10 any company.

As it brought the people into public company, so it was surprising how it brought them to crowd into the churches ; they inquired no more into who they sat near to, or far from, what offensive smells they met with, or
15 what condition the people seemed to be in, but looking upon themselves all as so many dead corpses, they came to the churches without the least caution, and crowded together as if their lives were of no consequence, compared to the work which they came about there. Indeed, the
20 zeal which they showed in coming, and the earnestness and affection they showed in their attention to what they heard, made it manifest what a value people would all put upon the worship of God, if they thought, every day they attended at the church, that that day would be their
25 last !

Nor was it without other strange effects, for it took away all manner of prejudice at, or scruple about, the person whom they found in the pulpit when they came to the churches. It cannot be doubted, but that many
30 of the ministers of the parish churches were cut off among others, in so common and dreadful a calamity ; and others had not courage enough to stand it, but removed into the country as they found means for escape : as then some parish churches were quite vacant and for-

saken, the people made no scruple of desiring such Dissenters as had been a few years before deprived of their livings, by virtue of the act of Parliament called the *Act of Uniformity*, to preach in the churches : nor did the church ministers in that case make any difficulty of accepting their assistance ; so that many of those whom they called silenced ministers, had their mouths opened on this occasion, and preached publicly to the people. 5

Here we may observe, and I hope it will not be amiss to take notice of it, that a near view of death would soon reconcile men of good principles one to another ; and that it is chiefly owing to our easy situation in life, and our putting these things far from us, that our breaches are fomented, ill blood continued, prejudices, and breach of charity and of Christian union so kept, so far carried on among us as it is. Another plague year would reconcile all these differences ; a close conversing with death, or with diseases that threaten death, would scum off the gall from our tempers, remove the animosities among us, and bring us to see with differing eyes, than those which we looked on things with before. As the people who had been used to join with the Church, were reconciled at this time with the admitting the Dissenters to preach to them ; so the Dissenters, who, with an uncommon prejudice, had broken off from the communion of the Church of England, were now content to come to the parish churches, and to conform to the worship which they did not approve of before ; but as the terror of the infection abated, those things all returned again to their less desirable channel, and to the course they were in before. 30

I mention this but historically, I have no mind to enter into arguments to move either, or both sides, to a more charitable compliance one with another ; I do not see that it is probable such a discourse would be either suitable or

successful ; the breaches seem rather to widen, and tend to a widening farther, than to closing ; and who am I, that I should think myself able to influence either one side or other? But this I may repeat again, that it is evident
5 death will reconcile us all ; on the other side the grave we shall be all brethren again. In heaven, whither I hope we may come from all parties and persuasions, we shall find neither prejudice nor scruple ; there we shall be of one principle and of one opinion. Why we cannot be
10 content to go hand in hand to the place where we shall join heart and hand without the least hesitation, and with the most complete harmony and affection—I say, why we cannot do so here—I can say nothing to ; neither shall I say anything more of it, but that it remains to be lamented.

15 I could dwell a great while upon the calamities of this dreadful time, and go on to describe the objects that appeared among us every day, the dreadful extravagancies which the distraction of sick people drove them into ; how the streets began now to be fuller of frightful objects, and
20 families to be made even a terror to themselves. But after I have told you, as I have above, that one man being tied in his bed, and finding no other way to deliver himself, set the bed on fire with his candle, which unhappily stood within his reach, and burnt himself in his
25 bed ; and how another, by the insufferable torment he bore, danced and sung naked in the streets, not knowing one ecstasy from another ; I say, after I have mentioned these things, what can be added more? What can be
30 said to represent the misery of these times, more lively to the reader, or to give him a more perfect idea of a complicated distress?

I must acknowledge that this time was terrible, that I was sometimes at the end of all my resolutions, and that I had not the courage that I had at the beginning. As

the extremity brought other people abroad, it drove me home, and except having made my voyage down to Blackwall and Greenwich, as I have related, which was an excursion, I kept afterwards very much within doors, as I had for about a fortnight before. I have said already, 5 that I repented several times that I had ventured to stay in town, and had not gone away with my brother and his family, but it was too late for that now; and after I had retreated, and stayed within doors a good while before my impatience led me abroad, then they called me, as I 10 have said, to an ugly and dangerous office, which brought me out again: but as that was expired, while the height of the distemper lasted, I retired again, and continued close ten or twelve days more; during which time many 15 dismal spectacles represented themselves in my view, out of my own windows, and in our own street, as that particularly from Harrow-alley, of the poor outrageous creature which danced and sung in his agony, — and many others there were. Scarce a day or night passed over, but some dismal thing or other happened at the end of 20 that Harrow-alley, which was a place full of poor people, most of them belonging to the butchers, or to employments depending upon the butchery.

Sometimes heaps and throngs of people would burst out of the alley, most of them women, making a dreadful 25 clamor, mixed or compounded of screeches, cryings, and calling one another, that we could not conceive what to make of it. Almost all the dead part of the night the dead-cart stood at the end of that alley, for if it went in it could not well turn again, and could go in but a little 30 way. There, I say, it stood to receive dead bodies, and as the churchyard was but a little way off, if it went away full it would soon be back again. It is impossible to describe the most horrible cries and noise the poor people

would make at their bringing the dead bodies of their children and friends out to the cart, and by the number, one would have thought there had been none left behind, or that there were people enough for a small city living
5 in those places. Several times they cried Murder, sometimes Fire: but it was easy to perceive it was all distraction, and the complaints of distressed and distempered people.

I believe it was everywhere thus at that time, for the
10 plague raged six or seven weeks beyond all that I have expressed; and came even to such a height, that in the extremity, they began to break into that excellent order, of which I have spoken so much, in behalf of the magistrates, namely, that no dead bodies were seen in the
15 streets, or burials in the daytime; for there was a necessity, in this extremity, to bear with its being otherwise for a little while.

One thing I cannot omit here, and indeed I thought it was extraordinary; at least, it seemed a remarkable hand
20 of divine justice, viz., that all the predictors, astrologers, fortune-tellers, and what they called cunning men, conjurers, and the like; calculators of nativities, and dreamers of dreams, and such people, were gone and vanished, not one of them was to be found. I am verily persuaded
25 that a great number of them fell in the heat of the calamity, having ventured to stay upon the prospect of getting great estates; and indeed their gain was but too great for a time, through the madness and folly of the people; but now they were silent, many of them went to
30 their long home, not able to foretell their own fate or to calculate their own nativities. Some have been critical enough to say, that every one of them died: I dare not affirm that; but this I must own, that I never heard of one of them that ever appeared after the calamity was over.

But to return to my particular observations, during this dreadful part of the visitation. I am now come, as I have said, to the month of September, which was the most dreadful of its kind, I believe, that London ever saw; for by all the accounts which I have seen of the preceding 5 visitations which have been in London, nothing has been like it; the number in the weekly bills amounting to almost forty thousand from the 22d of August to the 26th of September, being but five weeks. The particulars of the bills were as follow, viz. : 10

From August the 22d to the 29th	7,496
To the 5th of September	8,252
To the 12th	7,690
To the 19th	8,297
To the 26th	6,460
	<hr/>
	38,195

This was a prodigious number of itself; but if I should add the reasons which I have to believe that this account was deficient, and how deficient it was, you would, with me, make no scruple to believe that there died above ten thousand a week for all those weeks, one week with 15 another, and a proportion for several weeks both before and after. The confusion among the people, especially within the City, at that time, was inexpressible; the terror was so great at last, that the courage of the people appointed to carry away the dead, began to fail them; nay, 20 several of them died, although they had had the distemper before, and were recovered; and some of them dropped down when they have been carrying the bodies, even at the pitside, and just ready to throw them in. And this confusion was greater in the City, because they had flat- 25 tered themselves with hopes of escaping, and thought the bitterness of death was past. One cart, they told us,

going up Shoreditch, was forsaken of the drivers, or being left to one man to drive, he died in the street, and the horses going on, overthrew the cart, and left the bodies, some thrown out here, some there, in a dismal
5 manner. Another cart was, it seems, found in the great pit in Finsbury-fields, the driver being dead, or having gone and abandoned it, and the horses running too near the pit, the cart fell in and drew the horses in also. It was suggested that the driver was thrown in with it, and
10 that the cart fell upon him, by reason his whip was seen to be in the pit among the bodies ; but that, I suppose, could not be certain.

In our parish of Aldgate, the dead-carts were several times, as I have heard, found standing at the churchyard
15 gate, full of dead bodies, but neither bellman nor driver, or any one else with it. Neither in these, nor many other cases, did they know what bodies they had in their cart, for sometimes they were let down with ropes out of balconies and out of windows ; and sometimes the bear-
20 ers brought them to the cart, sometimes other people ; nor, as the men themselves said, did they trouble themselves to keep any account of the numbers.

The vigilance of the magistrate was now put to the utmost trial, and it must be confessed, can never be
25 enough acknowledged on this occasion also, namely, that whatever expense or trouble they were at, two things were never neglected in the City, or suburbs either :

1. Provisions were always to be had in full plenty, and the price not much raised, neither hardly worth speaking of.
- 30 2. No dead bodies lay unburied or uncovered ; and if one walked from one end of the city to another, no funeral, nor sign of it, was to be seen in the daytime, except a little, as I have said above, in the first three weeks in September.

This last article, perhaps, will hardly be believed, when some accounts which others have published since that shall be seen, wherein they say that the dead lay unburied, — which I am sure was utterly false. At least, if it had been anywhere so, it must have been in houses 5 where the living were gone from the dead, having found means, as I have observed, to escape, and where no notice was given to the officers; all which amounts to nothing at all in the case in hand: for this I am positive in, having myself been employed a little in the direction 10 of that part of the parish in which I lived, and where as great a desolation was made in proportion to the number of inhabitants as was anywhere; I say I am sure that no dead bodies remained unburied there: that is to say, none that the proper officers knew of; none 15 for want of people to carry them off, and buriers to put them into the ground and cover them; and this is sufficient to the argument; for what might lie in houses and holes, as in Moses and Aaron Alley, is nothing; for it is most certain, they were buried as soon as they were 20 found. As to the first article, namely, of provisions, the scarcity or dearness, though I have mentioned it before, and shall speak of it again; yet I must observe here —

1. The price of bread in particular was not much raised; for in the beginning of the year, viz., in the first 25 week in March, the penny wheaten loaf was ten ounces and a half; and in the height of the contagion, it was to be had at nine ounces and a half, and never dearer, no, not all that season: and about the beginning of November, it was sold ten ounces and a half again; the like of 30 which, I believe, was never heard of in any city under so dreadful a visitation before.

2. Neither was there, which I wondered much at, any want of bakers or ovens kept open to supply the people

with bread ; but this was indeed alleged by some families, viz., that their maid-servants going to the bake-houses with their dough to be baked, which was then the custom, sometimes came home with the sickness, that is to say, 5 the plague upon them.

In all this dreadful visitation, there were, as I have said before, but two pest-houses made use of, viz., one in the fields beyond Old-street, and one in Westminster ; neither was there any compulsion used in carrying people 10 thither. Indeed there was no need of compulsion in the case, for there were thousands of poor distressed people, who having no help, or conveniences, or supplies but of charity, would have been very glad to have been carried thither, and been taken care of, which, indeed, was the 15 only thing that, I think, was wanting in the whole public management of the City : seeing nobody was here allowed to be brought to the pest-house, but where money was given, or security for money, either at their introducing, or upon their being cured and sent out ; — for very many 20 were sent out again whole, and very good physicians were appointed to those places, so that many people did very well there, of which I shall make mention again. The principal sort of people sent thither were, as I have said, servants, who got the distemper by going of er- 25 rands to fetch necessaries for the families where they lived ; and who, in that case, if they came home sick, were removed to preserve the rest of the house ; and they were so well looked after there, in all the time of the visitation, that there were but 159 buried in all at the London 30 pest-house, and 156 at that of Westminster.

By having more pest-houses, I am far from meaning a forcing all people into such places. Had the shutting up of houses been omitted, and the sick hurried out of their dwellings to pest-houses, as some proposed, it seems, at

that time, as well as since, it would certainly have been much worse than it was; the very removing the sick would have been a spreading of the infection, and the rather because that removing could not effectually clear the house where the sick person was, of the distemper; 5 and the rest of the family being then left at liberty, would certainly spread it among others.

The methods also in private families, which would have been universally used to have concealed the distemper, and to have concealed the persons being sick, would 10 have been such, that the distemper would sometimes have seized a whole family before any visitors, or examiners, could have known of it: on the other hand, the prodigious numbers which would have been sick at a time, would have exceeded all the capacity of public pest- 15 houses to receive them, or of public officers to discover and remove them.

This was well considered in those days, and I have heard them talk of it often. The magistrates had enough to do to bring people to submit to having their houses 20 shut up, and many ways they deceived the watchmen, and got out, as I observed; but that difficulty made it apparent that they would have found it impracticable to have gone the other way to work; for they could never have forced the sick people out of their beds, and out of 25 their dwellings; it must not have been my Lord Mayor's officers, but an army of officers, that must have attempted it; and the people, on the other hand, would have been enraged and desperate, and would have killed those that should have offered to have meddled with them, or with 30 their children and relations, whatever had befallen them for it; so that they would have made the people, who, as it was, were in the most terrible distraction imaginable, I say, they would have made them stark mad; whereas

the magistrates found it proper on several occasions to treat them with lenity and compassion, and not with violence and terror, such as dragging the sick out of their houses, or obliging them to remove themselves, would
5 have been.

This leads me again to mention the time when the plague first began, that is to say, when it became certain that it would spread over the whole town, when, as I have said, the better sort of people first took the alarm,
10 and began to hurry themselves out of town. It was true, as I observed in its place, that the throng was so great, and the coaches, horses, wagons and carts were so many, driving and dragging the people away, that it looked as if all the City was running away; and had any
15 regulations been published that had been terrifying at that time, especially such as would pretend to dispose of the people otherwise than they would dispose of themselves, it would have put both the City and suburbs into the utmost confusion.

20 But the magistrates wisely caused the people to be encouraged, made very good by-laws for the regulating the citizens, keeping good order in the streets, and making everything as eligible as possible to all sorts of people.

25 In the first place, the Lord Mayor and the sheriffs, the Court of Aldermen, and a certain number of the Common-council men, or their deputies, came to a resolution and published it, viz. — That they would not quit the City themselves, but that they would be always at hand for
30 the preserving good order in every place, and for the doing justice on all occasions; as also for the distributing the public charity to the poor; and, in a word, for the doing the duty, and discharging the trust reposed in them by the citizens, to the utmost of their power.

In pursuance of these orders, the Lord Mayor, Sheriffs, etc., held councils every day more or less, for making such dispositions as they found needful for preserving the civil peace; and though they used the people with all possible gentleness and clemency, yet all manner of presumptuous rogues, such as thieves, house-breakers, plunderers of the dead, or of the sick, were duly punished, and several declarations were continually published by the Lord Mayor and Court of Aldermen against such. 5

Also all constables and churchwardens were enjoined to stay in the City upon severe penalties, or to depute such able and sufficient house-keepers, as the deputy-aldermen, or common-councilmen of the precinct, should approve, and for whom they should give security; and also security in case of mortality, that they would forthwith constitute other constables in their stead. 15

These things reëstablished the minds of the people very much, especially in the first of their fright, when they talked of making so universal a flight, that the city would have been in danger of being entirely deserted of its inhabitants, except the poor; and the country of being plundered and laid waste by the multitude. Nor were the magistrates deficient in performing their part as boldly as they promised it: for my Lord Mayor and the Sheriffs were continually in the streets, and at places of the greatest danger, and though they did not care for having too great a resort of people crowding about them, yet in emergent cases, they never denied the people access to them, and heard with patience all their grievances and complaints. My Lord Mayor had a low gallery built on purpose in his hall, where he stood a little removed from the crowd when any complaint came to be heard, that he might appear with as much safety as possible. 25 30

Likewise the proper officers, called my Lord Mayor's officers, constantly attended in their turns, as they were *in waiting*; and if any of them were sick or infected, as some of them were, others were instantly employed to fill up and officiate in their places, till it was known whether the other should live or die.

In like manner the Sheriffs and Aldermen did in their several stations and wards, where they were placed by office; and the sheriffs' officers or sergeants were appointed to receive orders from the respective Aldermen in their turn; so that justice was executed in all cases without interruption. In the next place, it was one of their particular cares to see the orders for the freedom of the markets observed; and in this part either the Lord Mayor, or one or both of the Sheriffs, were every market-day on horseback to see their orders executed, and to see that the country people had all possible encouragement and freedom in their coming to the markets, and going back again; and that no nuisances nor frightful objects should be seen in the streets to terrify them, or make them unwilling to come. Also the bakers were taken under particular order, and the Master of the Bakers' Company was, with his court of assistants, directed to see the order of my Lord Mayor for their regulation put in execution, and the due assize of bread, which was weekly appointed by my Lord Mayor, observed; and all the bakers were obliged to keep their ovens going constantly, on pain of losing the privileges of a freeman of the City of London.

By this means, bread was always to be had in plenty, and as cheap as usual, as I said above; and provisions were never wanting in the markets, even to such a degree, that I often wondered at it, and reproached myself with being so timorous and cautious in stirring abroad, when the country people came freely and boldly to market, as

if there had been no manner of infection in the city, or danger of catching it.

It was, indeed, one admirable piece of conduct in the said magistrates, that the streets were kept constantly clear, and free from all manner of frightful objects, dead bodies, or any such things as were indecent or unpleasant, unless where anybody fell down suddenly or died in the streets, as I have said above; and these were generally covered with some cloth or blanket, or removed into the next church-yard, till night. All the needful works that carried terror with them, that were both dismal and dangerous, were done in the night; if any diseased bodies were removed, or dead bodies buried, or infected clothes burnt, it was done in the night; and all the bodies which were thrown into the great pits in the several church-yards or burying-grounds, as has been observed, were so removed in the night; and everything was covered and closed before day. So that in the daytime there was not the least signal of the calamity to be seen or heard of, except what was to be observed from the emptiness of the streets, and sometimes from the passionate outcries and lamentations of the people out at their windows, and from the numbers of houses and shops shut up.

Nor was the silence and emptiness of the streets so much in the City as in the out-parts, except just at one particular time, when, as I have mentioned, the plague came east, and spread over all the City. It was indeed a merciful disposition of God, that as the plague began at one end of the town first, as has been observed at large, so it proceeded progressively to other parts, and did not come on this way, or eastward, till it had spent its fury in the west part of the town; and so as it come on one way, it abated another: for example:

It began at St. Giles's and the Westminster end of the

town, and it was in its height in all that part by about the middle of July, viz., in St. Giles's in the Fields, St. Andrew's Holborn, St. Clement's Danes, St. Martin's in the Fields, and in Westminster. The latter end of July, it decreased in those parishes, and coming east, it increased prodigiously in Cripplegate, St. Sepulchre's, St. James's Clerkenwell, and St. Brides's and Aldersgate; while it was in all these parishes, the City and all the parishes of the Southwark side of the water, and all Stepney, Whitechapel, Aldgate, Wapping, and Ratcliff, were very little touched; so that people went about their business unconcerned, carried on their trades, kept open their shops, and conversed freely with one another in all the City, the east and northeast suburbs, and in Southwark, almost as if the plague had not been among us.

Even when the north and northwest suburbs were fully infected, viz., Cripplegate, Clerkenwell, Bishopsgate, and Shoreditch, yet still all the rest were tolerably well: for example:

From the 25th of July to the 1st of August, the bill stood thus of all diseases:

St. Giles's, Cripplegate	554
St. Sepulchre's	250
Clerkenwell	103
Bishopsgate	116
Shoreditch	110
Stepney Parish	127
Aldgate	92
Whitechapel	104
All the 97 Parishes within the walls	228
All the Parishes in Southwark	205

1889

So that, in short, there died more that week, in the two parishes of Cripplegate and St. Sepulchre, by 48, than in

all the City, all the east suburbs, and all the Southwark parishes, put together. This caused the reputation of the City's health to continue all over England, and especially in the counties and markets adjacent, from whence our supply of provisions chiefly came, even much longer than 5 that health itself continued; for when the people came into the streets from the country, by Shoreditch and Bishopsgate, or by Old-street, and Smithfield, they would see the out-streets empty, and the houses and shops shut, and the few people that were stirring there walk in the middle 10 of the streets; but when they came within the City, there things looked better, and the markets and shops were open, and the people walking about the streets as usual, though not quite so many; and this continued till the latter end of August and the beginning of September. 15

But then the case altered quite, the distemper abated in the west and northwest parishes, and the weight of the infection lay on the City and the eastern suburbs, and the Southwark side, and this in a frightful manner.

Then, indeed, the City began to look dismal, shops to be 20 shut, and the streets desolate; in the high street indeed, necessity made people stir abroad on many occasions; and there would be in the middle of the day a pretty many people, but in the mornings and evenings scarce any to be seen, even there, no not in Cornhill and 25 Cheapside.

These observations of mine were abundantly confirmed by the weekly bills of mortality for those weeks, an abstract of which, as they respect the parishes which I have mentioned, and as they make the calculations I speak of 30 very evident, take as follows:

The weekly bill which makes out this decrease of the burials in the west and north side of the City, stands thus:

From the 12th of September to the 19th :

St. Giles's, Cripplegate	456	
St. Giles's in the Fields	140	
Clerkenwell	77	
St. Sepulchre's	214	
St. Leonard's, Shoreditch	183	
	<hr/>	1070
Stepney Parish	716	
Aldgate	623	
Whitechapel	532	
In the 97 Parishes within the walls	1493	
In the 8 Parishes on Southwark side	1636	
	<hr/>	5000

Here is a strange change of things indeed, and a sad change it was, and had it held for two months more than it did, very few people would have been left alive : but then
 5 such, I say, was the merciful disposition of God, that when it was thus, the west and north part, which had been so dreadfully visited at first, grew, as you see, much better ; and as the people disappeared here, they began to look abroad again there ; and the next week or two altered it
 10 still more, that is, more to the encouragement of the other part of the town : for example :

From the 19th of September to the 26th :

St. Giles's, Cripplegate	277	
St. Giles's in the Fields	119	
Clerkenwell	76	
St. Sepulchre's	193	
St. Leonard's, Shoreditch	146	
	<hr/>	811
Stepney Parish	616	
Aldgate	496	
Whitechapel	346	
In the 97 Parishes within the walls	1268	
In the 8 Parishes on Southwark side	1390	
	<hr/>	4116

From the 26th of September to the 3d of October :

St. Giles's, Cripplegate	196	
St. Giles's in the Fields	95	
Clerkenwell	48	
St. Sepulchre's	137	
St. Leonard's, Shoreditch	128	
	<hr/>	604
Stepney Parish	674	
Aldgate	372	
Whitechapel	328	
In the 97 Parishes within the walls . .	1149	
In the 8 Parishes on Southwark side .	1201	
	<hr/>	3724

And now the misery of the City, and of the said east and south parts, was complete indeed; for as you see the weight of the distemper lay upon those parts, that is to say, on the City, the eight parishes over the river, and the parishes of Aldgate, Whitechapel, and Stepney. And this was the time that the bills came up to such a monstrous height, as that I mentioned before; and that eight or nine, and as I believe, ten or twelve thousand a week died; for it is my settled opinion, that they never could come at any just account of the numbers, for the reasons which I have given already.

Nay, one of the most eminent physicians, who has since published in Latin an account of those times, and of his observations, says, that in one week there died twelve thousand people, and that particularly there died four thousand in one night; though I do not remember that there ever was any such particular night, so remarkably fatal, as that such a number died in it. However, all this confirms what I have said above of the uncertainty of the bills of mortality, etc., of which I shall say more hereafter.

And here let me take leave to enter again, though it may seem a repetition of circumstances, into a description of the miserable condition of the City itself, and of those parts where I lived at this particular time. The City and
5 those other parts, notwithstanding the great numbers of people that were gone into the country, were vastly full of people, and perhaps the fuller, because people had, for a long time, a strong belief that the plague would not come into the City, nor into Southwark ; no, nor into Wapping,
10 nor Ratcliff at all ; nay, such was the assurance of the people on that head, that many removed from the suburbs on the west and north sides, into those eastern and south sides, as for safety, and as I verily believe, carried the plague amongst them there, perhaps sooner than they
15 would otherwise have had it.

Here also I ought to leave a farther remark for the use of posterity, concerning the manner of people's infecting one another ; namely, that it was not the sick people only from whom the plague was immediately re-
20 ceived by others that were sound, but the well. To explain myself :—by the sick people, I mean those who were known to be sick, had taken their beds, had been under cure, or had swellings and tumors upon them, and the like ; these everybody could beware of, they were
25 either in their beds, or in such condition as could not be concealed.

By the well, I mean such as had received the contagion, and had it really upon them, and in their blood, yet did not show the consequences of it in their countenances,
30 nay, even were not sensible of it themselves, as many were not, for several days. These breathed death in every place and upon everybody who came near them ; nay, their very clothes retained the infection, their hands would infect the things they touched, especially if they

were warm and sweaty, and they were generally apt to sweat too.

Now it was impossible to know these people, nor did they sometimes, as I have said, know themselves to be infected: these were the people that so often dropped 5 down and fainted in the streets; for oftentimes they would go about the streets to the last, till on a sudden they would sweat, grow faint, sit down at a door, and die. It is true, finding themselves thus, they would struggle 10 hard to get home to their own doors, or at other times would be just able to go into their houses, and die instantly; other times they would go about till they had the very tokens come out upon them, and yet not know it, and would die in an hour or two after they came home, but be well as long as they were abroad. These were the 15 dangerous people: these were the people of whom the well people ought to have been afraid; but then, on the other side, it was impossible to know them.

And this is the reason why it is impossible in a visitation to prevent the spreading of the plague by the utmost 20 human vigilance, viz., that it is impossible to know the infected people from the sound; or that the infected people should perfectly know themselves. I knew a man who conversed freely in London all the season of the plague, in 1665, and kept about him an antidote or cor- 25 dial, on purpose to take when he thought himself in any danger, and he had such a rule to know, or have warning of the danger by, as indeed I never met with before nor since; how far it may be depended on I know not. He had a wound in his leg, and whenever he came among 30 any people that were not sound, and the infection began to affect him, he said he could know it by that signal, viz., that his wound in his leg would smart, and look pale and white; so as soon as ever he felt it smart, it was time

for him to withdraw, or to take care of himself, taking his drink, which he always carried about him for that purpose. Now it seems he found his wound would smart many times, when he was in company with such who thought
5 themselves to be sound, and who appeared so to one another; but he would presently rise up, and say publicly, — “Friends, here is somebody in the room that has the plague;” and so would immediately break up the company. This was indeed a faithful monitor to all
10 people, that the plague is not to be avoided by those that converse promiscuously in a town infected: — people have it when they know it not, and they likewise give it to others when they know not that they have it themselves. In this case, shutting up the well, or removing
15 the sick, will not remove the danger, unless they can go back and shut up all those that the sick had conversed with, even before they knew themselves to be sick, and none knows how far to carry that back, or where to stop; for none knows when, or where, or how, they may have
20 received the infection, or from whom.

This I take to be the reason which makes so many people talk of the air being corrupted and infected, and that they need not be cautious of whom they converse with, for that the contagion was in the air. I have seen
25 them in strange agitations and surprises on this account. “I have never come near any infected body!” says the disturbed person, “I have conversed with none but sound healthy people, and yet I have gotten the distemper!” — “I am sure I am struck from Heaven,” says another, and
30 he falls to the serious part. Again, the first goes on exclaiming, “I have come near no infection, nor any infected person; I am sure it is in the air: we draw in death when we breathe, and therefore ’tis the Hand of God; there is no withstanding it.” And this at last made

many people, being hardened to the danger, grow less concerned at it, and less cautious toward the latter end of the time, and when it was come to its height, than they were at first; then, with a kind of Turkish predestinarianism, they would say, if it pleased God to strike them 5 it was all one whether they went abroad or stayed at home, they could not escape it, and therefore they went boldly about, even into infected houses, and infected company, visited sick people, and in short, lay in the beds with their wives or relations when they were infected; 10 and what was the consequence? But the same that is the consequence in Turkey, and in those countries where they do those things: namely, that they were infected too, and died by hundreds and thousands.

I would be far from lessening the awe of the Judgments 15 of God, and the reverence to his Providence, which ought always to be on our minds on such occasions as these. Doubtless, the visitation itself is a stroke from Heaven upon a city, or country, or nation where it falls; a messenger of His vengeance, and a loud call to that nation, or 20 country, or city, to humiliation and repentance, according to that of the prophet Jeremiah, xviii: 7, 8: "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and destroy it: if that nation against whom I have pronounced turn from 25 their evil, I will repent of the evil that I thought to do unto them."—Now to prompt due impressions of the awe of God on the minds of men on such occasions, and not to lessen them, it is that I have left these minutes upon record. 30

I say, therefore, I reflect upon no man for putting the reason of those things upon the immediate Hand of God, and the appointment and direction of his Providence; nay, on the contrary, there were many wonderful

deliverances of persons from infection, and deliverances of persons when infected, which intimate singular and remarkable Providence, in the particular instances to which they refer; and I esteem my own deliverance to
5 be one next to miraculous, and do record it with thankfulness.

But when I am speaking of the plague, as a distemper arising from natural causes, we must consider it as it was really propagated by natural means, nor is it at all the
10 less a judgment for its being under the conduct of human causes and effects; for as the divine power has formed the whole scheme of nature, and maintains nature in its course; so the same power thinks fit to let his own act-
ings with men, whether of mercy or judgment, to go on
15 in the ordinary course of natural causes, and he is pleased to act by those natural causes as the ordinary means; excepting and reserving to himself, nevertheless, a power to act in a supernatural way when he sees occasion. Now, it is evident, that in the case of an infection, there
20 is no apparent extraordinary occasion for supernatural operation, but the ordinary course of things appears sufficiently armed, and made capable of all the effects that Heaven usually directs by a contagion. Among these causes and effects, this of the secret conveyance of in-
25 fection imperceptible, and unavoidable, is more than sufficient to execute the fierceness of divine vengeance, without putting it upon supernaturals and miracle.

The acute penetrating nature of the disease itself was such, and the infection was received so imperceptibly,
30 that the most exact caution could not secure us while in the place: but I must be allowed to believe, (and I have so many examples fresh in my memory, to convince me of it, that I think none can resist their evidence); I say, I must be allowed to believe, that no one in this whole

nation ever received the sickness or infection, but who received it in the ordinary way of infection from somebody, or the clothes, or touch, or stench of some body, that was infected before.

The manner of its coming first to London, proves this 5 also, viz., by goods brought over from Holland, and brought thither from the Levant ; the first breaking of it out in a house in Long-acre, where those goods were carried, and first opened ; its spreading from that house to other houses, by the visible unwary conversing with 10 those who were sick, and the infecting the parish officers who were employed about the persons dead, and the like : these are known authorities for this great foundation point, namely, that it went on, and proceeded from person to person, and from house to house, and no other- 15 wise. In the first house that was infected there died four persons ; a neighbor, hearing the mistress of the first house was sick, went to visit her, and went home and gave the distemper to her family, and died, and all her household. A minister who called to pray with the 20 first sick person in the second house, was said to sicken immediately, and die with several more in his house. Then the physicians began to consider, for they did not at first dream of a general contagion. But the physicians being sent to inspect the bodies, they assured the people 25 that it was neither more nor less than the plague, with all its terrifying particulars, and that it threatened an universal infection ; so many people having already conversed with the sick or distempered, and having, as might be supposed, received infection from them, that it would 30 be impossible to put a stop to it.

Here the opinion of the physicians agreed with my observation afterwards, namely, that the danger was spreading insensibly ; for the sick could infect none but those

that came within the reach of the sick person : but that one man, who may have really received the infection, and knows it not, but goes abroad and about as a sound person, may give the plague to a thousand people, and they
5 to greater numbers in proportion, and neither the person giving the infection, nor the persons receiving it, know anything of it, and perhaps not feel the effects of it for several days after.

For example :— Many persons in the time of this
10 visitation never perceived that they were infected till they found, to their unspeakable surprise, the tokens come out upon them, after which they seldom lived six hours ; for those spots they called the tokens were really gangrenous spots, or mortified flesh, in small knobs as broad as a
15 little silver penny, and hard as a piece of callus or horn ; so that when the disease was come up to that length, there was nothing could follow but certain death, and yet, as I said, they knew nothing of their being infected, nor found themselves so much as out of order, till those
20 mortal marks were upon them : but everybody must allow that they were infected in a high degree before, and must have been so some time ; and consequently their breath, their sweat, their very clothes, were contagious for many days before.

25 This occasioned a vast variety of cases, which physicians would have much more opportunity to remember than I ; but some came within the compass of my observation, or hearing, of which I shall name a few.

A certain citizen, who had lived safe and untouched
30 till the month of September, when the weight of the distemper lay more in the city than it had done before, was mighty cheerful, and something too bold, as I think it was, in his talk of how secure he was, how cautious he had been, and how he had never come near any sick body.

Says another citizen, a neighbor of his, to him, one day, "Do not be too confident, Mr.—, it is hard to say who is sick and who is well ; for we see men alive and well, to outward appearance, one hour, and dead the next." — "That is true," says the first man, for he was not a man presumptuously secure, but had escaped a long while ; and men, as I said above, especially in the City, began to be over easy upon that score. "That is true," says he, "I do not think myself secure, but I hope I have not been in company with any person that there has been any danger in." — "No !" says his neighbor, "was not you at the Bull-head tavern, in Gracechurch-street, with Mr.—, the night before last ?" — "Yes," says the first, "I was, but there was nobody there that we had any reason to think dangerous." Upon which his neighbor said no more, being unwilling to surprise him ; but this made him more inquisitive, and as his neighbor appeared backward, he was the more impatient, and in a kind of warmth, says he aloud, "Why, he is not dead, is he ?" Upon which his neighbor still was silent, but cast up his eyes, and said something to himself ; at which the first citizen turned pale, and said no more but this, "Then I am a dead man too," and went home immediately, and sent for a neighboring apothecary to give him something preventive, for he had not yet found himself ill ; but the apothecary opening his breast, fetched a sigh, and said no more but this, "Look up to God ;" and the man died in a few hours.

Now let any man judge from a case like this, if it be possible for the regulations of magistrates, either by shutting up the sick, or removing them, to stop an infection, which spreads itself from man to man, even while they are perfectly well, and insensible of its approach, and may be so for many days.

It may be proper to ask here, how long it may be supposed men might have the seeds of the contagion in them, before it discovered itself in this fatal manner ; and how long they might go about seemingly whole, and yet
5 be contagious to all those that came near them? I believe the most experienced physicians cannot answer this question directly, any more than I can ; and something an ordinary observer may take notice of, which may pass their observation. The opinion of physicians abroad
10 seems to be, that it may lie dormant in the spirits, or in the blood-vessels, a very considerable time ; why else do they exact a quarantine of those who come into their harbors and ports, from suspected places? Forty days is, one would think, too long for nature to struggle with such
15 an enemy as this, and not conquer it, or yield to it ; but I could not think, by my own observation, that they can be infected so as to be contagious to others, above fifteen or sixteen days at farthest ; and on that score it was, that when a house was shut up in the City, where any one had
20 died of the plague, and nobody appeared to be ill in the family for sixteen or eighteen days after, they were not so strict, but that they would connive at their going privately abroad ; nor would people be much afraid of them afterward, but rather think they were fortified the better,
25 having not been vulnerable when the enemy was in their own house ; yet we sometimes found it had lain much longer concealed.

Upon the foot of all these observations, I must say, that though Providence seemed to direct my conduct to be
30 otherwise ; yet, it is my opinion, and I must leave it as a prescription, viz., that the best physic against the plague is to run away from it. I know people encourage themselves by saying, "God is able to keep us in the midst of danger, and able to overtake us when we think ourselves

out of danger ;" and this kept thousands in the town, whose carcasses went into the great pits by cart-loads ; and who, if they had fled from the danger, had, I believe, been safe from the disaster ; at least, 't is probable they had been safe.

And were this very fundamental only duly considered by the people, on any future occasion of this or the like nature, I am persuaded it would put them upon quite different measures for managing the people, from those that they took in 1665, or than any that have been taken 10 abroad, that I have heard of ; in a word, they would consider of separating the people into smaller bodies, and removing them in time farther from one another, and not let such a contagion as this, which is indeed chiefly dangerous to collected bodies of people, find a million of 15 people in a body together, as was very near the case before, and would certainly be the case, if it should ever appear again.

The plague is like a great fire, which if a few houses only are contiguous where it happens, can only burn a 20 few houses ; or if it begins in a single, or, as we call it, a lone house, can only burn that lone house where it begins : but if it begins in a close-built town, or city, and gets a head, there its fury increases, it rages over the whole place, and consumes all it can reach.

I could propose many schemes on the foot of which the government of this city, if ever they should be under the apprehensions of such another enemy (God forbid they should), might ease themselves of the greatest part of the dangerous people that belong to them ; I mean 30 such as the begging, starving, laboring poor, and among them chiefly those who, in case of a siege, are called the useless mouths ; who being then prudently, and to their own advantage disposed of, and the wealthy inhabitants dis-

posing of themselves, and of their servants, and children, the City, and its adjacent parts would be so effectually evacuated, that there would not be above a tenth part of its people left together, for the disease to take hold upon.

5 But suppose them to be a fifth part, and that two hundred and fifty thousand people were left, and if it did seize upon them, they would by their living so much at large, be much better prepared to defend themselves against the infection, and be less liable to the effects of it, than
10 if the same number of people lived close together in one smaller city, such as Dublin or Amsterdam, or the like.

It is true, hundreds, yea, thousands of families fled away at this last plague; but then of them, many fled
15 too late, and not only died in their flight, but carried the distemper with them into the countries where they went, and infected those whom they went among for safety; which confounded the thing, and made that be a propagation of the distemper, which was the best means to
20 prevent it; and this too is an evidence of it, and brings me back to what I only hinted at before, but must speak more fully to here, namely, that men went about apparently well many days after they had the taint of the disease in their vitals, and after their spirits were so
25 seized, as that they could never escape it; and that all the while they did so, they were dangerous to others. I say, this proves that so it was; for such people infected the very towns they went through, as well as the families they went among; and it was by that means that almost
30 all the great towns in England had the distemper among them, more or less; and always they would tell you such a Londoner or such a Londoner brought it down.

It must not be omitted, that when I speak of those people who were really thus dangerous, I suppose them to

be utterly ignorant of their own condition ; for if they really knew their circumstances to be such as indeed they were, they must have been a kind of wilful murderers, if they would have gone abroad among healthy people, and it would have verified indeed the suggestion which I 5 mentioned above, and which I thought seemed untrue, viz., that the infected people were utterly careless as to giving the infection to others, and rather forward to do it than not ; and I believe it was partly from this very thing, that they raised that suggestion, which I hope was 10 not really true in fact.

I confess no particular case is sufficient to prove a general, but I could name several people within the knowledge of some of their neighbors and families yet living, who showed the contrary to an extreme. One 15 man, a master of a family in my neighborhood, having the distemper, he thought he had it given him by a poor workman whom he employed, and whom he went to his house to see, or went for some work that he wanted to have finished, and he had some apprehensions even while 20 he was at the poor workman's door, but did not discover it fully ; but the next day it discovered itself, and he was taken very ill : upon which he immediately caused himself to be carried into an out-building which he had in his yard, and where there was a chamber over a work- 25 shop, the man being a brazier ; here he lay, and here he died, and would be tended by none of his neighbors, but by a nurse from abroad, and would not suffer his wife, nor children, nor servants, to come up into the room, lest they should be infected ; but sent them his 30 blessing and prayers for them by the nurse, who spoke it to them at a distance, and all this for fear of giving them the distemper, and without which, he knew as they were kept up, they could not have it.

And here I must observe also, that the plague, as I suppose all distempers do, operated in a different manner, on differing constitutions. Some were immediately overwhelmed with it, and it came to violent fevers, vomitings, 5 insufferable headaches, pains in the back, and so up to ravings and ragings with those pains: others with swellings and tumors in the neck or groin, or armpits, which, till they could be broke, put them into insufferable agonies and torment; while others, as I have observed, 10 were silently infected, the fever preying upon their spirits insensibly, and they seeing little of it, till they fell into swooning, and faintings, and death, without pain.

I am not physician enough to enter into the particular reasons and manner of these differing effects of one and 15 the same distemper, and of its differing operation in several bodies: nor is it my business here to record the observations which I really made, because the doctors themselves have done that part much more effectually than I can do, and because my opinion may in some 20 things differ from theirs. I am only relating what I know, or have heard, or believe, of the particular cases, and what fell within the compass of my view, and the different nature of the infection, as it appeared in the particular cases which I have related; but this may be 25 added too, that though the former sort of those cases, namely, those openly visited, were the worst for themselves as to pain, I mean those that had such fevers, vomitings, headaches, pains, and swellings, because they died in such a dreadful manner, yet the latter had the 30 worst state of the disease; for in the former they frequently recovered, especially if the swellings broke, but the latter was inevitable death; no cure, no help, could be possible, nothing could follow but death: and it was worse also to others, because, as above, it secretly, and

unperceived by others, or by themselves, communicated death to those they conversed with, the penetrating poison insinuating itself into their blood in a manner which it is impossible to describe, or indeed conceive.

This infecting and being infected, without so much as 5 its being known to either person, is evident from two sorts of cases, which frequently happened at that time: and there is hardly anybody living who was in London during the infection, but must have known several of the cases of both sorts. 10

1. Fathers and mothers have gone about as if they had been well, and have believed themselves to be so, till they have insensibly infected, and been the destruction of their whole families: which they would have been far from doing, if they had had the least apprehensions 15 of their being unsound and dangerous themselves. A family, whose story I have heard, was thus infected by the father, and the distemper began to appear upon some of them, even before he found it upon himself; but searching more narrowly, it appeared he had been infected some 20 time, and as soon as he found that his family had been poisoned by himself, he went distracted, and would have laid violent hands upon himself, but was kept from that by those who looked to him, and in a few days he died.

2. The other particular is, that many people having 25 been well to the best of their own judgment, or by the best observation which they could make of themselves for several days, finding only a decay of appetite, or a light sickness upon their stomachs; nay, some whose appetite has been strong, and even craving, and only a light 30 pain in their heads, have sent for physicians to know what ailed them, and have been found to their great surprise, at the brink of death, the tokens upon them, or the plague grown up to an incurable height.

It was very sad to reflect how such a person as this last mentioned above, had been a walking destroyer, perhaps for a week or fortnight before that; how he had ruined those that he would have hazarded his life to save, and had been breathing death upon them, even perhaps in his tender kissing and embracings of his own children. Yet thus certainly it was, and often has been, and I could give many particular cases where it has been so. If, then, the blow is thus insensibly stricken; if the arrow flies thus unseen, and cannot be discovered; to what purpose are all the schemes for shutting up or removing the sick people? Those schemes cannot take place but upon those that appear to be sick, or to be infected; whereas there are among them, at the same time, thousands of people who seem to be well, but are all that while carrying death with them into all companies which they come into.

This frequently puzzled our physicians, and especially the apothecaries and surgeons, who knew not how to discover the sick from the sound; they all allowed that it was really so, that many people had the plague in their very blood, and preying upon their spirits, and were in themselves but walking putrified carcasses, whose breath was infectious, and their sweat poison; and yet were as well to look on as other people, and even knew it not themselves:— I say, they all allowed that it was really true, in fact, but they knew not how to propose a discovery.

My friend, Dr. Heath, was of opinion, that it might be known by the smell of their breath; but then, as he said, who durst smell to that breath for his information? since, to know it, he must draw the stench of the plague up into his own brain, in order to distinguish the smell! I have heard it was the opinion of others, that it might be distinguished by the party's breathing upon a piece of glass,

where the breath condensing, there might living creatures be seen by a microscope, of strange, monstrous, and frightful shapes, such as dragons, snakes, serpents, and devils, horrible to behold : but this I very much question the truth of, and we had no microscopes at that time, as I remember, to make the experiment with. 5

It was the opinion also of another learned man, that the breath of such a person would poison and instantly kill a bird ; not only a small bird, but even a cock or hen, and that if it did not immediately kill the latter, it would cause them to be rousy, as they call it ; and particularly that if they had laid any eggs at that time, they would be all rotten. But those are opinions which I never found supported by any experiments, or heard of others that had seen it ; so I leave them as I find them, only with this remark, namely, that I think the probabilities are very strong for them. 15

Some have proposed that such persons should breathe hard upon warm water, and that they would leave an unusual scum upon it, or upon several other things, especially such as are of a glutinous substance, and are apt to receive a scum and support it. 20

But from the whole I found, that the nature of this contagion was such, that it was impossible to discover it at all, or to prevent its spreading from one to another, by any human skill. 25

There was, indeed, one difficulty, which I could never thoroughly get over to this time, and which there is but one way of answering that I know of, and it is this, viz., the first person that died of the plague was on December 20th, or thereabouts, 1664, and in or about Long Acre ; whence the first person had the infection was generally said to be from a parcel of silks imported from Holland, and first opened in that house. 30

But after this, we heard no more of any person dying of the plague, or of the distemper being in that place, till the 9th of February, which was about seven weeks after, and then one more was buried out of the same house.
5 Then it was hushed, and we were perfectly easy as to the public for a great while ; for there were no more entered in the weekly bill to be dead of the plague till the 22nd of April, when there were two more buried, not out of the same house, but out of the same street ; and, as near as I
10 can remember, it was out of the next house to the first. This was nine weeks asunder, and after this we had no more till a fortnight, and then it broke out in several streets, and spread every way. Now the question seems to lie thus :—Where lay the seeds of the infection all this
15 while? How came it to stop so long, and not stop any longer? Either the distemper did not come immediately by contagion from body to body, or if it did, then a body may be capable to continue infected, without the disease discovering itself, many days, nay, weeks together, — even
20 not a quarantine of days only, but a soixantaine, not only forty days, but sixty days, or longer.

It is true, there was, as I observed at first, and is well known to many yet living, a very cold winter, and a long frost, which continued three months, and this, the doctors
25 say, might check the infection ; but then the learned must allow me to say, that if, according to their notion, the disease was, as I may say, only frozen up, it would, like a frozen river, have returned to its usual force and current when it thawed, whereas the principal recess of this infec-
30 tion, which was from February to April, was after the frost was broken, and the weather mild and warm.

But there is another way of solving all this difficulty, which I think my own remembrance of the thing will supply ; and that is, the fact is not granted, namely, that

there died none in those long intervals, viz., from the 20th of December to the 9th of February, and from thence to the 22nd of April. The weekly bills are the only evidence on the other side, and those bills were not of credit enough, at least with me, to support an hypothesis, or determine a question of such importance as this. For it was our received opinion at that time, and I believe upon very good grounds, that the fraud lay in the parish officers, searchers, and persons appointed to give account of the dead, and what diseases they died of: and as people were very loath at first to have the neighbors believe their houses were infected, so they gave money to procure, or otherwise procured, the dead persons to be returned as dying of other distempers. This I know was practised afterwards in many places, I believe I might say in all places where the distemper came, as will be seen by the vast increase of the numbers placed in the weekly bills under other articles of diseases, during the time of the infection. For example:—in the months of July and August, when the plague was coming on to its highest pitch, it was very ordinary to have from a thousand to twelve hundred, nay, to almost fifteen hundred a week of other distempers; not that the numbers in those distempers were really increased to such a degree, but that a great number of families and houses where really the infection was, obtained the favor to have their dead returned of other distempers, to prevent the shutting up their houses. For example:

Dead of other diseases beside the Plague,

From the 18th to the 25th July	942
To the 1st of August	1004
To the 8th	1213
To the 15th	1439
To the 22nd	1331

To the 29th	1394
To the 5th of September	1264
To the 12th	1046
To the 19th	1132
To the 26th	927

Now it was not doubted but the greatest part of these, or a great part of them, were dead of the plague, but the officers were prevailed with to return them as above; and the numbers of some particular articles of distempers discovered are as follow :

From Aug. 10th to 8th, to 15th, to 22nd, to 29th.

Fever	314	353	348	383
Spotted Fever	174	190	166	165
Surfeit	85	87	74	99
Teeth	90	113	111	133
	<u>663</u>	<u>743</u>	<u>699</u>	<u>780</u>

From Aug. 29, to Sept. 5th, to 12th, to 19th, to 26th.

Fever	364	332	309	268
Spotted Fever	157	97	101	65
Surfeit	68	45	49	36
Teeth	138	128	121	112
	<u>727</u>	<u>602</u>	<u>580</u>	<u>481</u>

There were several other articles which bore a proportion to these; and which, it is easy to perceive, were increased on the same account, as aged, consumptions, vomitings, imposthumes, gripes, and the like: many of which were not doubted to be infected people; but as it was of the utmost consequence to families not to be known to be infected, if it was possible to avoid it, so they took all the measures they could to have it not believed; and if any died in their houses, to get them

returned to the examiners, and by the searchers, as having died of other distempers.

This, I say, will account for the long interval which, as I have said, was between the dying of the first persons that were returned in the bill to be dead of the plague, 5 and the time when the distemper spread openly, and could not be concealed.

Besides, the weekly bills themselves, at that time, evidently discover this truth ; for, while there was no mention of the plague, and no increase after it had been 10 mentioned, yet it was apparent, that there was an increase of those distempers which bordered nearest upon it: for example, there were eight, twelve, seventeen of the spotted fever in a week, when there were none, or but very few of the plague ; whereas before, one, three, or four were the 15 ordinary weekly numbers of that distemper. Likewise, as I observed before, the burials increased weekly in that particular parish, and the parishes adjacent, more than in any other parish ; although there were none set down of the plague ; all which tells us, that the infection was 20 handed on, and the succession of the distemper really preserved, though it seemed to us at that time to be ceased, and to come again in a manner surprising.

It might be also, that the infection might remain in other parts of the same parcel of goods which at first it 25 came in, and which might not be perhaps opened, or, at least, not fully ; or in the clothes of the first infected person ; for I cannot think that anybody could be seized with the contagion in a fatal and mortal degree for nine weeks together, and support his state of health so well, as 30 even not to discover it to themselves ;—yet, if it were so, the argument is the stronger in favor of what I am saying, namely, that the infection is retained in bodies apparently well, and conveyed from them to those they

converse with, while it is known to neither the one nor the other.

Great were the confusions at that time upon this very account; and when people began to be convinced that
5 the infection was received in this surprising manner from persons apparently well, they began to be exceeding shy and jealous of every one that came near them. Once on a public day, whether a sabbath day or not I do not remember, in Aldgate church, in a pew full of people, on
10 a sudden, one fancied she smelt an ill smell; immediately she fancies the plague was in the pew, whispers her notion or suspicion to the next, then rises and goes out of the pew; it immediately took with the next, and so to them all; and every one of them, and of the two or three
15 adjoining pews, got up and went out of the church, nobody knowing what it was offended them, or from whom.

This immediately filled everybody's mouths with one preparation or other, such as the old women directed, and some, perhaps, as physicians directed, in order to
20 prevent infection by the breath of others; insomuch, that if we came to go into a church, when it was anything full of people, there would be such a mixture of smells at the entrance, that it was much more strong, though perhaps less wholesome, than if you were going into an
25 apothecary's or druggist's shop. In a word, the whole church was like a smelling-bottle; in one corner it was all perfumes, in another aromatics, balsamics, and variety of drugs and herbs; in another salts and spirits; as every one was furnished for their own preservation. Yet I ob-
30 served, that after people were possessed, as I have said, with the belief, or rather assurance, of the infection being thus carried on by persons apparently in health, the churches and meeting-houses were much thinner of people than at other times before that they used to be; for

this is to be said of the people of London, that, during the whole time of the pestilence, the churches or meetings were never wholly shut up, nor did the people decline coming out to the public worship of God, except only in some parishes, when the violence of the distemper was more particularly in that parish at that time; and even then, no longer than it continued to be so. 5

Indeed, nothing was more strange than to see with what courage the people went to the public service of God, even at that time when they were afraid to stir out of their own houses upon any other occasion; this I mean before the time of desperation, which I have mentioned already. This was a proof of the exceeding populousness of the City, at the time of the infection; for notwithstanding the great numbers that were gone into the country at the first alarm, and that fled out into the forests and woods when they were farther terrified with the extraordinary increase of it, when we came to see the crowds and throngs of people which appeared on the sabbath days at the churches, and especially in those parts of the town where the plague was abated, or where it was not yet come to its height, it was amazing! but of this I shall speak again presently. I return, in the meantime, to the article of infecting one another at first. Before people came to right notions of the infection, and of infecting one another, people were only shy of those that were really sick;—a man with a cap upon his head, or with cloths round his neck, which was the case of those that had swellings there; such were indeed frightful. But when we saw a gentleman dressed, with his band on, and his gloves in his hand, his hat upon his head, and his hair combed, of such we had not the least apprehensions; and people would converse a great while freely, especially with their neighbors and such as they 30

knew. But when the physicians assured us that the danger was as well from the sound, that is, the seemingly sound, as the sick: and that those people who thought themselves entirely free, were oftentimes the most fatal; 5 and that it came to be generally understood that people were sensible of it, and of the reason of it; then, I say, they began to be jealous of everybody, and a vast number of people locked themselves up, so as not to come abroad into any company at all, nor suffer any that had 10 been abroad in promiscuous company to come into their houses, or near them: at least not so near them, as to be within the reach of their breath, or of any smell from them: and when they were obliged to converse at a distance with strangers, they would always have preserva- 15 tives in their mouths, and about their clothes, to repel and keep off the infection.

It must be acknowledged, that when people began to use these cautions, they were less exposed to danger, and the infection did not break into such houses so fur- 20 ously as it did into others, before; and thousands of families were preserved, speaking with due reserve to the direction of Divine Providence, by that means.

But it was impossible to beat anything into the heads of the poor: they went on with the usual impetuosity of 25 their tempers, full of outcries and lamentations when taken, but madly careless of themselves, foolhardy and obstinate, while they were well. Where they could get employment they pushed into any kind of business, the most dangerous and the most liable to infection; and if 30 they were spoken to, their answer would be,—“I must trust to God for that: If I am taken, then I am provided for, and there is an end of me;” and the like: or thus,—“Why, what must I do? I cannot starve; I had as good have the plague as perish for want—I have no work;

what could I do? I must do this, or beg." Suppose it was burying the dead, or attending the sick, or watching infected houses, which were all terrible hazards; but their tale was generally the same. It is true, necessity was a very justifiable, warrantable plea, and nothing could be better; but their way of talk was much the same, where the necessities were not the same. This adventurous conduct of the poor was that which brought the plague among them in a most furious manner, and this, joined to the distress of their circumstances, when taken, was the reason why they died so by heaps; for I cannot say I could observe one jot of better husbandry among them, I mean the laboring poor, while they were all well, and getting money, than there was before, but as lavish, as extravagant, and as thoughtless for to-morrow as ever; so that when they came to be taken sick, they were immediately in the utmost distress, as well for want as for sickness, as well for lack of food as lack of health.

The misery of the poor I had many occasions to be an eye-witness of, and sometimes also of the charitable assistance that some pious people daily gave to such, sending them relief and supplies both of food, physic, and other help, as they found they wanted. And, indeed, it is a debt of justice due to the temper of the people of that day, to take notice here, that not only great sums, very great sums of money, were charitably sent to the Lord Mayor and Aldermen for the assistance and support of the poor distempered people; but abundance of private people daily distributed large sums of money for their relief, and sent people about to inquire into the condition of particular distressed and visited families, and relieved them. Nay, some pious ladies were so transported with zeal in so good a work, and so confident in the protection of Providence in discharge of the great duty of charity, that they

went about in person distributing alms to the poor ; and even visiting poor families, though sick and infected, in their very houses, appointing nurses to attend those that wanted attending, and ordering apothecaries and surgeons ; the first to supply them with drugs or plasters, and such things as they wanted ; and the last to lance and dress the swellings and tumors, where such were wanting ; giving their blessing to the poor in substantial relief to them, as well as hearty prayers for them.

10 I will not undertake to say, as some do, that none of those charitable people were suffered to fall under the calamity itself ; but this I may say, that I never knew any one of them that miscarried, which I mention for the encouragement of others in case of the like distress ; and
15 doubtless, if "they that give to the poor, lend to the Lord, and he will repay them ;" those that hazard their lives to give to the poor, and to comfort and assist the poor in such a misery as this, may hope to be protected in the work.

20 Nor was this charity so extraordinarily eminent only in a few ; but (for I cannot lightly quit this point) the charity of the rich, as well in the City and suburbs, as from the country, was so great, that, in a word, a prodigious number of people, who must otherwise inevitably have
25 perished for want, as well as sickness, were supported and subsisted by it ; and though I could never, nor I believe any one else, come to a full knowledge of what was so contributed, yet I do believe that, as I heard one say who was a critical observer of that part, there was
30 not only many thousand pounds contributed, but many hundred thousand pounds, to the relief of the poor of this distressed afflicted city ; nay, one man affirmed to me that he could reckon up above one hundred thousand pounds a week, which was distributed by the church-

wardens at the several parish-vestries, by the Lord Mayor and the Aldermen in the several wards and precincts, and by the particular direction of the Court and of the Justices, respectively, in the parts where they resided ; over and above the private charity distributed by pious hands in the manner I speak of ; and this continued for many weeks together. 5

I confess this is a very great sum ; but if it be true, that there was distributed in the parish of Cripplegate only, seventeen thousand eight hundred pounds in one week, to the relief of the poor, as I heard reported, and which I really believe was true, the other may not be improbable.

It was doubtless to be reckoned among the many signal good providences which attended this great city, and of which there were many other worth recording ; I say, this was a very remarkable one, that it pleased God thus to move the hearts of the people in all parts of the kingdom, so cheerfully to contribute to the relief and support of the poor at London ; the good consequences of which were felt many ways, and particularly in preserving the lives and recovering the health of so many thousands, and keeping so many thousands of families from perishing and starving. 20

And now I am talking of the merciful disposition of Providence in this time of calamity, I cannot but mention again, though I have spoken several times of it already on other accounts, I mean that of the progression of the distemper ; how it began at one end of the town, and proceeded gradually and slowly from one part to another, and like a dark cloud that passes over our heads, which, as it thickens and overcasts the air at one end, clears up at the other end : so, while the plague went on raging from west to east, as it went forwards east, it abated in 30

the west, by which means those parts of the town which were not seized, or which were left, and where it had spent its fury, were (as it were) spared to help and assist the other ;— whereas, had the distemper spread itself
5 over the whole City and suburbs at once, raging in all places alike, as it has done since in some places abroad, the whole body of the people must have been overwhelmed, and there would have died twenty thousand a day, as they say there did at Naples, nor would the
10 people have been able to have helped or assisted one another.

For it must be observed that where the plague was in its full force, there indeed the people were very miserable, and the consternation was inexpressible. But a little
15 before it reached even to that place, or presently after it was gone, they were quite another sort of people, and I cannot but acknowledge, that there was too much of that common temper of mankind to be found among us all at that time ; namely, to forget the deliverance when the
20 danger is past ; but I shall come to speak of that part again.

It must not be forgot here to take some notice of the state of trade during the time of this common calamity, and this with respect to foreign trade, as also to our
25 home trade.

As to foreign trade, there needs little to be said ; the trading nations of Europe were all afraid of us, and no port of France, or Holland, or Spain, or Italy, would admit our ships or correspond with us : indeed we stood on
30 ill terms with the Dutch, and were in a furious war with them, though but in a bad condition to fight abroad, who had such dreadful enemies to struggle with at home.

Our merchants accordingly were at a full stop, their ships could go nowhere, that is to say, to no place abroad ;

their manufactures and merchandise, that is to say, of their growth, would not be touched abroad : they were as much afraid of our goods as they were of our people ; and indeed they had reason, for our woollen manufactures are as retentive of infection as human bodies, and if packed up by persons infected, would receive the infection, and be as dangerous to touch as a man would be that was infected ; and, therefore, when any English vessel arrived in foreign countries, if they did take the goods on shore, they always caused the bales to be opened and aired in places appointed for that purpose. But from London, they would not suffer them to come into port, much less to unlade their goods, upon any terms whatever ; and this strictness was especially used with them in Spain and Italy. In Turkey, and the islands of the Arches indeed, as they are called, as well those belonging to the Turks as to the Venetians, they were not so very rigid : in the first there was no obstruction at all ; and four ships which were then in the river loading for Italy, that is, for Leghorn and Naples, being denied product, as they call it, went on to Turkey, and were freely admitted to unlade their cargo without any difficulty, only that when they arrived there, some of their cargo was not fit for sale in that country ; and other parts of it being consigned to merchants at Leghorn, the captains of the ships had no right, nor any orders, to dispose of the goods ; so that great inconveniences followed to the merchants. But this was nothing but what the necessity of affairs required, and the merchants at Leghorn and Naples having notice given them, sent again from thence to take care of the effects, which were particularly consigned to those ports, and to bring back in other ships such as were improper for the markets at Smyrna and Scanderoon.

The inconveniences in Spain and Portugal were still greater ; for they would by no means suffer our ships, especially those from London, to come into any of their ports, much less to unlade. There was a report that one
5 of our ships having by stealth delivered her cargo, among which were some bales of English cloth, cotton, kerseys, and such-like goods, the Spaniards caused all the goods to be burnt, and punished the men with death who were concerned in carrying them on shore. This I believe
10 was in part true, though I do not affirm it ; but it is not at all unlikely, seeing the danger was really very great, the infection being so violent in London.

I heard likewise that the plague was carried into those countries by some of our ships, and particularly into the
15 port of Faro in the kingdom of Algarve, belonging to the King of Portugal ; and that several persons died of it there : but it was not confirmed.

On the other hand, though the Spaniards and Portuguese were so shy of us, it is most certain that the plague,
20 as has been said, keeping at first much at that end of the town next Westminster, the merchandising part of the town, such as the City and the water side, was perfectly sound, till at least the beginning of July ; and the ships in the river till the beginning of August ; for, to the first
25 of July, there had died but seven within the whole City, and but sixty within the Liberties: only one in all the parishes of Stepney, Aldgate, and Whitechapel ; and but two in all the eight parishes of Southwark. But it was the same thing abroad, for the bad news was gone over
30 the whole world, that the city of London was infected with the plague ; and there was no inquiring there how the infection proceeded, nor at which part of the town it was begun, or was reached to.

Besides, after it began to spread, it increased so fast,

and the bills grew so high, all on a sudden, that it was to no purpose to lessen the report of it, or endeavor to make the people abroad think it better than it was, the account which the weekly bills gave in was sufficient; and that there died from two thousand to three or four thousand a week, was sufficient to alarm the whole trading part of the world, and the following time being so dreadful also in the very City itself, put the whole world, I say, upon their guard against it.

You may be sure, also, that the report of these things lost nothing in the carriage: the plague was itself very terrible, and the distress of the people very great, as you may observe by what I have said; but the rumor was infinitely greater, and it must not be wondered that our friends abroad, as my brother's correspondents in particular were told there, namely, in Portugal and Italy, where he chiefly traded, that in London there died twenty thousand in a week; that the dead bodies lay unburied by heaps; that the living were not sufficient to bury the dead, nor the sound to look after the sick; that all the kingdom was infected likewise, so that it was a universal malady, such as was never heard of in those parts of the world. And they could hardly believe us, when we gave them an account how things really were, and how there was not above one-tenth part of the people dead; that there was five hundred thousand left, that lived all the time in the town; and that, now the people began to walk the streets again, and those who were fled to return, there was no miss of the usual throng of people in the streets, except as every family might miss their relations and neighbors, and the like. I say, they could not believe these things; and if inquiry were now to be made in Naples, or in other cities on the coast of Italy, they would tell you that there was a dreadful infection in London

so many years ago ; in which, as above, there died twenty thousand in a week, etc., just as we have had it reported in London that there was a plague in the city of Naples, in the year 1656, in which there died twenty thousand
5 people in a day ; of which I have had very good satisfaction that it was utterly false.

But these extravagant reports were very prejudicial to our trade, as well as unjust and injurious in themselves ; for it was a long time after the plague was quite over,
10 before our trade could recover itself in those parts of the world ; and the Flemings and Dutch, but especially the last, made very great advantages from having all the market to themselves, and even buying our manufactures in the several parts of England where the plague was not,
15 and carrying them to Holland, and Flanders, and from thence transporting them to Spain and to Italy, as if they had been of their own making.

But they were detected sometimes and punished, that is to say, their goods confiscated, and ships also ; for it
20 was true, that our manufactures, as well as our people, were infected, and that it was dangerous to touch or to open, and receive the smell of them ; then those people ran the hazard by that clandestine trade, not only of carrying the contagion into their own country, but also of
25 infecting the nations to whom they traded with those goods : which, considering how many lives might be lost in consequence of such an action, must be a trade that no men of conscience could suffer themselves to be concerned in.

30 I do not take upon me to say, that any harm was done, I mean of that kind, by those people. But I doubt, I need not make any such proviso in the case of our own country ; for either by our people of London, or by the commerce, which made their conversing with all sorts of

people in every country, and of every considerable town, necessary; I say, by this means the plague was first or last spread all over the kingdom, as well in London, as in all the cities and great towns, especially in the trading manufacturing towns, and seaports; so that first 5 or last, all the considerable places in England were visited more or less, and the kingdom of Ireland in some places, but not so universally: how it fared with the people in Scotland, I had no opportunity to inquire.

It is to be observed, that while the plague continued so 10 violent in London, the out-ports, as they are called, enjoyed a very great trade, especially to the adjacent countries, and to our own plantations; for example, the towns of Colchester, Yarmouth, and Hull, on that side of England, exported to Holland and Hamburg, the manufac- 15 tures of the adjacent counties for several months after the trade with London was, as it were, entirely shut up; likewise the cities of Bristol and Exeter, with the port of Plymouth, had the like advantage to Spain, to the Canaries, to Guinea, and to the West Indies, and particularly 20 to Ireland. But as the plague spread itself every way after it had been in London to such a degree as it was in August and September, so all, or most of those cities and towns, were infected first or last; and then trade was, as it were, under a general embargo, or at a full stop, as I 25 shall observe farther, when I speak of our home trade.

One thing, however, must be observed, that as to ships coming in from abroad, as many you may be sure did, some who were out in all parts of the world a considerable while before, and some who when they went out 30 knew nothing of an infection, or at least, of one so terrible; these came up the river boldly, and delivered their cargoes as they were obliged to do, except just in the two months of August and September, when the weight of the

infection lying, as I may say, all below bridge, nobody durst appear in business for a while. But, as this continued but for few weeks, the homeward bound ships, especially such whose cargoes were not liable to spoil, came to an anchor for a time, short of the Pool, or fresh water part of the river, even as low as the river Medway, where several of them ran in, and others lay at the Nore, and in the Hope below Gravesend : so that by the latter end of October, there was a very great fleet of homeward bound ships to come up, such as the like had not been known for many years.

Two particular trades were carried on by water carriage all the while of the infection, and that with little or no interruption, very much to the advantage and comfort of the poor distressed people of the city, and those were the coasting trade for corn, and the Newcastle trade for coals.

The first of these was particularly carried on by small vessels from the port of Hull, and other places on the Humber, by which great quantities of corn were brought in from Yorkshire and Lincolnshire ; the other part of this corn-trade was from Lynn in Norfolk, from Wells, and Burnham, and from Yarmouth, all in the same county ; and the third branch was from the river Medway, and from Milton, Faversham, Margate, and Sandwich, and all the other little places and ports round the coasts of Kent and Essex.

There was also a very good trade from the coast of Suffolk, with corn, butter, and cheese. These vessels kept a constant course of trade, and without interruption came up to that market, known still by the name of Bearkey, where they supplied the city plentifully with corn, when land carriage began to fail, and when the people began to be sick of coming from many places in the country.

This also was much of it owing to the prudence and conduct of the Lord Mayor, who took much care to keep the masters and seamen from danger, when they came up; causing their corn to be bought off at any time they wanted a market (which, however, was very seldom,) and 5 causing the corn-factors immediately to unlade and deliver the vessels loaden with corn, that they had very little occasion to come out of their ships or vessels, the money being always carried on board to them, and put into a pail of vinegar before it was carried. 10

The second trade was that of coals from Newcastle upon Tyne; without which the City would have been greatly distressed; for not in the streets only, but in private houses and families, great quantities of coals were then burnt, even all the summer long, and when the 15 weather was hottest, which was done by the advice of the physicians. Some, indeed, opposed it, and insisted that to keep the houses and rooms hot, was a means to propagate the distemper, which was a fermentation and heat already in the blood; that it was known to spread and 20 increase in hot weather, and abate in cold; and therefore, they alleged that all contagious distempers are the worse for heat, because the contagion was nourished and gained strength in hot weather, and was, as it were, propagated in heat. 25

Others said,—they granted that heat in the climate might propagate infection, as sultry hot weather fills the air with vermin, and nourishes innumerable numbers and kinds of venomous creatures, which breed in our food, in the plants, and even in our bodies, by the very stench of 30 which, infection may be propagated; also, that heat in the air, or heat of weather, as we ordinarily call it, makes bodies relax and faint, exhausts the spirits, opens the pores, and makes us more apt to receive infection, or any

evil influence, be it from noxious pestilential vapors, or any other thing in the air; — but that the heat of fire, and especially of coal fires, kept in our houses, or near us, had a quite different operation, the heat being not of
5 the same kind, but quick and fierce, tending not to nourish, but to consume and dissipate all those noxious fumes, which the other kind of heat rather exhaled, and stagnated, than separated, and burnt up: besides, it was alleged, that the sulphurous and nitrous particles, that are
10 often found to be in the coal, with that bituminous substance which burns, are all assistant to clear and purge the air, and render it wholesome and safe to breathe in, after the noxious particles (as above) are dispersed and burnt up.

15 The latter opinion prevailed at that time, and as I must confess I think with good reason, and the experience of the citizens confirmed it, many houses which had constant fires kept in the rooms, having never been infected at all: and I must join my experience to it, for I
20 found the keeping of good fires kept our rooms sweet and wholesome, and I do verily believe made our whole family so, more than would otherwise have been.

But I return to the coals as a trade. It was with no little difficulty that this trade was kept open, and particu-
25 larly because as we were in an open war with the Dutch at that time, the Dutch Capers at first took a great many of our collier ships, which made the rest cautious, and made them to stay to come in fleets together. But after some time, the Capers were either afraid to take them, or
30 their masters, the States, were afraid they should, and forbade them, lest the plague should be among them, which made them fare the better.

For the security of those northern traders, the coal ships were ordered by my Lord Mayor not to come up

into the Pool above a certain number at a time; and he ordered lighters, and other vessels, such as the wood-mongers, that is, the wharf-keepers, or coal-sellers furnished, to go down and take out the coals as low as Deptford and Greenwich, and some farther down. 5

Others delivered great quantities of coals in particular places, where the ships could come to the shore, as at Greenwich, Blackwall, and other places, in vast heaps, as if to be kept for sale; but they were then fetched away, after the ships which brought them were gone; so that 10 the seamen had no communication with the river men, nor so much as came near one another.

Yet all this caution could not effectually prevent the distemper getting among the colliery, that is to say, among the ships, by which a great many seamen died of 15 it; and that which was still worse, was that they carried it down to Ipswich and Yarmouth, to Newcastle upon Tyne, and other places on the coast; where, especially at Newcastle and at Sunderland, it carried off a great number of people. 20

The making so many fires as above, did indeed consume an unusual quantity of coals; so that upon one or two stops of the ships coming up, whether by contrary weather, or by the interruption of enemies, I do not remember, the price of coals was exceeding dear, even 25 as high as 4*l.* a chaldron; but it soon abated when the ships came in, and as afterwards they had a freer passage, the price was very reasonable all the rest of that year.

The public fires which were made on these occasions, 30 as I have calculated it, must necessarily have cost the City about 200 chaldrons of coals a week, if they had continued, which was indeed a very great quantity: but as it was thought necessary, nothing was spared: however, as

some of the physicians cried them down, they were not kept a-light above four or five days. The fires were ordered thus:

One at the Custom House, one at Billingsgate, one at
5 Queenhithe, and one at the Three Cranes; one in Black-
friars, and one at the gate of Bridewell; one at the cor-
ner of Leadenhall Street, and Grace-church; one at the
north and one at the south gate of the Royal Exchange;
one at Guildhall, and one at Blackwell-Hall gate; one at
10 the Lord Mayor's door, in St. Helen's, one at the west
entrance into St. Paul's, and one at the entrance into
Bow Church. I do not remember whether there was any
at the City gates, but one at the Bridge foot there was,
just by St. Magnus' church.

15 I know some have quarrelled since that, at the experi-
ment, and said, that there died the more people because
of those fires; but I am persuaded those that say so,
offer no evidence to prove it, neither can I believe it on
any account whatever.

20 It remains to give some account of the state of trade
at home in England, during this dreadful time; and par-
ticularly as it relates to the manufactures, and the trade
in the City. At the first breaking out of the infection,
there was, as it is easy to suppose, a very great fright
25 among the people, and consequently a general stop of
trade, except in provisions and necessaries of life; and
even in those things, as there was a vast number of peo-
ple fled, and a very great number always sick, besides
the number which died, so there could not be above two-
30 thirds, if above one-half, of the consumption of provisions
in the City as used to be.

It pleased God to send a very plentiful year of corn
and fruit, but not of hay or grass; by which means bread
was cheap, by reason of the plenty of corn; flesh was

cheap, by reason of the scarcity of grass ; but butter and cheese were dear for the same reason ; and hay in the market, just beyond Whitechapel bars, was sold at 4*l.* per load. But that affected not the poor : there was a most excessive plenty of all sorts of fruit, such as apples, 5 pears, plums, cherries, grapes ; and they were the cheaper, because of the want of people ; but this made the poor eat them to excess, and this brought them into fluxes, griping of the guts, surfeits, and the like, which often precipitated them into the plague. 10

But to come to matters of trade :— First, foreign exportation being stopped, or at least very much interrupted, and rendered difficult, a general stop of all those manufactures followed of course, which were usually bought for exportation ; and though sometimes merchants 15 abroad were importunate for goods, yet little was sent : the passages being so generally stopt, that the English ships would not be admitted, as is said already, into their port.

This put a stop to the manufactures, that were for ex- 20 portation, in most parts of England, except in some out-ports, and even that was soon stopped ; for they all had the plague in their turn. But though this was felt all over England, yet what was still worse, all intercourse of trade for home consumption of manufactures, especially 25 those which usually circulated through the Londoners' hands, was stopped at once, the trade of the City being stopped.

All kinds of handicrafts in the city, etc., tradesmen, and mechanics, were, as I have said before, out of em- 30 ploy, and this occasioned the putting off, and dismissing an innumerable number of journeymen and workmen of all sorts, seeing nothing was done relating to such trades, but what might be said to be absolutely necessary.

This caused the multitude of single people in London to be unprovided for ; as also of families whose living depended upon the labor of the heads of those families : I say, this reduced them to extreme misery ; and I must
5 confess it is for the honor of the City of London, and will be for many ages, as long as this is to be spoken of, that they were able to supply with charitable provision the wants of so many thousands of those as afterwards fell sick, and were distressed ; so that it may be safely
10 averred that nobody perished for want, at least, that the magistrates had any notice given them of.

This stagnation of our manufacturing trade in the country, would have put the people there to much greater difficulties, but that the master workmen, clothiers, and
15 others, to the uttermost of their stocks and strength, kept on making their goods to keep the poor at work, believing that as soon as the sickness should abate, they would have a quick demand in proportion to the decay of their trade at that time : but, as none but those masters
20 that were rich could do thus, and that many were poor and not able, the manufacturing trade in England suffered greatly, and the poor were pinched all over England by the calamity of the City of London only.

It is true, that the next year made them full amends
25 by another terrible calamity upon the City ; so that the City by one calamity impoverished and weakened the country, and by another calamity, even terrible too of its kind, it enriched the country, and made them again amends. For an infinite quantity of household stuff,
30 wearing apparel, and other things, besides whole warehouses filled with merchandise and manufactures, such as come from all parts of England, were consumed in the Fire of London, the next year after this terrible visitation. It is incredible what a trade this made all over the whole

kingdom, to make good the want, and to supply that loss ; so that, in short, all the manufacturing hands in the nation were set on work, and were little enough, for several years, to supply the market and answer the demands. All foreign markets also were empty of our goods, by the stop which had been occasioned by the plague, and before an open trade was allowed again ; and the prodigious demand at home falling in, joined to make a quick vent for all sorts of goods ; so that there never was known such a trade all over England for the time, as was in the first seven years after the plague, and after the Fire of London.

It remains now that I should say something of the merciful part of this terrible judgment. The last week in September, the plague being come to its crisis, its fury began to assuage. I remember my friend Dr. Heath, coming to see me the week before told me, he was sure that the violence of it would assuage in a few days ; but when I saw the weekly bill of that week, which was the highest of the whole year, being 8297 of all diseases, I upbraided him with it, and asked him what he had made his judgment from ? His answer, however, was not so much to seek, as I thought it would have been. "Look you," says he, "by the number which are at this time sick and infected, there should have been twenty thousand dead the last week, instead of eight thousand, if the inveterate mortal contagion had been as it was two weeks ago ; for then it ordinarily killed in two or three days, now not under eight or ten, and then not above one in five recovered ; whereas, I have observed, that now not above two in five miscarry, and observe it from me, the next bill will decrease, and you will see many more people recover than used to do ; for though a vast multitude are now every where infected, and as many every day fall sick, yet

there will not so many die as there did, for the malignity of the distemper is abated ;” adding, that he began now to hope, nay, more than hope, that the infection had passed its crisis, and was going off ; — and accordingly
5 so it was, for the next week being, as I said, the last in September, the bill decreased almost two thousand.

It is true, the plague was still at a frightful height, and the next bill was no less than 6460, and the next to that 5720 ; but still my friend’s observation was just, and it
10 did appear the people did recover faster, and more in number, than they used to do ; and indeed, if it had not been so, what had been the condition of the City of London ? For, according to my friend, there were not fewer than sixty thousand people at that time infected,
15 whereof, as above, 24,477 died, and near forty thousand recovered ; whereas, had it been as it was before, fifty thousand of that number would very probably have died, if not more, and fifty thousand more would have sickened ; for in a word, the whole mass of people began to
20 sicken, and it looked as if none would escape.

But this remark of my friend’s appeared more evident in a few weeks more ; for the decrease went on, and another week in October it decreased 1849 ; so that the number dead of the plague was but 2665 ; and the next
25 week it decreased 1413 more, and yet it was seen plainly that there was abundance of people sick, nay, abundance more than ordinary, and abundance fell sick every day, but, as above, the malignity of the disease abated.

Such is the precipitant disposition of our people, —
30 whether it is so, or not, all over the world, that is none of my particular business to inquire, — but I saw it apparently here, that as upon the first fright of the infection they shunned one another, and fled from one another’s houses, and from the city, with an unaccountable, and, as

I thought, unnecessary fright ; so now, upon this notion spreading, viz., that the distemper was not so catching as formerly, and that if it was caught, it was not so mortal, and seeing abundance of people, who really fell sick, recover again daily, they took to such a precipitant course, and grew so entirely regardless of themselves, and of the infection, that they made no more of the plague than of an ordinary fever, nor indeed so much ; they not only went boldly into company with those who had tumors and carbuncles upon them, that were running, and consequently contagious, but ate and drank with them, nay, went into their houses to visit them, and even, as I was told, into their very chambers where they lay sick.

This I could not see rational. My friend Dr. Heath allowed, and it was plain to experience, that the distemper was as catching as ever, and as many fell sick, but he alleged that so many of those that fell sick did not die ; — but I think that while many did die, and that, at best, the distemper itself was very terrible, the sores and swellings very tormenting, and the danger of death not left out of the circumstance of sickness, though not so frequent as before ; that all those things, together with the exceeding tediousness of the cure, the loathsomeness of the disease, and many other articles, were enough to deter any man living from a dangerous mixture with the sick people, and make them as anxious almost to avoid the infection as before.

Nay, there was another thing which made the mere catching of the distemper frightful, and that was the terrible burning of the caustics, which the surgeons laid on the swellings to bring them to break, and to run ; without which the danger of death was very great, even to the last : also the unsufferable torment of the swellings,

which though it might not make people raving and distracted, as they were before, and as I have given several instances of already, yet they put the patient to inexpressible torment : and those that fell into it, though they did
5 escape with life, yet they made bitter complaints of those that had told them there was no danger, and sadly repented their rashness and folly in venturing to run into the reach of it.

Nor did this unwary conduct of the people end here,
10 for a great many that thus cast off their cautions suffered more deeply still ; and though many escaped, yet many died ; and at least, it had this public mischief attending it, that it made the decrease of burials slower than it would otherwise have been ; for as this notion run like lightning
15 through the City, and the people's heads were possessed with it, even as soon as the first great decrease in the bills appeared, we found, that the two next bills did not decrease in proportion. The reason I take to be, the people's running so rashly into danger, giving up all their
20 former cautions, and care, and all the shyness which they used to practise ; depending that the sickness would not reach them, or that if it did, they should not die.

The physicians opposed this thoughtless humor of the people with all their might, and gave out printed directions, spreading them all over the City and suburbs, advising the people to continue reserved, and to use still
25 the utmost caution in their ordinary conduct, notwithstanding the decrease of the distemper ; terrifying them with the danger of bringing a relapse upon the whole City,
30 and telling them how such a relapse might be more fatal and dangerous than the whole visitation that had been already ; with many arguments and reasons to explain and prove that part to them, and which are too long to repeat here.

But it was all to no purpose: the audacious creatures were so possessed with the first joy, and so surprised with the satisfaction of seeing a vast decrease in the weekly bills, that they were impenetrable by any new terrors, and would not be persuaded but that the bitterness of death 5 was passed; and it was to no more purpose to talk to them than to an east wind; but they opened shops, went about streets, did business, and conversed with anybody that came in their way to converse with, whether with 10 business, or without; neither inquiring of their health, nor so much as being apprehensive of any danger from them, though they knew them not to be sound.

This imprudent rash conduct cost a great many their lives, who had with great care and caution shut themselves 15 up, and kept retired as it were, from all mankind, and had by that means, under God's Providence, been preserved through all the heat of that infection.

This rash and foolish conduct, I say, of the people went so far, that the ministers took notice to them of it at last, and laid before them both the folly and danger of 20 it; and this checked it a little, so that they grew more cautious: but it had another effect, which they could not check. For as the first rumor had spread, not over the City only, but into the country, it had the like effect, and the people were so tired with being so long from London, 25 and so eager to come back, that they flocked to town without fear or forecast, and began to show themselves in the streets, as if all the danger was over: it was indeed surprising to see it, for though there died still from a thousand to eighteen hundred a week, yet the people flocked 30 to town, as if all had been well.

The consequence of this was, that the bills increased again four hundred, the very first week in November; and if I might believe the physicians, there were above

three thousand fell sick that week, most of them new comers too.

One John Cock, a barber in St. Martin's-le-Grand, was an eminent example of this; I mean of the hasty return
5 of the people, when the plague was abated. This John Cock had left the town with his whole family, and locked up his house, and had gone into the country, as many others did, and finding the plague so decreased in November, that there died but 905 per week, of all diseases, he
10 ventured home again. He had in his family ten persons, that is to say, himself and wife, five children, two apprentices, and a maid-servant; he had not been returned to his house above a week, and begun to open his shop, and carry on his trade, but the distemper broke out in his
15 family, and within about five days they all died, except one; that is to say, himself and wife, all his five children, and his two apprentices — and only the maid remained alive.

But the mercy of God was greater to the rest than we
20 had reason to expect; for the malignity, as I have said, of the distemper was spent, the contagion was exhausted, and also the winter weather came on apace, and the air was clear and cold, with some sharp frosts; and this increasing still, most of those that had fallen sick recovered,
25 and the health of the City began to return. There were, indeed, some returns of the distemper, even in the month of December, and the bills increased near a hundred, but it went off again, and so in a short while things began to return to their own channel. And wonderful it was to
30 see how populous the City was again all on a sudden; so that a stranger could not miss the numbers that were lost, neither was there any miss of the inhabitants as to their dwellings: few or no empty houses were to be seen, or if there were some, there was no want of tenants for them.

I wish I could say, that as the City had a new face, so the manners of the people had a new appearance. I doubt not but there were many that retained a sincere sense of their deliverance, and that were heartily thankful to that sovereign Hand that had protected them in so dangerous 5 a time ; it would be very uncharitable to judge otherwise in a City so populous, and where the people were so devout as they were here in the time of the visitation itself. But except what of this was to be found in particular families and faces, it must be acknowledged that the gen- 10 eral practice of the people was just as it was before, and very little difference was to be seen.

Some, indeed, said things were worse, and that the morals of the people declined from this very time ; that the people, hardened by the dangers that they had been in, 15 like seamen after a storm is over, were more wicked and more stupid, more bold and hardened in their vices and immoralities than they were before ; but I will not carry it so far neither. — It would take up a history of no small length, to give a particular of all the gradations by which 20 the course of things in this City came to be restored again, and to run in their own channel as they did before.

Some parts of England were now infected as violently as London had been ; the cities of Norwich, Peterborough, Lincoln, Colchester, and other places, were now visited ; 25 and the Magistrates of London began to set rules for our conduct, as to corresponding with those cities. It is true, we could not pretend to forbid their people coming to London, because it was impossible to know them asunder, so after many consultations, the Lord Mayor, and 30 Court of Aldermen, were obliged to drop it : all they could do, was to warn and caution the people, not to entertain in their houses or converse with any people who they knew came from such infected places.

But they might as well have talked to the air, for the people of London thought themselves so plague-free, now, that they were past all admonitions. They seemed to depend upon it, that the air was restored, and that the
5 air was like a man that had the small-pox, not capable of being infected again ; this revived that notion, that the infection was all in the air, that there was no such thing as contagion from the sick people to the sound ; and so strongly did this whimsy prevail among people, that they
10 ran altogether promiscuously, sick and well. Not the Mahometans, who, prepossessed with the principle of predestination, value nothing of contagion, let it be in what it will, could be more obstinate than the people of London : they that were perfectly sound, and came out of the
15 wholesome air, as we call it, into the City, made nothing of going into the same houses and chambers, nay, even into the same beds, with those that had the distemper upon them, and were not recovered.

Some, indeed, paid for their audacious boldness with
20 the price of their lives. An infinite number fell sick, and the physicians had more work than ever, only with this difference, that more of their patients recovered ; that is to say, they generally recovered ; but certainly there were more people infected, and fell sick now, when there did
25 not die above a thousand or twelve hundred a week, than there was when there died five or six thousand a week ; so entirely negligent were the people at that time, in the great and dangerous case of health and infection ; and so ill were they able to take or accept of the advice of
30 those who cautioned them for their good.

The people being thus returned, as it were, in general, it was very strange to find that, in their inquiring after their friends, some whole families were so entirely swept away, that there was no remembrance of them left ; neither

was anybody to be found to possess or show any title to that little they had left ; for in such cases, what was to be found was generally embezzled and purloined, some gone one way, some another.

It was said, such abandoned effects came to the King 5 as the universal Heir ; upon which we are told, and I suppose it was in part true, that the King granted all such as deodands to the Lord Mayor and Court of Aldermen of London, to be applied to the use of the poor, of whom there were very many : for it is to be observed, 10 that though the occasion of relief and the objects of distress were very many more in the time of the violence of the plague, than now after all was over ; yet the distress of the poor was more now a great deal than it was then, because all the sluices of general charity were now shut. 15 People supposed the main occasion to be over, and so stopped their hands ; whereas particular objects were still very moving, and the distress of those that were poor was very great indeed.

Though the health of the City was now very much re- 20 stored, yet foreign trade did not begin to stir, neither would foreigners admit our ships into their ports for a great while : as for the Dutch, the misunderstandings between our court and them had broken out into a war the year before ; so that our trade that way was wholly inter- 25 rupted ; but Spain and Portugal, Italy and Barbary, as also Hamburg, and all the ports in the Baltic, these were all shy of us a great while, and would not restore trade with us for many months.

The distemper sweeping away such multitudes, as I 30 have observed, many, if not all the out-parishes, were obliged to make new burying-grounds, besides that I have mentioned in Bunhill-fields ; some of which were continued, and remain in use to this day ; but others were

left off, and which, I confess, I mention it with some reflection, being converted into other uses, or built upon afterwards, the dead bodies were disturbed, abused, and dug up again; some even before the flesh of them was
5 perished from the bones, and removed like dung or rubbish to other places: some of those which came within the reach of my observations were as follow:—

First. — A piece of ground beyond Goswell-street, near Mount mill, being some of the remains of the old lines,
10 or fortifications, of the City, where abundance were buried promiscuously from the parishes of Aldersgate, Clerkenwell, and even out of the City. This ground, as I take it, was first made a physic garden, and after that built upon.

15 Second. — A piece of ground just over the Black Ditch, as it was then called, at the end of Holloway-lane, in Shoreditch parish: it has been since made a yard for keeping hogs, and for other ordinary uses, but is quite out of use as a burying-ground.

20 Third. — The upper end of Hand-alley, in Bishopsgate-street, which was then a green field, and was taken in particularly for Bishopsgate parish, though many of the carts out of the City brought their dead thither also, particularly out of the parish of St. Allhallows, on the Wall;
25 this place I cannot mention without much regret. It was, as I remember, about two or three years after the plague had ceased, that Sir Robert Clayton came to be possessed of the ground: it was reported, how true I know not, that it fell to the King for want of heirs, all those who
30 had any right to it being carried off by the pestilence, and that Sir Robert Clayton obtained a grant of it from King Charles II. But however he came by it, certain it is, the ground was let out to build on, or built upon by his order; the first house built upon it was a large fair

house, still standing, which faces the street, or way, now called Hand-alley, which, though called an alley, is as wide as a street. The houses in the same row with that house northward, are built on the very same ground where the poor people were buried, and the bodies, on opening 5 the ground for the foundations, were dug up, some of them remaining so plain to be seen, that the women's skulls were distinguished by their long hair, and of others the flesh was not quite perished; so that the people began to exclaim loudly against it, and some suggested that 10 it might endanger a return of the contagion. After this, the bones and bodies, as fast as they came at them, were carried to another part of the same ground, and thrown altogether into a deep pit, dug on purpose, which now is to be known, in that it is not built on, but is a 15 passage to another house, at the upper end of Rose-alley, just against the door of a meeting-house, which has been built there many years since: and the ground is palisadoed off from the rest of the passage, in a little square: there lie the bones and remains of near two thousand 20 bodies, carried by the dead-carts to their grave in that one year.

Fourth. — Besides this, there was a piece of ground in Moorfields, by the going into the street which is now called Old Bethlem, which was enlarged much, though not wholly 25 taken in on the same occasion.

[N. B. The author of this journal lies buried in that very ground, being at his own desire, his sister having been buried there a few years before.]

Fifth. — Stepney parish, extending itself from the east 30 part of London to the north, even to the very edge of Shoreditch churchyard, had a piece of ground taken in to bury their dead, close to the said churchyard; and which for that very reason was left open, and is since, I

suppose, taken into the same churchyard : and they had also two other burying-places in Spittle-fields ; one, where since a chapel or tabernacle has been built for ease to this great parish, and another in Petticoat-lane.

5 There were no less than five other grounds made use of for the parish of Stepney at that time ; one, where now stands the parish church of St. Paul's, Shadwell ; and another where now stands the parish church of St. John, at Wapping ; both which had not the names of parishes
10 at that time, but were belonging to Stepney parish.

I could name many more, but these coming within my particular knowledge, that circumstance I thought made it of use to record them. From the whole it may be observed, that they were obliged in this time of distress to
15 take in new burying-grounds in most of the out-parishes for laying the prodigious numbers of people which died in so short a space of time ; but why care was not taken to keep those places separate from ordinary uses, that so the bodies might rest undisturbed, that I cannot answer
20 for, and must confess, I think it was wrong : who were to blame, I know not.

I should have mentioned, that the Quakers had at that time also a burying-ground set apart to their use, and which they still make use of, and they had also a particu-
25 lar dead-cart to fetch their dead from their houses ; and the famous Solomon Eagle, who, as I mentioned before, had predicted the plague as a judgment, and run naked through the streets, telling the people that it was come upon them, to punish them for their sins, had his own
30 wife died the very next day, of the plague, and she was carried one of the first in the Quaker's dead-cart to their new burying-ground.

I might have thronged this account with many more remarkable things which occurred in the time of the in-

fection, and particularly of what passed between the Lord Mayor and the Court, which was then at Oxford, and what directions were from time to time received from the government for their conduct on this critical occasion. But really the Court concerned themselves so little, and 5 that little they did was of so small import, that I do not see it of much moment to mention any part of it here, except that of appointing a monthly fast in the City, and the sending the royal charity to the relief of the poor, both of which I have mentioned before. 10

Great was the reproach thrown on those physicians who left their patients during the sickness, and now they came to town again, nobody cared to employ them ; they were called deserters, and frequently bills were set up upon their doors, and written — “ Here is a doctor to be let ! ” 15 — so that several of those physicians were fain for a while to sit still and look about them ; or at least remove their dwellings and set up in new places, and among new acquaintance. The like was the case with the clergy, who the people were indeed very abusive to, writing verses 20 and scandalous reflections upon them, setting upon the church door — “ Here is a pulpit to be let ! ” — or sometimes, “ To be sold, ” — which was worse.

It was not the least of our misfortunes, that with our infection, when it ceased, there did not cease the spirit of 25 strife and contention, slander and reproach, which was really the great troubler of the nation’s peace before : it was said to be the remains of the old animosities, which had so lately involved us all in blood and disorder. But as the late Act of Indemnity had laid asleep the quarrel 30 itself, so the government had recommended family and personal peace, upon all occasions, to the whole nation.

But it could not be obtained, and particularly after the ceasing of the plague in London, when any one that had

seen the condition which the people had been in, and how they caressed one another at that time, promising to have more charity for the future, and to raise no more reproaches; — I say, any one that had seen them then, 5 would have thought they would have come together with another spirit at last: but, I say, it could not be obtained; the quarrel remained, the Church and the Presbyterians were incompatible. As soon as the plague was removed, the dissenting, ousted ministers, who had supplied the pulpits which were deserted by the incumbents, 10 retired — they could expect no other; but that they should immediately fall upon them, and harass them with their penal laws, accept their preaching while they were sick, and persecute them as soon as they were recovered 15 again; — this even we that were of the Church thought was very hard, and could by no means approve of it.

But it was the government, and we could say nothing to hinder it; we could only say, it was not our doing, and we could not answer for it.

20 On the other hand, the Dissenters reproaching those ministers of the Church with going away and deserting their charge, abandoning the people in their danger, and that when they had most need of comfort, and the like, this we could by no means approve; for all men have 25 not the same faith, and the same courage, and the Scripture commands us to judge the most favorably, and according to charity.

A plague is a formidable enemy, and is armed with terrors that every man is not sufficiently fortified to resist, nor prepared to stand the shock against. It is very 30 certain, that a great many of the clergy, who were in circumstances to do it, withdrew, and fled for the safety of their lives; but it is true also, that a great many of them stayed, and many of them fell in the calamity, and in the 35 discharge of their duty.

It is true, some of the dissenting turned-out ministers stayed, and their courage is to be commended, and highly valued, but these were not in abundance. It cannot be said that they all stayed, and that none retired into the country, any more than it can be said of the Church 5 clergy, that they all went away; neither did all those that went away, go without substituting curates, and others in their places, to do the offices needful, and to visit the sick as far as it was practicable; so that upon the whole an allowance of charity might have been made on both 10 sides, and we should have considered, that such a time as this of 1665, is not to be paralleled in history, and that it is not the stoutest courage that will always support men in such cases. I had not said this, but had rather chosen to record the courage and religious zeal of 15 those of both sides, who did hazard themselves for the service of the poor people in their distress, without remembering that any failed in their duty on either side; but the want of temper among us has made the contrary to this necessary: some that stayed, not only boasting 20 too much of themselves, but reviling those that fled, branding them with cowardice, deserting their flocks, and acting the part of the hireling, and the like. I recommend it to the charity of all good people to look back and reflect duly upon the terrors of the time, and who- 25 ever does so will see, that it is not an ordinary strength that could support it; it was not like appearing at the head of an army, or charging a body of horse in the field; but it was charging Death himself on his pale Horse. To stay was indeed to die, and it could be esteemed nothing 30 less, especially as things appeared at the latter end of August and the beginning of September, and as there was reason to expect them at that time; for no man expected, nor, I dare say, believed, that the distemper

would take so sudden a turn as it did, and fall immediately two thousand in a week, when there was such a prodigious number of people sick at that time, as it was known there was; and then it was that many shifted
5 away that had stayed most of the time before.

Besides, if God gave strength to some more than to others, was it to boast of their ability to abide the stroke, and upbraid those that had not the same gift and support? or ought not they rather to have been humble and
10 thankful, if they were rendered more useful than their brethren?

I think it ought to be recorded to the honor of such men, as well clergy as physicians, surgeons, apothecaries, magistrates, and officers of every kind, as also all useful
15 people, who ventured their lives in discharge of their duty, as most certainly all such as stayed did, to the last degree; and several of all these kinds did not only venture, but lost, their lives on that sad occasion.

I was once making a list of all such, I mean of all
20 those professions and employments who thus died, as I call it, in the way of their duty; but it was impossible for a private man to come at a certainty in the particulars. I only remember, that there died sixteen clergymen, two aldermen, five physicians, and thirteen sur-
25 geons, within the City and liberties before the beginning of September: but this being, as I said before, the great crisis and extremity of the infection, it can be no complete list. As to inferior people, I think there died
30 six-and-forty constables and headboroughs in the two parishes of Stepney and Whitechapel; but I could not carry my list on, for when the violent rage of the distemper in September came upon us, it drove us out of all measures. Men did then no more die by tale and by number: they might put out a weekly bill, and call them

seven or eight thousand, or what they pleased ; but 'tis certain they died by heaps, and were buried by heaps, that is to say, without account ; and if I might believe some people, who were more abroad and more conversant with those things than I, though I was public 5 enough for one that had no more business to do than I had, I say, if I may believe them, there were not many less buried those first three weeks in September than twenty thousand per week. But however the others aver the truth of this, yet I rather choose to keep to the pub- 10 lic account : seven and eight thousand per week is enough to make good all that I have said of the terror of those times ; and it is much to the satisfaction of me that write, as well as those that read, to be able to say, that everything is set down with moderation, and rather 15 within compass than beyond it.

Upon all these accounts I say I could wish, when we were recovered, our conduct had been more distinguished for charity and kindness in remembrance of the past calamity, and not so much in valuing ourselves upon our 20 boldness in staying ; as if all men were cowards that flee from the hand of God, or that those who stay, do not sometimes owe their courage to their ignorance, and despising the hand of their Maker, which is a criminal kind of desperation, and not a true courage. 25

I cannot but leave it upon record, that the civil officers, such as constables, headboroughs, lord mayor's and sheriff's men, as also parish officers, whose business it was to take charge of the poor, did their duties in general with as much courage as any ; and perhaps with more, 30 because their work was attended with more hazards, and lay more among the poor, who were more subject to be infected, and in the most pitiful plight when they were taken with the infection ; but then it must be added too,

that a great number of them died, indeed it was scarcely possible it should be otherwise.

I have not said one word here about the physic or preparations that we ordinarily made use of on this terrible occasion ; I mean we that went frequently abroad up and down street, as I did. Much of this was talked of in the books and bills of our quack doctors, of whom I have said enough already ; it may, however, be added, that the College of Physicians were daily publishing
10 several preparations, which they had considered of in the process of their practice, and which being to be had in print, I avoid repeating them for that reason.

One thing I could not help observing, what befel one of the quacks, who published that he had a most excellent preservative against the plague, which, whoever
15 kept about them, should never be infected, nor liable to infection ; this man, who we may reasonably suppose did not go abroad without some of this excellent preservative in his pocket, yet was taken by the distemper, and carried
20 off in two or three days.

I am not of the number of the physic-haters, or physic-despisers ; on the contrary, I have often mentioned the regard I had to the dictates of my particular friend Dr. Heath ; but yet I must acknowledge, I made use of little
25 or nothing, except, as I have observed, to keep a preparation of strong scent, to have ready in case I met with anything of offensive smells, or went too near any burying place, or dead body.

Neither did I do what I know some did, keep the
30 spirits always high and hot with cordials, and wine, and such things ; and which, as I observed, one learned physician used himself so much to, as that he could not leave them off when the infection was quite gone, and so became a sot for all his life after.

I remember, my friend the doctor used to say, that there was a certain set of drugs and preparations, which were all certainly good and useful in the case of an infection; out of which, or with which, physicians might make an infinite variety of medicines, as the ringers of bells make several hundred different rounds of music by the changing and order of sound but in six bells;—and that all these preparations shall be really very good; “therefore,” said he, “I do not wonder that so vast a throng of medicines is offered in the present calamity; and almost every physician prescribes or prepares a different thing, as his judgment or experience guides him; but,” says my friend, “let all the prescriptions of all the physicians in London be examined, and it will be found that they are all compounded of the same things, with such variations only, as the particular fancy of the doctor leads him to; so that,” says he, “every man judging a little of his own constitution, and manner of his living, and circumstances of his being infected, may direct his own medicines out of the ordinary drugs and preparations. Some recommend one thing as most sovereign, and some another; some,” says he, “think that Pill. Ruffi, which is called, itself, the Anti-pestilential Pill, is the best preparation that can be made; others think, that Venice Treacle is sufficient of itself to resist the contagion, and I,” continued he, “think as both these think, viz., that the first is good to take beforehand to prevent it, and the last, if touched, to expel it.” According to this opinion, I several times took Venice Treacle, and a sound sweat upon it, and thought myself as well fortified against the infection as any one could be fortified by the power of physic.

As for quackery and mountebank, of which the town was so full, I listened to none of them, and observed,

often since, with some wonder, that for two years after the plague, I scarcely saw or heard of one of them about town. Some fancied they were all swept away in the infection to a man, and were for calling it a particular mark of
5 God's vengeance upon them, for leading the poor people into the pit of destruction, merely for the lucre of a little money they got by them; but I cannot go that length neither: that abundance of them died is certain, many of whom came within the reach of my own knowledge;
10 but that all of them were swept off I much question: I believe rather they fled into the country, and tried their practices upon the people there, who were in apprehension of the infection before it came among them.

This, however, is certain, not a man of them appeared
15 for a great while in or about London. There were, indeed, several doctors, who published bills, recommending their several physical preparations for cleansing the body, as they call it, after the plague, and needful, as they said, for such people to take, who had been visited and had
20 been cured;—whereas I must own, I believe that it was the opinion of the most eminent physicians at that time, that the plague was itself a sufficient purge; and that those who escaped the infection needed no physic to cleanse their bodies of any other things; the running
25 sores, the tumors, etc., which were broken and kept open by the directions of the physicians, having sufficiently cleansed them; and that all other distempers, and causes of distempers, were effectually carried off that way: and as the physicians gave this as their opinion wherever
30 they came, the quacks got little business.

There were, indeed, several little hurries which happened after the decrease of the plague, and which, whether they were contrived to fright and disorder the people, as some imagined, I cannot say, but sometimes we were told

the plague would return by such a time; and the famous Solomon Eagle, the naked Quaker, I have mentioned, prophesied evil tidings every day; and several others told us, that London had not been sufficiently scourged, and the sorer and severer strokes were yet behind. Had they stopped there, or had they descended to particulars, and told us that the City should the next year be destroyed by fire; then indeed, when we had seen it come to pass, we should not have been to blame to have paid more than common respect to their prophetic spirits, — at least, we should have wondered at them, and have been more serious in our inquiries after the meaning of it, and whence they had the foreknowledge: but as they generally told us of a relapse into the plague, we have had no concern since that about them. Yet by those frequent clamors, we were all kept with some kind of apprehensions constantly upon us; and if any died suddenly, or if the spotted fevers at any time increased, we were presently alarmed; much more if the number of the plague increased; for, to the end of the year, there were always between two and three hundred of the plague. On any of these occasions, I say, we were alarmed anew.

Those who remember the City of London before the fire, must remember, that there was then no such place as that we now call Newgate Market; but in the middle of the street, which is now called Blow-bladder-street, and which had its name from the butchers, who used to kill and dress their sheep there, (and who it seems had a custom to blow up their meat with pipes to make it look thicker and fatter than it was, and were punished for it by the Lord Mayor,) I say, from the end of the street towards Newgate, there stood two long rows of shambles for the selling meat.

It was in those shambles, that two persons falling down

dead, as they were buying meat, gave rise to a rumor, that the meat was all infected, which, though it might affright the people, and spoiled the market for two or three days, yet it appeared plainly afterwards, that there
5 was nothing of truth in the suggestion: but nobody can account for the possession of fear when it takes hold of the mind.

However, it pleased God, by the continuing of the winter weather, so to restore the health of the City, that
10 by February following, we reckoned the distemper quite ceased, and then we were not so easily frightened again.

There was still a question among the learned, and which at first perplexed the people a little, — and that was in what manner to purge the houses and goods where the
15 plague had been, and how to render them habitable again, which had been left empty during the time of the plague. Abundance of perfumes and preparations were prescribed by physicians, some of one kind, and some of another, in which the people who listened to them put themselves to
20 a great, and indeed, in my opinion, to an unnecessary expense; and the poorer people, who only set open their windows night and day, burnt brimstone, pitch, and gunpowder, and such things, in their rooms, did as well as the best; nay, the eager people, who, as I said above,
25 came home in haste, and at all hazards, found little or no inconvenience in their houses, nor in their goods, and did little or nothing to them.

However, in general, prudent cautious people did enter into some measures for airing and sweetening their houses,
30 and burnt perfumes, incense, benjamin, resin, and sulphur, in their rooms close shut up, and then let the air carry it all out with a blast of gunpowder. Others caused large fires to be made all day and all night, for several days and nights; by the same token that two or three were pleased

to set their houses on fire, and so effectually sweetened them by burning them down to the ground ; as particularly one at Ratcliff, one in Holborn, and one at Westminster, besides two or three that were set on fire ; but the fire was happily got out again before it went far enough to burn down the houses ; and one citizen's servant, I think it was in Thames-street, carried so much gunpowder into his master's house, for clearing it of the infection, and managed it so foolishly, that he blew up part of the roof of the house. But the time was not fully come that the City was to be purged with fire ; nor was it far off, for within nine months more I saw it all lying in ashes ; when, as some of our quacking philosophers pretend, the seeds of the plague were entirely destroyed, and not before ; — a notion too ridiculous to speak of here, since, had the seeds of the plague remained in the houses, not to be destroyed but by fire, how has it been that they have not since broken out ? Seeing that all those buildings in the Suburbs and Liberties, all in the great parishes of Stepney, Whitechapel, Aldgate, Bishopsgate, Shoreditch, Cripple- gate and St. Giles, where the fire never came, and where the plague raged with the greatest violence, remain still in the same condition they were in before.

But to leave these things just as I found them, it was certain that those people who were more than ordinarily cautious of their health, did take particular directions for what they called seasoning of their houses, and abundance of costly things were consumed on that account ; which I cannot but say, not only seasoned those houses, as they desired, but filled the air with very grateful and wholesome smells, which others had the share of the benefit of, as well as those who were at the expenses of them.

And yet after all, though the poor came to town very

precipitantly, as I have said, yet I must say the rich made no such haste; the men of business indeed, came up, but many of them did not bring their families to town till the spring came on, and that they saw reason to depend upon it, that the plague would not return.

The Court, indeed, came up soon after Christmas, but the nobility and gentry, except such as depended upon, and had employment under, the administration, did not come so soon.

10 I should have taken notice here, that notwithstanding the violence of the plague in London, and in other places, yet it was very observable, that it was never on board the fleet; and yet, for some time, there was a strange press
15 in the river, and even in the streets for seamen to man the fleet: but that was in the beginning of the year, when the plague was scarce begun, and not at all come down to that part of the City where they usually press for seamen; and though a war with the Dutch was not at all grateful to the people at that time, and the seamen went
20 with a kind of reluctancy into the service, and many complained of being dragged into it by force, yet it proved in the event a happy violence to several of them, who had probably perished in the general calamity, and who, after the summer service was over, though they had cause to
25 lament the desolation of their families, of whom, when they came back, many were in their graves; yet they had room to be thankful that they themselves were carried out of the reach of it, though so much against their wills. We indeed had a hot war with the Dutch that year, and
30 one very great engagement at sea, in which the Dutch were worsted; but we lost a great many men, and some ships. But, as I observed, the plague was not in the fleet, and when they came to lay up the ships in the river, the violent part of it began to abate.

I would be glad, if I could close the account of this melancholy year with some particular examples historically; I mean of the thankfulness to God our Preserver, for our being delivered from this dreadful calamity. Certainly, the circumstances of the deliverance, as well as the 5 terrible enemy we were delivered from, called upon the whole nation for it; the circumstances of the deliverance were indeed very remarkable, as I have in part mentioned already, and particularly the dreadful condition which we were all in when we were, to the surprise of the 10 whole town, made joyful with the hope of a stop of the infection.

Nothing but the immediate finger of God, nothing but omnipotent power, could have done it! The contagion despised all medicine, death raged in every corner; and 15 had it gone on as it did then, a few weeks more would have cleared the town of all, and everything that had a soul. Men everywhere began to despair; every heart failed them for fear: people were made desperate through the anguish of their souls; and the terrors of 20 death sat in the very faces and countenances of the people.

In that very moment, when we might very well say — “Vain was the help of man” — I say, in that very moment, it pleased God, with a most agreeable surprise, to 25 cause the fury of it to abate, even of itself, and the malignity declining, as I have said, though infinite numbers were sick, yet fewer died; and the very first week’s bill decreased 1843 — a vast number indeed!

It is impossible to express the change that appeared in 30 the very countenances of the people that Thursday morning, when the weekly bill came out: it might have been perceived in their countenances that a secret surprise and smile of joy sat on everybody’s face; they shook one

another by the hands in the streets, who would hardly go on the same side of the way with one another before! Where the streets were not too broad, they would open their windows and call from one house to another, and
5 ask "how they did," and if they "had heard the good news that the plague was abated." Some would return, when they said, "Good news," and ask, "What good news?"— and when they answered that the plague was abated, and the bills decreased almost two thousand, they would cry
10 out, "God be praised;" and would weep aloud for joy, telling them they had heard nothing of it. And such was the joy of the people, that it was, as it were, life to them from the grave. I could almost set down as many extravagant things done in the excess of their joy,
15 as of their grief; but that would be to lessen the value of it.

I must confess myself to have been very much dejected just before this happened; for the prodigious number that was taken sick the week or two before, besides those
20 that died, was such, and the lamentations were so great everywhere, that a man must have seemed to have acted even against his reason, if he had so much as expected to escape: and as there was hardly a house but mine in all my neighborhood but what was infected; so, had it gone
25 on, it would not have been long that there would have been any more neighbors to be infected. Indeed, it is hardly credible what dreadful havoc the last three weeks had made; for, if I might believe the person whose calculations I always found very well grounded, there were
30 not less than thirty thousand people dead, and near one hundred thousand fallen sick in the three weeks I speak of; for the number that sickened was surprising:— indeed it was astonishing, and those whose courage upheld them all the time before, sunk under it now.

In the middle of their distress, when the condition of the City of London was so truly calamitous, just then it pleased God, as it were by his immediate hand, to disarm this enemy; the poison was taken out of the sting: it was wonderful! Even the physicians themselves were surprised at it: wherever they visited, they found their patients better, either they had sweated kindly, or the tumors were broke, or the carbuncles went down, and the inflammations round them changed color, or the fever was gone, or the violent headache was assuaged, or some good symptom was in the case; so that in a few days, everybody was recovering: whole families that were infected and down, that had ministers praying with them, and expected death every hour, were revived and healed, and none died at all out of them.

Nor was this by any new medicine found out, or new method of cure discovered, or by any experience in the operation, which the physicians or surgeons attained to; but it was evidently from the secret invisible hand of Him that had at first sent this disease as a judgment upon us: and let the atheistic part of mankind call my saying what they please, it is no enthusiasm. It was acknowledged at that time by all mankind. The disease was enervated, and its malignity spent, and let it proceed from whencesoever it will, let the philosophers search for reasons in nature to account for it by, and labor as much as they will to lessen the debt they owe to their Maker; those physicians who had the least share of religion in them, were obliged to acknowledge that it was all supernatural, that it was extraordinary, and that no account could be given of it!

If I should say, that this is a visible summons to us all to thankfulness, especially we that were under the terror of its increase, perhaps it may be thought by some, after

the sense of the thing was over, an officious canting of religious things, preaching a sermon instead of writing a history; making myself a teacher instead of giving my observations of things: and this restrains me very much
5 from going on here, as I might otherwise do; — but if ten lepers were healed, and but one returned to give thanks, I desire to be as that one, and to be thankful for myself.

Nor will I deny, but there were abundance of people,
10 who, to all appearance, were very thankful at that time; for their mouths were stopped, even the mouths of those whose hearts were not extraordinary long affected with it. But the impression was so strong at that time, that it could not be resisted, — no, not by the worst of the
15 people.

It was a common thing to meet people in the street, that were strangers, and that we knew nothing at all of, expressing their surprise. Going one day through Aldgate, and a pretty many people being passing and repass-
20 ing, there comes a man out of the end of the Minories, and looking a little up the street and down, he throws his hands abroad, — “Lord, what an alteration is here! Why, last week I came along here, and hardly anybody was to be seen:” another man, I heard him, adds to
25 his words, “’Tis all wonderful, ’tis all a dream.” — “Blessed be God,” says a third man, “and let us give thanks to Him, for ’tis all his own doing. Human help and human skill was at an end.” These were all strangers to one another: but such salutations as these
30 were frequent in the street every day; and in spite of a loose behavior, the very common people went along the streets, giving God thanks for their deliverance.

It was now, as I said before, the people had cast off all apprehensions, and that too fast; indeed we were no

more afraid now to pass by a man with a white cap upon his head, or with a cloth wrapped round his neck, or with his leg limping, occasioned by the sores in his groin, all which were frightful to the last degree, but the week before ; but now the street was full of them, and these poor 5 recovering creatures, give them their due, appeared very sensible of their unexpected deliverance ; and I should wrong them very much, if I should not acknowledge, that I believe many of them were really thankful ; but I must own, that for the generality of the people it might too 10 justly be said of them, as was said of the children of Israel, after their being delivered from the host of Pharaoh, when they passed the Red Sea, and looked back, and saw the Egyptians overwhelmed in the water, viz., that "They sang his praise, but they soon forgot 15 his works."

I can go no farther here : — I should be counted censorious, and perhaps unjust, if I should enter into the displeasing work of reflecting, whatever cause there was for it, upon the unthankfulness and return of all manner 20 of wickedness among us, which I was so much an eyewitness of myself. — I shall conclude the account of this calamitous year, therefore, with a coarse but sincere stanza of my own, which I placed at the end of my ordinary memorandums, the same year they were written : 25

A dreadful plague in London was
 In the year sixty-five,
 Which swept an hundred thousand souls
 Away — yet I alive.

NOTES.

Page 1, line 1.—That information in regard to the plague early reached London is shown by the following extracts from Pepys's "Diary":—[October 19, 1663.] "Sir W. Batten and I took coach, and to the Coffee-house in Cornhill; where much talke about the Turke's proceedings, and that the plague is got to Amsterdam, brought by a ship from Argier; and it is also carried to Hambrough. The Duke says the King purposes to forbid any of their ships coming into the river."

[October 31, 1663.] "The plague is much in Amsterdam, and we in fears of it here, which God defend."

[November 26, 1663.] "The plague, it seems, grows more and more at Amsterdam; and we are going upon making of all ships coming from thence and Hambrough, or any other infected places, to perform their Quarantine (for thirty days as Sir Rd. Browne expressed it in the order of the Council, contrary to the import of the word, though in the general acceptation it signifies now the thing, not the time spent in doing it) in Holehaven, a thing never done by us before."

[May 4, 1664.] "The plague increases at Amsterdam."

[June 16, 1664.] "So to the 'Change. The talke upon the 'Change is, that De Ruyter is dead, with fifty men of his owne ship, of the plague, at Cales."

"This report, as far as regarded De Ruyter, was not correct: that intrepid commander survived until April, 1676, when he was mortally wounded by a cannon-shot, in an engagement with the French fleet, near Messina. Many, however, died of the Plague in De Ruyter's fleet, about the above time."—"A Journal of the Plague Year; or, Memorials of the Great Pestilence in London, in 1665. By Daniel De Foe. A new edition, attentively revised, and illustrated with historical notes, by Edward Wedlake Brayley, F.S.A., M.R.S.L., etc. London: Printed for Thomas Tigg, 73 Cheapside, MDCCCXXXIX."

December 22, 1664, Pepys writes thus of De Ruyter: "I hear fully the news of our being beaten to dirt at Guinny, by De Ruyter with his fleete."

Dr. Hodges writes thus of the origin of the plague: "And for what concerns that Pestilence now under Enquiry, this we have as to its Origin, from the most irrefragable Authority, that it first came into this Island by Contagion, and was imported to us from *Holland*, in Packs of Merchandice; and if any one pleases to trace it further, he may be satisfied by common Fame, it came thither from *Turkey* in Bails of Cotton or Silk, which is a strange Preserver of the pestilential Steams. For that Part of the World is seldom free from such Infections."— "*Loimologia: or an Historical Account of the Plague in London in 1665: . . .* By Nath. Hodges, M.D. . . . London: . . . 1720." p. 30.

"It was generally allowed that the *Contagion* came by *Cotton* imported from *Turkey*."— "A Short Discourse concerning *Pestilential Contagion*. . . . Richard Mead, M.D. . . . London: . . . 1720." p. 9.

In June, July, and September, Pepys makes other references to the plague:—

[June 22, 1664.] "At noon to the 'Change and Coffee-house, where great talke of the Dutch preparing of sixty sayle of ships. The plague grows mightily among them, both at sea and land."

[July 25, 1664.] "No newes, only the plague is very hot still, and encreases among the Dutch."

[September 24, 1664.] "We were told to-day of a Dutch ship of 3 or 400 tons, where all the men were dead of the plague, and the ship cast ashore at Gottenburgh."

12. "This is not strictly accurate. Newspapers had been published occasionally in the reign of Queen Elizabeth; and also, periodically, during the Civil War in Charles the First's time, and during the subsequent Protectorate or Interregnum. The 'Intelligencer' was commenced by Sir Robert L'Estrange, in December, 1664; and the 'Newes,' also by him, on the third day afterwards; and those papers were continued to be published, in alternate succession, twice a week for some years. The 'Gazette,' No. I., 'Published by Authority,' at Oxford, where the Court then resided, appeared in November, 1665. It has no proper date; but the first article in it, dated Oxon, Nov. 7, is the announcement of the election of the Rev. Dr. Walter Blandford, Warden of Wadham Coll., to the Bishopric, vacant by the death of Dr. Paul. At the end of this 'Gazette,' we are told, 'The account

of the Weekly Bill at London runs thus:— Total, 1359. Plague, 1050. Decreased, 418.'

"The Oxford Gazette,' No. 24, was the *first* 'London Gazette,' and bears the dates of February 1-5, 1665-66." — Brayley, p. 2.

20. "It will be seen from the following dates and numbers taken from the Bills of Mortality that London had never been free from Infection since the year 1647, when 3597 persons died of the plague:—

In 1648 there died 611			In 1657 there died 4		
1649	"	67	1658	"	14
1650	"	15	1659	"	35
1651	"	23	1660	"	14
1652	"	16	1661	"	20
1653	"	6	1662	"	12
1654	"	16	1663	"	9
1655	"	9	1664	"	6
1656	"	6			

"In the latter year, viz., 1664, there were four parishes infected. One person died in St. Botolph's, Aldgate; one in St. Giles's, Cripple-gate; three in St. Mary's, Whitechapel; and one in St. Giles's in the Fields. The unwonted alarm, therefore, which existed at this time, must have arisen not so much from the knowledge that the plague was already in London, as from the mortality occasioned by it in Holland; where, at Amsterdam alone, in the above year, more than 24,000 persons are said to have fallen victims to its ravages. In fact, there had scarcely been a twelvemonth from the commencement of the century, during which London had been entirely free from this infection. In 1603, no fewer than 36,269 persons are recorded to have died in the metropolis of the Plague; in 1625, there perished here 35,417; and in 1636, full 10,400. In many of the intermediate years, the deaths from Pestilence amounted to two, three, and even four thousand and upwards." — Brayley, p. 4.

"It was a received Notion amongst the common People, that the Plague visited *England* once in Twenty Years; as if, after a certain Interval, by some inevitable Necessity, it must return again. But although this Conceit, how well soever justify'd by past Experiences, did not so much obtain with Persons of more Judgment, yet this may be affirmed, that it greatly contributed, amongst the Populace, both to propagate and inflame the Contagion, by the strong Impressions it made upon their Minds." — Hodges, p. 3.

"It is a common Opinion, and propagated by Authors of great Name, that we are usually *visited* with the *Plague* once in 30 or 40

Years; which is a mere Fancy without any Foundation either in Reason or Experience."—Mead, p. 5.

4 33. "In March, 1665, the importation of English Manufactures, even to Beer, was prohibited in Holland (on account of the Plague), under a penalty of 1000 guilders, besides confiscation of the property. This, probably, was in retaliation for the Government measure of the preceding year, when the King (Charles II.) excused his prohibition of merchandise from Holland, 'on account of the Plague having been introduced into that Country.'"—Brayley, p. 6.

5 4. Evelyn makes the following entries in his "Diary": [December 22, 1664.] "It was now exceeding cold, and a hard long frosty season, and the comet was very visible."

[January 4, 1665.] "I went in a coach, it being excessive sharp frost and snow, towards Dover and other parts of Kent."

Pepys writes thus: [January 4, 1665.] "So walked home it being a very hard frost."

[February 6.] "Home, it being one of the coldest days, all say, they ever felt in England."

"The Comet was also noticed in a letter from Erfurt, bearing date December 27th, 1664-5, together with other appearances, which were then regarded as indications of forth-coming calamities:—

"We have had our part here of the Comet, as well as other places, besides which here have been other terrible apparitions and noises in the ayre, as fires and sounds of cannon and musket shot; and here has likewise appeared several times the resemblance of a Black Man, which has made our Sentinels to quit their posts; and one of them was lately thrown down by him from the top of the wall.' Vide 'The *Newes*, published for the Satisfaction and Information of the People: (with Privilege) Numb. 2.'"—Brayley, p. 7.

"A very hard frost set in on *December*, which continued three Months, and seemed greatly to deaden the Contagion, and very few died during that Season; . . . But upon the Frost breaking, the Contagion got Ground, and gradually got out of its Confinements."—Hodges, pp. 5, 6.

5 28. "Stocks-market was then kept on the ground now occupied by the Mansion-house. Latterly, it was most known as a herb and poultry market."—Brayley, p. 8.

6 1. [April 30, 1665.] "Great fears of the sicknesse here in the city, it being said that two or three houses are already shut up. God preserve us all!"—Pepys.

6 4. "The *Parish Registers* in England were commenced in 1538,

in consequence of one of the seventeen injunctions set forth in that year in the name of the King [Henry VIII.] by the Lord Thomas Cromwell, his vicegerent in ecclesiastical matters, which injunction appointed that the Parson, Vicar or Curate, of every parish should keep a true and exact Register of all Weddings, Christenings and Burials; and the weekly *Bills of Mortality*, containing an account of Christenings as well as Burials, taken by the Company of Parish Clerks of London, had their rise the 21st of December 1592. In 1594, the particular or weekly account of both Christenings and Burials was first made public, as also was the general or yearly account, until the 18th of December 1595, when it was discontinued upon the ceasing of the Plague.

"It is here to be remarked, that the Bill of Mortality, now in its infancy, consisted of but 109 parishes; which were then only alphabetically set down, without making any distinction of the out-parishes from those within the walls; whereas afterwards, in 1665, when Mr. John Bell, clerk of the Company of Parish Clerks, published at London, in 4to, his '*London's Remembrancer, or a True Account of every particular Week's Christenings and Mortality in all the years of Pestilence within the Bills of Mortality*,' the said Bills comprehended 130 parishes; and distinguished the parishes by the four divisions of the Ninety-seven parishes within the walls, the Sixteen parishes without the walls, the Twelve out-parishes in Middlesex and Surrey, and the five parishes in the City and Liberties of Westminster. See MSS. in the British Museum, Ayscough's Catalogue, No. 4213."—Brayley, pp. 8, 9.

6 6. The first edition reads, "at the other end of the town" in place of "at that end of the town."

7 4. [May 24, 1665.] "To the Coffee-house, where all the newes is of the Dutch being gone out, and of the plague growing upon us in this towne; and of remedies against it: some saying one thing, some another."—Pepys.

7 13. [June 7, 1665.] "It being the hottest day that ever I felt in my life, and it is confessed so by all other people the hottest they ever knew in England in the beginning of June. . . . This day, much against my will, I did in Drury Lane see two or three houses marked with a red cross upon the doors, and 'Lord have mercy upon us' writ there; which was a sad sight to me, being the first of the kind that, to my remembrance, I ever saw. It put me into an ill conception of myself and of my smell, so that I was forced to buy some roll-tobacco to smell to and chaw, which took away the apprehension."—Pepys.

[July 16, 1665.] "But it was most extraordinary hot that ever I knew it." — Pepys.

§ 5. The following extracts from Pepys's "Diary" show the rapid increase of the plague during the month of June and the rapidity with which people left the town: —

[June 8, 1665.] "I alone at home to dinner, my wife, mother, and Mercer dining at W. Joyce's; I giving her a caution to go round by the Half Moone to his house, because of the plague."

[June 15, 1665.] "The towne grows very sickly, and people to be afeard of it; there dying this last week of the plague 112, from 43 the week before, whereof but one in Fenchurch-streete, and one in Broad-streete, by the Treasurer's office."

[June 17, 1665.] "It struck me very deep this afternoon going with a hackney coach from my Lord Treasurer's down Holborne, the coachman I found to drive easily and easily, at last stood still, and came down hardly able to stand, and told me that he was suddenly struck very sicke, and almost blind, he could not see; so I 'light and went into another coach, with a sad heart for the poor man and trouble for myself, lest he should have been struck with the plague, being at the end of the towne that I took him up; but God have mercy upon us all!"

[June 20, 1665.] "This day I informed myself that there died four or five at Westminster of the plague in one alley in several houses upon Sunday last, Bell Alley, over against the Palace-gate; yet people do think that the number will be fewer in the towne than it was the last weeke."

[June 21, 1665.] "I find all the towne almost going out of towne, the coaches and waggons being all full of people going into the country."

[June 23, 1665.] "Home by hackney-coach, which is become a very dangerous passage nowadays, the sickness encreasing mightily."

November 27, 1665, Pepys again refers to the danger of riding in coaches: "I into London, it being dark night, by a hackney coach; the first I have durst to go in many a day, and with great pain now for fear. But . . . this was my only way. Few people yet in the streets, nor shops open, here and there twenty in a place almost; though not above five or six o'clock at night."

[June 26, 1665.] "The plague encreases mightily, I this day seeing a house, at a bitt-maker's over against St. Clement's Church, in the open street, shut up; which is a sad sight."

[June 28, 1665.] "In my way to Westminster Hall, I observed several plague houses in King's Street and near the Palace. I was

fearful of going to any house but I did to the Swan, and thence to White Hall, giving the waterman a shilling, because a young fellow and belonging to the Plymouth."

[June 29, 1665.] "By water to White Hall, where the court full of waggons and people ready to go out of towne. This end of the towne every day grows very bad of the plague. The Mortality Bill is come to 267; which is about ninety more than the last: and of these but four in the City, which is a great blessing to us. . . . Home, calling at Somerset House, where all are packing up too."

"It must not however be omitted, with what Precipitation the trembling inhabitants left the City, and how they flocked in such Crowds out of Town, as if *London* had quite gone out of itself, like the Hurry of a sudden Conflagration, all Doors and Passages are thronged for Escape."—Hodges, p. 12.

9 14. "On the 13th of May, a Court of Privy Council was held at Whitehall, when a Committee of the Lords was formed for 'Prevention of the spreading of the Infection,' and under their orders a small 4to. pamphlet was issued, intituled 'Certain necessary Directions, as well for the Cure of the Plague, as for preventing the Infection';" which had been drawn up by the College of Physicians in the latter part of that month. Among some of the remedies therein prescribed, and which might be termed ludicrous in the present advanced state of medical science, is the following:—

"Pull off the feathers from the tails of *Living* cocks, hens, pigeons, or chickens; and holding their bills, hold them hard to the botch or swelling, and so keep them at that part till they die, and by this means draw out the poison. It is good to apply a cupping glass, or embers in a dish, with a handful of sorrel upon the ember."—Brayley, p. 13.

11 29. The first edition contains the following paragraph, which is omitted in some modern editions:—

"I mention this story also as the best method I can advise any person to take in such a case, especially if he be one that makes conscience of his duty, and would be directed what to do in it; namely, that he should keep his eye upon the particular Providences which occur at that time, and look upon them complexly, as they regard one another, and as altogether regard the question before him; and then I think he may safely take them for intimations from Heaven of what is his unquestioned duty to do in such a case; I mean as to going away from, or staying in, the place where we dwell, when visited with an infectious distemper."

165. The following extracts from Pepys's "Diary" show the course of the plague during July:—

[July 6, 1665.] "I could not see him [Lord Brouncker] nor had much mind, one of the great houses within two doors of him being shut up: and Lord! the number of houses visited, which this day I observed through the town quite round in my way by Long Lane and London Wall."

[July 9, 1665.] "The most observable thing I found there to my content, was to hear him and his clerk tell me that in this parish of Michell's, Cornhill, one of the middle-most parishes and a great one of the towne, there hath, notwithstanding this sickliness, been buried of any disease, man, woman, or child, not one for thirteen months last past; which is very strange. And the like in a good degree in most other parishes, I hear, saving only of the plague in them, but in this neither the plague nor any other disease."

[July 10, 1665.] "It is, I perceive, an unpleasant thing to be at Court, everybody being fearful one of another, and all so sad, enquiring after the Plague, so that I stole away by my horse to Kingston."

[July 12, 1665.] "After doing what business I could in the morning, it being a solemn fast-day for the plague growing upon us, I took boat and down to Deptford. . . . I find my Lady Carteret not much pleased with this delay, and principally because of the plague, which renders it unsafe to stay long at Deptford."

[July 13, 1665.] "Above 700 died of the plague this week."

[July 17, 1665.] "But, Lord! to see among other things, how all these great people here are afeard of London, being doubtfull of anything that comes from thence, or that hath lately been there, that I was forced to say that I lived wholly at Woolwich."

[July 18, 1665.] "I was much troubled this day to hear at Westminster how the officers do bury the dead in the open Tuttle-fields, pretending want of room elsewhere; whereas the new chappell church-yard was walled-in at the publick charge in the last plague-time, merely for want of room and now none, but such as are able to pay dear for it, can be buried there."

[July 20, 1665.] "So walked to Redriffe, where I hear the sickness is, and indeed is scattered almost every where, there dying 1,089 of the plague this week. My Lady Carteret did this day give me a bottle of plague-water home with me. Lord! to see how the plague spreads. It being now all over King's Streete, at the Axe, and next door to it, and in other places."

[July 21, 1665.] "So home and late at my chamber, setting some

papers in order; the plague growing very raging, and my apprehensions of it great."

[July 25, 1665.] "At noon to the 'Change, which was very thin, but sad the story or the plague in the City, it growing mightily."

[July 26, 1665.] "After a little other discourse and the sad news of the death of so many in the parish of the plague, forty last night, the bell always going, I back to the Exchange. . . . The sickness is got into our parish this week, and is got, indeed, everywhere; so that I begin to think of setting things in order, which I pray God enable me to put both as to soul and body."

[July 27, 1665.] "At home met the weekly Bill, where above 1,000 increased in the Bill, and of them, in all about 1,700 of the plague."

[July 30, 1665.] (Lord's Day.) "It was a sad noise to hear our bell to toll and ring so often to-day, either for deaths or burials; I think five or six times."

[July 31, 1665.] "The plague, . . . grows mightily upon us, the last week being about 1,700 or 1,800 of the plague."

17 17. "'The wind blowing westward [from the east] so long together, from before Christmas until July, about seven months, was the cause the Plague began first at the west end of the town, as at St. Giles', and St. Martin's Westminster. Afterwards it gradually insinuated and crept down Holborn and the Strand, and then into the City, and at last to the east end of the suburbs; so that it was half a year at the west end of the town before the east end and Stepney were infected, which was about the middle of July.' . . . Boghurst's 'Loimographia,' Appendix, No. I."—Brayley, p. 22.

18 6. "There is a material error in the above paragraph. The Court left Whitehall on the 29th of June, but went no further than to Hampton Court, and remained there until the 27th of July following, when the King and Queen, as we learn from Pepys, 'set out towards Salisbury.' The Court, with some little intermission, continued in that city, until near the end of September, on the 28th of which month, the King arrived at Oxford, where, soon afterwards, he held a Parliament.

"In the 'Newes,' No. 79, is the following paragraph:—'Lulworth Castle, in the Isle of Purbeck, September 18th.—His Majesty was yesterday at the Chapel in this Castle, to the exceeding comfort of all that had the honour to behold him: no impression at all of his late indisposition appearing in his countenance, but on the contrary, an ayre of perfect serenity and health.' In the succeeding 'Intelligencer,' No. 80, is this notice—'Winton, September 23.—The removal of

the Court from Salisbury to Oxford will leave this town thin, the High Court of Admiralty being already upon preparation for this removal too,' &c.—'His Royal Highness [the Duke of York] set forward early this morning towards Oxford.—Ibid.'—Brayley, pp. 23, 24.

19 14. July 1, 5, and 22, Pepys speaks of the deserted state of the town:—

[July 1, 1665.] "Thence to Westminster, where I hear the sickness encreases greatly. Sad at the newes that seven or eight houses in Bazing Hall street are shut up of the plague."

[July 5, 1665.] "From thence walked round to White Hall, the Parke being quite locked up; and I observed a house shut up this day in the Pell Mell, where heretofore in Cromwell's time we young men used to keep our weekly clubs."

[July 22, 1665.] "I to Fox-hall, where to the spring garden; but I do not see one guest there, the town being so empty of any body to come thither. Only, while I was there, a poor woman came to scold with the master of the house that a kinswoman, I think, of her's, that was newly dead of the plague, might be buried in the church-yard; for, for her part, she should not be buried in the commons, as they said she should. I by coach home, not meeting with but two coaches, and but two carts from White Hall to my own house, that I could observe; and the streets mighty thin of people."

19 31. "In consequence of the spreading of the infection, the meetings of the *Royal Society* (which then assembled at Gresham College, in Broad Street) were agreed to be discontinued on the 28th of June, 'until summoned by the President to meet again;' and most of the members retired into the country. The printing of the '*Philosophical Transactions*,' of which five numbers had then been published, was also suspended till November. After the partial cessation of the sickness, the Council of the *Royal Society* reassembled at Gresham College on the 21st of February, 1665-6; when it was ordered 'that the Fellows be summoned to attend on the 14th of March;' on which day the general weekly meetings were again commenced.

"During the recess, Mr. Henry Oldenburgh, the secretary, thus spake of the Plague, in a letter dated from the College, and addressed to the Honourable Robert Boyle, on the 8th of July, 1665:—'The sickness is not much spread as yet in the City, God be praised, though it be dangerously scattered. I cannot, from any information I can learn of it, judge what its cause should be, but it seems to proceed only from infection or contagion, and that not caught, but from some near approach to some infected person or stuff; nor can I at all

imagine it to be in the air; though yet there is one thing which is very differing from what is usual in other hot summers, and that is a very great *scarcity* of flies and insects. I know not whether it be universal, but it is here at *London* most manifest. I can hardly imagine, that there is a tenth part of what I have seen in other years.' — Vide Boyle's 'Works,' vol. vi. p. 501: edit. 1772.

"In respect to the scarcity of insects, thus noticed in the Plague year, the very reverse appears to have been the case in 1664. —

"'In the summer before the Plague,' says Mr. Boghurst, 'there was such a multitude of flies, that they lined the insides of houses, and if any thread or string did hang down in any place, it was presently thick set with flies, like a rope of onions; and such swarms of ants covered the highways, that you might have taken a handful at a time.' " — Brayley, p. 26.

21 15. The first edition contains the following paragraphs, which are omitted in some modern editions: —

"I often thought, that as Jerusalem was besieged by the Romans, when the Jews were assembled together to celebrate the Passover, by which means an incredible number of people were surprised there, who would otherwise have been in other countries, — so the plague entered London, when an incredible increase of people had happened occasionally by the particular circumstances above named. As this conflux of the people to a youthful and gay Court made a great trade in the City, especially in everything that belonged to fashion and finery, so it drew, by consequence, a great number of workmen, manufacturers, and the like, being mostly poor people, who depended upon their labor; and I remember, in particular, that in a representation to my Lord Mayor of the condition of the poor, it was estimated that there were no less than a hundred thousand riband-weavers in and about the City; the chiefest number of whom lived then in the parishes of Shoreditch, Stepney, White-chapel, and Bishopsgate; namely, about Spittlefields; that is to say, as Spittlefields was then, for it was not so large as now by one fifth part.

"By this, however, the number of people in the whole may be judged of; and, indeed, I often wondered, that after the prodigious numbers of people that went away at first, there was yet so great a multitude left as it appeared there was."

In regard to the number of "riband-weavers," Mr. Brayley writes thus (p. 28): —

"This must certainly be a very gross exaggeration; for even in the year 1800, the returns of the Population in the above district (in-

cluding men, women, and children,) amounted to 97,284 persons only."

21 22. "Now this man [Judas] purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

"And it was known unto all the dwellers at Jerusalem; inso-much as that field is called in their proper tongue, Aceldama, that is to say, The field of Blood."—"The Acts" of the Apostles, chap. i. verses 18, 19.

"And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

"And they took counsel, and bought with them the potter's field to bury strangers in.

"Wherefore that field was called, The field of blood, unto this day." — St. Matthew, chap. xxvii. verses 6–8.

22 17. "Many notices of the above Comets occur in the 1st volume of the 'Philosophical Transactions,' as well as in the writings of different astronomers. That of 1664 was first seen in England about the 13th of December, and three several accounts of its appearance were read at the Meeting of the Royal Society on the 21st of that month. It was described as being 'a very great Comet, appearing in the south-south-east, with a very long tail extending towards the north-west.' Its line of motion is reported to have been first ascertained by Mons. Adrian Auzout, a French Mathematician, who exhibited an ephemeris of its predicted course, as deduced from his own observations:—similar and according calculations were made by the celebrated Cassini. It came to its perihelion on the 4th of December, but was occasionally observed even till the 8th of March following. Hevelius, in his '*Prodromus Cometicus*,' calculated its diameter as being three times larger than that of the Earth. The second Comet was noticed in England at the beginning of April 1665, but it had been seen several weeks before that time on the Continent. Pepys, on April the 6th, thus mentions it in his 'Diary': 'Great talk of a new Comet, which it is certain does appear as bright as the late one at the best.' Some observations made on it at Vienna, were read at a Meeting of the Royal Society on the 12th of April; in the 24th of which month it came to its perihelion. Mons. Auzout, who began first to observe it on the 2nd of April, (and to calculate the elements of its orbit,) remarked, that the circumstances of this second Comet were contrary to those of the former in almost every particular. 'The former Comet,' he says, 'moved *very swift*, but this *latter* rather *slow*:—*that*, contrary to the order of the signs, from east

to west; but *this* following them from west to east: — *that*, from south to north; but *this* from north to south, so far as he observed: — *that*, on the side opposite to the sun, but *this*, on the same side: — *that*, in its perigee in the time of its opposition; *this*, out of the time of its conjunction.' He observed, also, 'that both the body and train of the latter Comet were much more bright and vivid than the former one.' — [“The Philosophical Transactions,” abridged, vol. i. p. 14, edit. 1809.]

“It is impossible not to trace, in the above remarks of Mons. Auzout, the very source and origin of De Foe's account of the respective characters of the two Comets; but here, as on other occasions, for the purpose of heightening the interest of his relation, he has not scrupled to deviate from the exact truth, at least, in one instance; — namely, that of assigning the apparently slow motion of the second Comet to the first of those bodies which appeared, and which M. Auzout had described as the one that moved ‘very swift.’ His imaginary description, however, of the apparent motion of these Comets, connected as it is with the dire calamities of Plague and Fire which occurred so soon after their appearance, is drawn up with an almost appalling force. It is a vivid picture; it exhibits both the malignancy of the Pestilence and the voracity and destructiveness of the Conflagration.

“That the appearance of the Comets was associated with the belief that they were portents of misfortune and suffering is historically true. Burnet remarks, (‘History of His Own Times,’ vol. i. p. 218, edit. 1724,) that ‘A great Comet, which appeared in the winter of 1664, raised the apprehensions of those who did not enter into just speculations concerning ‘those matters;’ — and that the plague, which breaking out in London so soon after, ‘swept away about an hundred thousand souls, and scattered all the inhabitants that were able to remove themselves elsewhere, did dishearten all people.’

“The ‘Intelligencer,’ No. 3, contains some observations on the first Comet or ‘Blazing Star,’ dated Tenbury, Worcestershire, Jan. 2, 1664–65, — stating the apparent diameter of the Star to be not much above six digits, and that it had a blazing tail pointed N. E. by E. seeming to the eye about five or six feet long. In a letter from Venice, Dec. 26, this Comet is said to have been seen ‘for a matter of a week, every morning from about one o'clock till two or three,’ half a foot in diameter, with a tail or stream issuing from it, of at least six yards in apparent length.

“The portentous character of Comets seems to have been one of the most ancient and widely-prevailing among popular superstitions. Sue-

tonius mentions a blazing Star, seen by the Romans shortly after the assassination of Julius Cæsar, and supposed to be connected with that event. William of Malmesbury says, that the Comet which appeared in 1060, was regarded a prognostic of the Norman Conquest. The notion that Comets portended plague, war, and famine, is strongly advocated by Du Bartas, a French Poet of the sixteenth Century, whose poem on the 'Divine Week and Works,' was translated into English by Joshua Sylvester, in the reign of James the First. In all ages, indeed, the supposed malignancy of Cometary influences has excited alarm and terror; and been constantly the theme of deprecativè aspirations. Its destructive agency has been thus specified by one of our elder poets:—

“ And lo! portentous gleams the Blazing Star,
Threat'ning the world with Famine, Plague, and War:—
To Princes death; to Kingdoms many crosses;
To all Estates inevitable losses;
To Herdsmen rot; to Ploughmen hapless seasons;
To Sailors storms; to Cities civil treasons!”

— Brayley, pp. 30-32.

Pepys in his “Diary” refers several times to the two comets:—

[December 15, 1664.] “To the Coffee-house, where great talke of the Comet seen in several places; and, among our men at sea, and by my Lord Sandwich, to whom I intend to write about it to-night.”

[December 17, 1664.] “Mighty talke there is of this Comet that is seen a'nights; and the King and Queene did sit up last night to see it, and did, it seems. And to-night I thought to have done so too; but it is cloudy, and so no stars appear. But I will endeavour it.”

[December 21, 1664.] “My Lord Sandwich this day writes me word that he hath seen (at Portsmouth) the Comet, and says it is the most extraordinary thing he ever saw.”

[December 23, 1664.] “I purpose to endeavour to be called in the morning to see the Comet, though I fear we shall not see it, because it rises in the east but 16 degrees and the houses will hinder us.”

[December 27, 1664.] “The Comet appeared again to-night, but duskishly.”

[March 1, 1665.] “At noon I to dinner at Trinity House, and thence to Gresham College, where Mr. Hooke read a second very curious lecture about the late Comet; among other things proving very probably that this is the very same Comet that appeared before in the year 1618, and that in such a time probably it will appear again, which is a very new opinion; but all will be in print.”

[April 6, 1665.] "Great talke of a new Comet; and it is certain one do now appear as bright as the late one at the best; but I have not seen it myself."

22 24. The first edition contains the two following paragraphs:—

"But I could not at the same time carry these things to the height that others did, knowing too, that natural causes are assigned by the astronomers for such things; and that their motions, and even their revolutions, are calculated, or pretended to be calculated; so that they cannot be so perfectly called the forerunners, or foretellers, much less the procurers of such events, as pestilence, war, fire, and the like.

"But let my thoughts, and the thoughts of the philosophers, be, or have been, what they will, these things had a more than ordinary influence upon the minds of the common people, and they had almost universal melancholy apprehensions of some dreadful calamity and judgment coming upon the City; and this principally from the sight of this Comet, and of the alarm that was given in December by two people dying at St. Giles's, as above."

22 30. "And these frightful Apprehensions were not a little increased by the Predictions of Astrologers, from the Conjunctions of Stars, and the Appearance, of Comets; for although but little Regard was given to such Things by Persons of Thought, yet Experience daily shewed, what Influence they had with the meaner Sort, whose Spirits being manifestly weak by such Fears, rendered their Constitutions less able to resist the Contagion."—Hodges, p. 3, 4.

23 15. "The occurrence alluded to by De Foe, is a very extraordinary one; and it will probably add to the interest of his own narrative to give it at length from the original authority. Among the omens which preceded the destruction of Jerusalem, by Titus, Josephus mentions,—A Comet, like a sword, which hung over the city a whole year; a light seen by night around the altar; the preternatural birth of a lamb from a cow; the spontaneous opening of the brazen gates of the Temple; chariots, and bands of armed men, appearing in the air; and a voice heard by night, (in the Temple, on the day of Pentecost,) as of a multitude, exclaiming, 'We will depart hence.' 'But,' says the historian, 'what was more terrible than all, one Jesus, the son of Ananus, a mean rustic, four years before the commencement of the war, while the city was tranquil, and there was abundance of all things, when he came to the festival, during which it was the custom to place against the Temple tabernacles in honour of God, he began to cry aloud, "*A voice from the East, a voice from the West, a voice from the four Winds; a voice against Jerusalem and the Temple, a voice*

against bridegrooms and brides, a voice against the whole people!" Thus by night, at intervals exclaiming, he took his circuit through all the streets of the city. Some of the chiefs of the people, displeased at the ill omen, had the man seized and well punished with stripes. But he, making no resistance, nor asking any mercy from his tormentors, continued his exclamations in the same words. At length the magistrates, conceiving that the man was divinely inspired, brought him before the Roman President; and his punishment being repeated till his flesh was torn from the bones, he neither shed tears, nor offered prayers; but, as well as he could, kept on crying out with a doleful and piteous voice, at each stroke of the whip, "*Woe! woe! to Jerusalem!*" Albinus, who was then the Procurator of Judea, interrogating him — *who he was? — whence he came? — and wherefore he said such things?* — he made no answer whatever. Nor did he cease to bewail the fate of the city: so at length Albinus released him, concluding that he was deranged. He thus continued to the time of the war, not consorting with any of the citizens, nor was he ever seen to speak to any one; but every day, like a herald, he went about proclaiming, "*Woe! woe! to Jerusalem!*" He entreated nobody, on the several days when he was beaten; and he thanked not those who gave him food; his sole response to all being the sad prognostication. He vociferated more especially at the festivals; and after he had done thus for seven years and five months, neither was his voice become hoarse, nor did he appear fatigued; until in the time of the siege, the appearance of what he had prophesied quieted him. For, walking on the walls, again, he cried with a loud voice, "*Woe to the city! and Temple, and people!*" and when he came to the conclusion he added, "*Woe, also, to Myself!*" Being that instant struck by a stone discharged from a Balista, he fell, uttering the ominous words with his last breath.' Opera Josephi, edit. a Hudson, vol. ii. b. vi. ch. 5, sect. 3." — Brayley, pp. 34, 35.

23 28. "St. Giles's; St. Andrew's, Holborn; and St. Clement's Dances, were the Parishes most afflicted with the Plague, until the end of June, when it became very general in the out parishes." — Brayley, p. 36.

24 33. "De Foe, who made little scruple of borrowing from the labours of his predecessors, may possibly have derived some of his aerial portents from Simon Goulart, an old French writer, who, amidst accounts of 'Divers Apparitions in the Air,' indicative of impending calamities, gives the following relation: 'On the 29th of March, 1545, about eight o'clock in the morning, there fell in the neighbourhood of Cracow, a thunder-bolt, with a clap of thunder so violent as seemed to

shake all Poland. Immediately there appeared in the heavens three red crosses, between which was a man completely armed, holding a flaming sword, and combating an army, which he defeated. Thereupon followed a horrible Dragon, which swallowed up the victorious combatant; and upon this the heavens opened, as if on fire, and was thus beheld for the space of a full hour. Next there appeared three Rainbows, with their accustomed colours, on the highest of which was the figure of an *Angel*, as usually represented, in the shape of a youth with wings at the shoulders; holding the Sun in one hand and the Moon in the other. This second spectacle having continued half an hour, in the presence of all who chose to look at it, some clouds then arose, which covered these apparitions.' See 'Histoires Admirables et Memorable de nostre Temps, recueilles, &c., par Simon Goulart. Paris, 1603. 12mo, fol. 42.' Goulart seems to have derived this portion of his miscellany of blended fact and fiction from the treatise of Conrad Lycosthenes, '*De Prodigis et Ostentis*;' to which, indeed, he refers." — Brayley, p. 37.

25 17. The first edition reads, "she turned from me," etc.

26 3. The first edition reads, "through between the palisades," etc.

26 11. The first edition reads, "that it was the greatest matter of amazement," etc.

26 15. The first edition reads, "that one fancied he saw it, and another fancied he saw it," etc.

26 26. "However our common sense may be shocked at these by-gone gross instances of credulity and superstition commixed, the triumph of modern discernment is not always so complete as may be imagined. It was only a very few years since, that our newspapers noticed the congregation of nightly crowds to see an apparition in the churchyard of Christchurch, Blackfriars Road!" — Brayley, p. 39.

26 34. The first edition contains the following paragraphs, which are omitted in some modern editions: —

"These things serve to show, how far the people were really overcome with delusions; and as they had a notion of the approach of a visitation, all their predictions ran upon a most dreadful plague, which should lay the whole city, and even the kingdom, waste; and should destroy almost all the nation, both man and beast.

"To this, as I said before, the astrologers added stories of the conjunctions of planets in a malignant manner, and with a mischievous influence; one of which conjunctions was to happen, and did happen, in October, and the other in November; and they filled the people's

heads with predictions on these signs of the heavens, intimating, that those conjunctions foretold drought, famine, and pestilence. In the first two of them, however, they were entirely mistaken, for we had no drougthy season, but in the beginning of the year a hard frost, which lasted from December almost to March: and after that, moderate weather, rather warm than hot, with refreshing winds, and in short, very seasonable weather: and also several very great rains."

Concerning the predictions of "drought, famine, and pestilence," Brayley has the following note (pp. 40, 41):—

"In Lilly's 'Astrological Predictions,' published in 1648, is *An Astrological Judgment of the Conjunction of Saturn and Mars*, wherein occurs the following remarkable passage; the full value of which the believers in Judicial Astrology will doubtless appreciate. 'In the year 1656,' says our author, 'the *Aphelium* of Mars, who is the general Significator of England, will be in *Virgo*, which is assuredly the ascendant of the English *Monarchy*, but *Aries* of the Kingdom; when this *Absis*, therefore, of Mars shall appear in *Virgo*, who shall expect less than a strange *Catastrophe* of Human affairs in this Commonwealth, Monarchy, and Kingdom of England?—There will then, either in or about these times, or neer that year, or within *ten years* more or lesse of that time, or within a little time after, appear in this Kingdom so strange a Revolution of State, so grand a catastrophe and great mutation into this Monarchy and Government, as *never yet appeared*;—of which, as the times now stand, I have no liberty or encouragement to deliver my opinion: Only it will be *ominous* to LONDON, unto her merchants at Sea, to her traffique at land, to her poor, to her rich, to all sorts of people inhabiting in her, or her Liberties, by reason of sundry Fires and a consuming Plague,' &c. See 'Astro. Predic.' p. 41.—The notable indecision with which Lilly has marked the *time* for the occurrence of these events, will not escape the attention of the intelligent reader.

"Charles II. himself, is known not to have been free from astrological credulity. He had, also, been flattered into the belief, that he possessed the virtue of curing the *King's Evil*; and the following Advertisement on that subject appeared in the 'Intelligencer' of April 24th, when the Court had begun to take alarm at the spreading of the Infection, viz.:—'This is to give notice, That his Majesty hath declared his positive resolution not to heal any more after the end of this present April until Michaelmas next. And this is published to the end that all Persons concerned may take notice thereof, and not receive a disappointment.' Similar announcements were issued in

the two following years, namely, — That the King would ‘not touch for the Evil, till the heats were over.’”

Concerning the statement about the weather Brayley has the following note (p. 41) : —

“In this, De Foe is incorrect. — Dr. Baynard, an eminent Physician of that day, has remarked in his ‘Observations on the Season,’ &c., that ‘there was such a general calm and serenity of weather, as if both wind and rain had been expelled the kingdom;’ and that ‘for many weeks together he could not discover the least breath of wind, not even so much as to move a pane; and the fires in the streets with great difficulty were made to burn, through the great scarcity of nitre [oxygen?] in the air; and by the extreme rarefaction thereof the birds did pant for breath, especially those of the larger sort, who were likewise observed to fly more heavily than usual!’”

27 13. The first edition contains the following paragraphs, which are omitted in some modern editions : —

“And, indeed, as God himself, through the whole Scriptures, rather draws to him by invitations, and calls to turn to him and live, than drives us by terror and amazement; so, I must confess, I thought the Ministers should have done also, imitating our blessed Lord and Master in this, that his whole gospel is full of declarations from heaven of God’s Mercy, and his readiness to receive penitents, and forgive them; complaining, ‘Ye will not come unto me, that ye may have life;’ and that, therefore, his gospel is called the gospel of peace, and the gospel of grace.

“But we had some good men, and that of all persuasions and opinions, whose discourses were full of terror; who spoke nothing but dismal things; and as they brought the people together with a kind of horror, sent them away in tears, prophesying nothing but evil tidings; terrifying the people with the apprehensions of being utterly destroyed, not guiding them, at least not enough, to cry to Heaven for mercy.

“It was, indeed, a time of very unhappy breaches among us in matters of religion. Innumerable sects, and divisions, and separate opinions, prevailed among the people; the Church of England was restored, indeed, with the restoration of the monarchy, about four years before; but the ministers and preachers of the Presbyterians, and Independents, and of all the other sorts of professions, had begun to gather separate societies, and erect altar against altar, and all those had their meetings for worship apart, as they have now, but not so many then, the Dissenters being not thoroughly formed into a body as they are since; and those congregations which were thus gathered together were yet

but few; and even those that were, the Government did not allow, but endeavored to suppress them, and shut up their meetings.

“But the visitation reconciled them again, at least for a time, and many of the best and most valuable ministers and preachers of the Dissenters, were suffered to go into the churches where the incumbents were fled away, as many were, not being able to stand it; and the people flocked without distinction to hear them preach, not much inquiring who, or what opinion they were of; but after the sickness was over, that spirit of charity abated, and every church being again supplied with its own ministers, or others presented, where the minister was dead, things returned to their old channel again.”

Vincent writes of the action of some ministers : —

“Now some Ministers (formerly put out of their Places, who did abide in the City, when most of Ministers in place were fled and gone from the People, as well as from the Disease, into the Countries) seeing the People croud so fast into the Grave and Eternity, who seemed to cry as they went, for spiritual Physicians; and perceiving the Churches to be open, and Pulpits to be open, and finding Pamphlets flung about the streets, of *Pulpits to be Let*, they judged that the law of God and Nature did now dispense with, yea, command their Preaching in Publick Places, though the Law of man . . . did forbid them to do it. . . .

“Now there is such a vast concourse of people in the Churches where these Ministers are to be found, that they cannot many times come near the Pulpit-doors for the press, but are forced to climb over the Pews to them : And such a face is now seen in the Assemblies, as seldom was seen before in *London* ; such eager looks, such open ears, such greedy attention; as if every word would be eaten which dropt from the mouth of the Ministers.

“If you ever saw a drowning Man catch at a Rope, you may guess how eagerly many People did catch at the Word, when they were ready to be overwhelmed by this overflowing Scourge.” — “God’s Terrible Voice in the City,” T. Vincent, London, 1667, pp. 40-43.

27 33. “‘Amongst natural causes,’ says Dr. Hodges, (in his ‘Letter to a Person of Quality,’) ‘the conjunctions of some Planets, Eclipses, Comets, and such like appearances in the Heavens, are by many accused as the authors of the Plague; and upon this account, some addicted to Astrology, observing such appearances the foregoing years, have confidently asserted that our *Pest* was the issue of those malevolent influences.’”

“Dryden thus alludes to the malignant influence of the Comets, in his ‘*Annus Mirabilis*,’ verse 291 : —

“ The utmost malice of the stars is past,
 And two dire Comets which have scourged the town
 In their own *Plague* and *Fire* have breathed their last,
 Or dimly in their sinking sockets frown.’

“ In the same poem (verses 267, 268) he thus speaks of the Infection, in the Supplication which King Charles is supposed to address to the Almighty, to stay the progress of the Conflagration :—

“ O let it be enough what thou hast done ;
 When spotted deaths ran armed through every street,
 With poisoned darts, which not the good could shun,
 The speedy could out-fly, or valiant meet.

“ The living few, and frequent funerals then,
 Proclaimed thy wrath on this forsaken place ;
 And now those few, who are returned again,
 Thy searching judgments to their dwellings trace.’”

— Brayley, pp. 44, 45.

28 8. The first edition contains the following paragraphs, which are omitted in some modern editions :—

“ I need not mention, what a horrid delusion this was, or what it tended to; but there was no remedy for it till the plague itself put an end to it all, and I supposed cleared the town of most of those calculators themselves. One mischief was, that if the poor people asked these mock astrologers whether there would be a plague, or no ? they all agreed in the general to answer, ‘ Yes;’ for that kept up their trade : and had the people not been kept in a fright about that, the wizards would presently have been rendered useless, and their craft had been at an end. But they always talked to them of such and such influences of the stars, of the conjunctions of such and such planets, which must necessarily bring sickness and distempers, and consequently the plague; and some had the assurance to tell them, the plague was begun already, which was too true, though they that said so knew nothing of the matter.

“ The ministers, to do them justice, and preachers of most sorts, that were serious and understanding persons, thundered against these, and other wicked practices, and exposed the folly as well as the wickedness of them together; and the most sober and judicious people despised and abhorred them. But it was impossible to make any impression upon the middling people, and the working laboring poor; their fears were predominant over all their passions; and they threw away their money in a most distracted manner upon those whimsies. Maid-

servants especially, and men-servants, were the chief of their customers; and their question generally was, after the first demand of 'Will there be a Plague?' I say, the next question was, 'Oh, Sir! For the Lord's sake what will become of me? Will my mistress keep me, or will she turn me off? Will she stay here, or will she go into the country? And if she goes into the country, will she take me with her, or leave me here to be starved and undone?' And the like of men-servants."

28 9. The first edition reads, "The truth is, the care of poor servants," etc.

28 14. The first edition reads "continued" in place of "kept."

29 13. "Pepys gives many instances of the reckless profligacy which the Court exhibited, as well in the years immediately preceding the Plague, as after its cessation. — In April 1665, [the 20th] he mentions, that the Noon-hall, within Whitehall, 'was now turned to a house of Playing.'" — Brayley, p. 47.

30 19. Brayley inserts "[invitation]" after "which."

30 27. July 20th. [1665.] "My Lady Carteret did this day a bottle of plague-water home with me." — Pepys.

31 30. "It may not be unacceptable to the reader to see a few other examples of the quack advertisements of that period: — for instance, In the 'Newes,' Nos. 38, and 42, (May the 18th, and June the 15th) were the following: —

"Constantine Rhodocanaceis, Grecian, hath at a small price, that admirable preservative against the Plague, wherewith Hippocrates, the Prince of all Physicians, preserved the whole land of Greece, &c. &c. To be had in London, next door to the Three Kings Inn, in Southampton Buildings, near the King's Gate, in Holborn.

"One Dr. Stephanus Chrysolitus, a famous Physician, lately arrived in these parts, having travelled in several countries infected with the Plague, hath found by experience to be very beneficial (by the blessing of God,) for preventing the Infection thereof, to eat Raisins of the Sun in the morning fasting, and Malaga Raisins, either baked or boiled: and this he hath published for the Public good.

"In the 'Intelligencer,' No. 49, (June 24th,) a preparation called *Spiritus Antiloimoides*, or an antidote against the Plague, was advertised as selling at Amen Corner, under the authority of the College of Physicians.

"In the 'Necessary Directions' (cited before) issued by the College of Physicians in 1665, the following is announced as '*The Plague-water of Mathius, or Aqua Epidemica*,' namely: — 'Take the roots of Tormentil, Angelica, Peony, Zedoarie, Liquorish, Elecampane, of each

half an ounce, the leaves of Sage, Scordium, Celandine, Rue, Rosemary, Wormwood, Ros Solis, Mugwort, Burnet, Dragons, Scabious, Agrimony, Baum, Carduus, Betony, Centery the less, Marygolds leaves and flowers, *of each one handful*: Let them all be cut, bruised, and infused three days in *eight pints* of White-wine, in the moneth of May, and distilled." — Brayley, pp. 50, 51.

32 17. The first edition reads, "I give my advice to the poor for nothing, but not my physic!"

33 3. "One of the boldest attempts to profit by the credulity of the Public during the occurrence of the Plague, was made by James Angier, Esq., who seems to have actually obtained the sanction of the Government in support of a scheme for Disinfecting Houses, said to have been tried at Paris, Lyons, Toulouse, and in other Cities. See Advertisement alleged to be published by order of Lord Arlington, Principal Secretary of State, in the 'Newes,' No. 50." — Brayley, p. 52.

33 15. The first edition reads, "To fortify the body with them against the plague," etc.

33 20. Abracadabra. — "This mysterious word which, written as above, was regarded as a Talisman, or Charm, of wonderful power, is said to have been the name of a Syrian God; whose aid was considered to be invoked by the wearers of the amulet. It originated in the superstitions of a very remote period, and was recommended as an antidote by Serenus Sammonicus, a Roman Physician, who lived in the early part of the third century, in the reigns of the emperors Severus and Caracalla. Its efficacy was reputed to be most powerful in agues and other disorders of a febrile kind, and particularly against the fever called by the Physicians *Hemitritaus*." — Brayley, p. 53.

34 25. The first edition contains the following paragraphs, which are omitted in some modern editions: —

"Indeed, the poor people were to be pitied in one particular thing, in which they had little or no relief, and which I desire to mention with a serious awe and reflection, which, perhaps, every one that reads this may not relish; namely, that whereas Death now began not, *as we may say*, to hover over every one's head only, but to look into their houses and chambers, and stare in their faces; though there might be some stupidity, and dulness of the mind, and there was so, a great deal; yet there was a great deal of just alarm, sounded in the very inmost soul, *if I may so say*, of others. Many consciences were awakened; many hard hearts melted into tears; and many a penitent confession was made of crimes long concealed. It would have wounded the soul of any Christian to have heard the dying groans of

many a despairing creature; and none durst come near to comfort them. Many a robbery, many a murder, was then confessed aloud, and nobody surviving to record the accounts of it. People might be heard, even in the streets as we passed along, calling upon God for mercy, through Jesus Christ, and saying, 'I have been a thief, — I have been an adulterer, — I have been a murderer,' — and the like; and none durst stop to make the least inquiry into such things, or to administer comfort to the poor creatures, that in the anguish both of soul and body thus cried out. Some of the ministers did visit the sick at first, and for a little while, but it was not to be done; it would have been present death to have gone into some houses. The very buryers of the dead, who were the most hardened creatures in town, were sometimes beaten back, and so terrified, that they durst not go into the houses where whole families were swept away together, and where the circumstances were more particularly horrible, as some were; but this was, indeed, at the first heat of the distemper.

"Time inured them to it all; and they ventured everywhere afterwards without hesitation, as I shall have occasion to mention at large hereafter."

34 34. "The Lord Mayor here spoken of was Sir John Lawrence, whom Pope has eulogised, and whom the impressive language of Darwin has characterised as one who, —

"When *Contagion, with mephitic breath,*
And withered Famine urged the work of Death,
 With food and faith, with medicine and with prayer,
 Raised the weak head, and stayed the parting sigh,
 Or with new life relumed the swimming eye.'

"Loves of the Plants, Canto II." — Brayley, p. 56.

35 5. "This is erroneous. The remedies suggested by the College of Physicians were drawn up . . . under the orders of a Committee of Privy Council. A copy of the 'Directions' issued by the College, will be found in a 'Collection of Scarce Pieces relating to the Plague.' 8vo, 1721." — Brayley, p. 56.

35 17. The first edition contains the following paragraphs, which are omitted in some modern editions: —

"I shall not be supposed to lessen the authority or capacity of the physicians when I say that the violence of the distemper, when it came to its extremity, was like the Fire the next year. The Fire which consumed what the Plague could not touch, defied all the application of remedies; the fire-engines were broken, the buckets thrown

away, and the power of man was baffled and brought to an end: so the Plague defied all medicines; the very physicians were seized with it, with their preservatives in their mouths; and men went about prescribing to others, and telling them what to do, till the tokens were upon them, and they dropped down dead, destroyed by that very enemy they directed others to oppose. This was the case of several physicians, even some of them the most eminent, and of several of the most skilful surgeons. Abundance of quacks too died, who had the folly to trust to their own medicines which, they must needs be conscious to themselves, were good for nothing; and who rather ought, like other sorts of thieves, to have ran away, sensible of their guilt, from the justice that they could not but expect should punish them, as they knew they had deserved.

“Not that it is any derogation from the labor, or application of the physicians, to say they fell in the common calamity: nor is it so intended by me; it rather is to their praise, that they ventured their lives so far as even to lose them in the service of mankind. They endeavored to do good, and to save the lives of others; but we were not to expect that the physicians could stop God’s Judgments, or prevent a distemper eminently armed from Heaven, from executing the errand it was sent about.

“Doubtless, the physicians assisted many by their skill, and by their prudence and applications, to the saving of their lives, and restoring their health; but it is not lessening their character, or their skill, to say, they could not cure those that had the tokens upon them, or those who were mortally infected before the physicians were sent for, as was frequently the case.”

Hodges writes thus of the physicians:—

“Nor was there at this Time wanting the Help of very great and worthy Persons, who voluntarily contributed their Assistances in this dangerous Work; amongst the Number of which, the learned Dr. *Glisson*, *Regius* Professor at Cambridge, Dr. *Nath. Pagel*, Dr. *Wharton*, Dr. *Berwick*, Dr. *Brookes*, and many others who are yet alive, deserve very honourable Mention; but eight or nine fell in this Work, who were too much loaded with the Spoils of the Enemy; and amongst whom was Dr. *Conyers*, whose Goodness and Humanity claim an honourable Remembrance with all who survive him.” — “*Loimologia*,” pp. 14, 15.

“Among the other Physicians who suffered from the Plague, was Dr. Burnet, of Fenchurch Street. His dwelling was one of the first within the walls which was visited by the Infection. Pepys under the

date of June 10th, thus mentions it. 'In the evening home to supper, and there to my great trouble, hear that the Plague is come into the City (though it hath these three or four weeks, since its beginning, been wholly out of the City); but where should it begin but in my good friend and neighbour's, Dr. Burnet's house, in Fenchurch Street, which in both points troubles me mightily.' On the following day he wrote:—'I saw poor Dr. Burnet's door shut: but he hath, I hear, gained great good will among his neighbours; for he discovered it himself first, and caused himself to be shut up of his own accord: which was very handsome.'

"The good will here spoken of was, unhappily, but of short continuance; for a rumour became current that the Doctor had killed his servant, and he thence found it necessary to vindicate his character by a public notice, or placard, at the Royal Exchange; a copy of which is here given from the 'Intelligencer,' No. 55, together with some introductory remarks by the editor, Sir Roger L'Estrange.

"'I think it but an honest and necessary office,' says the knight, 'to make some mention of Dr. Burnet, M. D. whose house it has pleased Almighty God to visit with the Plague; and of that disease one of his servants died: whereupon a most unchristian and scandalous report was raised, that the said Doctor had murdered his man; without any other ground in the world, than the malice of the first contriver. But I find that yesterday, this unhappy gentleman caused to be fixed upon the Royal Exchange, London, his own vindication, in these very words following:—

"'Whereas some person or persons have maliciously forged and published that abominable falsehood, viz. that I, Alex. Burnet, of St. Gabriel Fenchurch, London, Dr. in Physic, did kill my servant, William Passon, and was committed to Newgate for it,—I do, by these presents, upon the Royal Exchange, London, post him or them for forgery who have invented and vented that wicked report: It being declared under the hand and seal of Mr. Nath. Upton, Master of the Pesthouse, London, who searched the body of the said Wm. Passon, that he dyed of the Plague, and had a pestilential Bubo in his right groin and two blains in his right thigh."—July 14, 1665. Alex. Burnet, M. D."

"We may hope that this sufficed to arrest the calumny, and restore to the Doctor his good name. But alas! his days were already numbered, and neither detraction nor praise was of long avail. 'This day,' says Pepys, under the date of August 25th, 'I am told that Dr. Burnet, my Physician, is this morning dead of the Plague; which is

strange, his man dying so long ago, and his house this month open again. Now himself dead. Poor unfortunate man!'.—Brayley, pp. 57, 58. •

36 7. The first edition reads, "immediately after" in place of "as soon as."

36 10. The first edition does not contain the words "after they had been visited to the full."

36 25. "This Pest-house was situated on the spot now called *Pest-house row*, (which was built about the year 1737,) near the west end of St. Luke's Hospital, in Old Street. It belonged to the City, and included many tenements."—Brayley, p. 60.

37 21. The first edition reads, "chosen and appointed," etc.

41 4. The first edition reads, "into any house" in place of "into any other house."

41 6. The first edition reads, "which the owner of the said visited house," etc.

41 17. The first edition reads, "he not after send" in place of "he do not after send."

44 1. See entries in Pepys's "Diary," June 23 and November 27, 1665: *note, page 9, line 5.*

47 28. "The practice of shutting up Houses on account of the Plague, in 1655 [1665?] had probably advocates among the Faculty, or we may suppose it would not have been adopted. But Sir Jno. Colbatch, who when the Nation was alarmed on account of the Plague of Marseilles, published 'a Scheme for Proper Methods to be taken should it please God to visit us with the Plague,' in 1721, proposed the division of the Metropolis into districts, and the establishment of public infirmaries; and 'That families of substance who have servants and all convenience for cleanliness and everything else, be left (when infected), in their own Houses, and even then not shut up, only a mark be set upon them: But that it shall be death for any well person to come out of such house without a white wand in his hand, to warn all people that he belongs to an infected family.'—p. 14.

"See also, Dr. Mead's 'Discourse on the Plague,' pp. 35-37, and 56, 57—'A Discourse of the Plague.' By Geo. Pye. Part II, 1721, chap. ii, and a Tract intituled, 'The Shutting up of Infected Houses, as it is practised in England, soberly debated;,' 4to, 1665."—Brayley, pp. 69, 70.

"As soon as the Magistracy . . . saw how the Contagion daily increased . . . an Order was immediately issued out to shut up all the infected Houses: . . .

"But whether this Method proved of Service or not, is to this Day doubtful, and much disputed." — Hodges, p. 6.

48 5. The first edition contains the following paragraph, which is omitted in some modern editions: —

"It is true, that the locking up the doors of people's houses, and setting a watchman there night and day, to prevent their stirring out, or any coming to them; when, perhaps, the sound people in the family might have escaped, if they had been removed from the sick, looked very hard and cruel; and many people perished in these miserable confinements, which it is reasonable to believe would not have been distempered if they had had liberty, though the plague was in the house; at which the people were very clamorous and uneasy at first, and several violences were committed, and injuries offered to the men who were set to watch the houses so shut up: also several people broke out by force, in many places, as I shall observe by and by. But it was a public good that justified the private mischief; and there was no obtaining the least mitigation by any application to magistrates, or government, at that time, at least that I heard of. This put the people upon all manner of stratagem, in order, if possible, to get out; and it would fill a little volume, to set down the arts used by the people of such houses to shut the eyes of the watchmen who were employed, to deceive them, and to escape or break out from them, in which frequent scuffles, and some mischief, happened; of which, by itself."

Hodges (p. 7) writes thus of the difficulty of shutting up houses and the hardships incident thereto: —

"A Law was made for marking the Houses of infected Persons with a Red Cross, having with it this Subscription, LORD HAVE MERCY UPON US: And that a Guard should there continually attend, both to hand to the Sick the Necessaries of Food and Medicine, and to restrain them from coming Abroad until Forty Days after their Recovery. But although the *Lord Mayor* and all inferior Officers readily and effectually put these Orders in Execution, yet it was to no Purpose, for the Plague more and more increased; and the Consternation of those who were thus separated from all Society, unless with the infected, was inexpressible; and the dismal Apprehensions it laid them under, made them but an easier Prey to the devouring Enemy. And this Seclusion was on this account much the more intolerable, that if a fresh Person was seized in the same House but a Day before another had finished the Quarentine, it was to be performed over again; which occasion'd such tedious Confinements of sick and well together, that some times caused the Loss of the whole."

50 16. The first edition contains the following paragraph, which is omitted in some modern editions:—

“Many such escapes were made out of infected houses, as particularly, when the watchman was sent of some errand, for it was his business to go of any errand that the family sent him of, that is to say, for necessaries, such as food and physic; to fetch physicians, if they would come, or surgeons, or nurses, or to order the dead-cart and the like; but with this condition too, that when he went, he was to lock up the outer door of the house, and take the key away with him. To evade this, and cheat the watchmen, people got two or three keys made to their locks: or they found ways to unscrew the locks, such as were screwed on, and so take off the lock, being in the inside of the house, and while they sent away the watchman to the market, to the bake-house, or for one trifle or another, would open the door, and go out as often as they pleased. But this being found out, the officers afterwards had orders to padlock up the doors on the outside, and place bolts on them as they thought fit.”

51 26. The first edition contains the following paragraphs, which are omitted in some modern editions:—

“I could give a great many such stories as these, diverting enough, which in the long course of that dismal year I met with, that is, heard of, and which are very certain to be true, or very near the truth; that is to say, true in the general, for no man could at such a time learn all the particulars. There was, likewise, violence used with the watchman, as was reported, in abundance of places; and, I believe, that from the beginning of the visitation to the end, there were not less than eighteen or twenty of them killed, or so wounded as to be taken up for dead; which was supposed to be done by the people in the infected houses which were shut up, and when they attempted to come out, and were opposed.

“Nor, indeed, could less be expected, for there were just so many prisons in the town as there were houses shut up; and as the people shut up, or imprisoned so, were guilty of no crime, only shut up because miserable, it was really the more intolerable to them.

“It had also this difference, that every prison, as we may call it, had but one jailor, and as he had the whole house to guard, and that many houses were so situated as that they had several ways out, some more, some less, and some into several streets; it was impossible for one man so to guard all the passages, as to prevent the escape of people made desperate by the fright of their circumstances, by the resentment of their usage, or by the raging of the distemper itself; so that they would

talk to the watchman on one side of the house, while the family made their escape at another.

"For example, in Coleman-street there are abundance of alleys, as appears still; a house was shut up in that they call White's-alley, and this house had a back window, not a door, into a court, which had a passage into Bell-alley; a watchman was set by the constable at the door of this house, and there he stood, or his comrade, night and day, while the family went all away in the evening, out at that window into the court, and left the poor fellows warding, and watching, for near a fortnight."

52 2. The first edition contains the following paragraph, which is omitted in some modern editions:—

"It is to be considered too, that as there were prisons without bars and bolts, which our common prisons are furnished with, so the people let themselves down out of their windows, even in the face of the watchman, bringing swords or pistols in their hands, and threatening the poor wretch to shoot him, if he stirred, or called for help."

53 2. "A remarkable occurrence, bearing on this subject, is thus related in the 'Newes' No. 79:—'Dorchester, September 23rd.

"It is a peculiar blessing that this town continues yet free from any contagious disease; and the Providence appears the greater in regard of so many persons that have come hither from infected places; and, in truth, the care and vigilance of our magistrates have been great in providing a Conveniency of houses and accommodation in the fields, for persons coming into these parts. Only this week, one coming from London died within a mile of this town, after four days' illness, supposed to be the Plague: but the hovel wherein he lay being boarded over and under, a pit was digged, and both hovel and corpse were buried together.'"—Brayley, p. 78.

53 19. The first edition contains the following paragraph, which is omitted in some modern editions:—

"And this was, in part, the reason of the general notion, or scandal rather, which went about of the temper of people infected; namely, that they did not take the least care nor make any scruple of infecting others; though I cannot say but there might be some truth in it too, but not so general as was reported. What natural reason could be given for so wicked a thing, at a time when they might conclude themselves just going to appear at the bar of Divine Justice, I know not. I am very well satisfied that it cannot be reconciled to religion and principle, any more than it can be to generosity and humanity; but I may speak of that again."

55 6. "In a conversation at a meeting of the Royal Society, in March, 1666, Dr. Merret related, that he had been informed by Dr. Hodges, . . . that 'the true pestilential spots, called the *Tokens*, were a gangrenated flesh of a pyramidal figure, penetrating to the very bone, with its basis downward, altogether mortified and insensible, though a pin or any other sharp body were thrust into it; and (what the Doctor thought particularly remarkable) the next adjoining parts of the flesh, though not discoloured, yet mortified as well as the discoloured ones.' — Vide Birch's 'History of the Royal Society,' vol. ii, p. 76." — Brayley, pp. 80, 81.

55 19. Brayley's edition reads, "had spread [through] her whole body" in place of "had spread over her whole body."

55 24. "The numbers of those who died of *fright*, in six consecutive years, as recorded in the Bills of Mortality, were as follow: —

In 1664	1	In 1667	7
1665	23	1668	1
1666	16	1669	1

"It may therefore be assumed that the calamities arising from the Plague and Fire in 1665 and 1666, were the main causes of the great increase of deaths from fright in those years." — Brayley, p. 81.

55 25. The first edition contains the followings paragraphs, which are omitted in some modern editions: —

"This was an extraordinary case, and I am therefore the more particular in it, because I came so much to the knowledge of it; but there were innumerable such like cases; and it was seldom that the weekly bill came in, but there were two or three put in '*frighted*,' that is, that may well be called, frightened to death. But besides those who were so frightened as to die upon the spot, there were great numbers frightened to other extremes, some frightened out of their senses, some out of their memory, and some out of their understanding: but I return to the shutting up of houses.

"As several people, I say, got out of their houses by stratagem after they were shut up, so others got out by bribing the watchmen, and giving them money to let them go privately out in the night. I must confess, I thought it at that time the most innocent corruption, or bribery, that any man could be guilty of; and therefore could not but pity the poor men, and think it was hard when three of those watchmen were publicly whipped through the streets for suffering people to go out of houses shut up.

"But notwithstanding that severity, money prevailed with the poor

men, and many families found means to make sallies out, and escape that way, after they had been shut up: but these were generally such as had some places to retire to; and though there was no easy passing the roads any whither, after the first of August, yet there were many ways of retreat, and particularly, as I hinted, some got tents, and set them up in the fields, carrying beds, or straw, to lie on, and provisions to eat, and so lived in them as hermits in a cell; for nobody would venture to come near them, and several stories were told of such; some comical, some tragical: some, who lived like wandering pilgrims in the deserts, escaped by making themselves exiles in such a manner as is scarce to be credited, and who yet enjoyed more liberty than was to be expected in such cases."

56 32. "This evidently alludes to the period at which De Foe compiled these 'Memoirs,' namely, about 1721, when the direful ravages of the Plague at Marseilles had excited a general alarm."—Brayley, p. 84.

59 9. Brayley (p. 86) points out Pepys's allusion to the Finsbury pit:—

[August 30, 1665.] "Abroad, and met with Hadley, our clerke, who, upon my asking how the plague goes, told me it encreases much, and much in our parish; for, says he, there died nine this week, though I have returned but six: which is a very ill practice, and makes me think it is so in other places; and therefore the plague much greater than people take it to be. I went forth and walked towards Moorefields to see (God forbid my presumption!) whether I could see any dead corps going to the grave; but, as God would have it, did not. But, Lord! how every body's looks, and discourse in the street is of death, and nothing else, and few people going up and down, that the towne is like a place distressed and forsaken."

61 12. Brayley, writing in 1835, states in a note (p. 88) that "The Pye Tavern, or, as it is now called, the Crown and Magpie, still exists in Aldgate High-street; — the Three Nuns Inn (mentioned [page 58, line 24]) is likewise yet remaining, has a great business, and is much frequented by travellers from the eastern countries."

67 17. The first edition contains the following paragraphs, which are omitted in some modern editions:—

"It is true, the people showed an extraordinary zeal in these religious exercises, and as the church doors were always open, people would go in single at all times, whether the minister was officiating or no, and locking themselves into separate pews, would be praying to God with great fervency and devotion.

"Others assembled at meeting-houses, every one as their different opinions in such things guided, but all were promiscuously the subject of these men's drollery, especially at the beginning of the visitation."

67 30. The first edition contains the following paragraph, which is omitted in some modern editions:—

"I went home, indeed, grieved and afflicted in my mind, at the abominable wickedness of those men, not doubting, however, that they would be made dreadful examples of God's justice: for I looked upon this dismal time to be a particular season of divine vengeance, and that God would, on this occasion, single out the proper objects of his displeasure, in a more especial and remarkable manner than at another time; and that, though I did believe that many good people would, and did, fall in the common calamity, and that it was no certain rule to judge of the eternal state of any one, by their being distinguished in such a time of general destruction, neither one way or other; yet, I say, it could not but seem reasonable to believe, that God would not think fit to spare by his mercy such open declared enemies, that should insult his name and being, defy his vengeance, and mock at his worship and worshippers, at such a time;—no, not though his mercy had thought fit to bear with, and spare them at other times: that this was a day of visitation, a day of God's anger; and those words came into my thought,— Jer. v. 9. 'Shall I not visit for these things, saith the Lord, and shall not my soul be avenged of such a nation as this?'"

68 28. The first edition contains the following paragraphs, which are omitted in some modern editions:—

"But I must go back here to the particular incidents which occur to my thoughts of the time of the visitation, and particularly to the time of their shutting up houses, in the first part of the sickness; for before the sickness was come to its height, people had more room to make their observations than they had afterward: but when it was in the extremity, there was no such thing as communication with one another, as before.

"During the shutting up of houses, as I have said, some violence was offered to the watchmen; as to soldiers, there were none to be found; the few guards which the King then had, which were nothing like the number entertained since, were dispersed, either at Oxford with the court, or in quarters in the remoter parts of the country; small detachments excepted, who did duty at the Tower, and at Whitehall, and these but very few: neither am I positive that there was any other guard at the Tower than the Warders, as they called them, who

stand at the gate with gowns and caps, the same as the Yeomen of the Guard; except the ordinary gunners, who were twenty-four, and the officers appointed to look after the magazine, who were called armorers: as to trained bands, there was no possibility of raising any; neither if the Lieutenancy, either of London or Middlesex, had ordered the drums to beat for the militia, would any of the companies, I believe, have drawn together, whatever risk they had run.

“This made the watchmen be the less regarded, and perhaps occasioned the greater violence to be used against them. I mention it on this score, to observe that the setting watchmen thus to keep the people in, was, 1st of all, not effectual, but that the people broke out, whether by force or by stratagem, even almost as often as they pleased; and 2ndly, that those that did thus break out, were generally people infected, who, in their desperation, running about from one place to another, valued not who they injured, and which, perhaps, as I have said, might give birth to the report, that it was natural to the infected people to desire to infect others; which report was really false.

“And I know it so well, and in so many several cases, that I could give several relations of good, pious, and religious people, who, when they have had the distemper, have been so far from being forward to infect others, that they have forbid their own family to come near them, in hopes of their being preserved; and have even died without seeing their nearest relations, lest they should be instrumental to give them the distemper, and infect or endanger them. If then there were cases wherein the infected people were careless of the injury they did to others, this was certainly one of them, (if not the chief,) namely, when people, who had the distemper, had broken out from houses which were so shut up, and having been driven to extremities for provision, or for entertainment, had endeavored to conceal their condition, and have been thereby instrumental, involuntarily, to infect others who have been ignorant and unwary.

“This is one of the reasons why I believed then, and do believe still, that the shutting up of houses thus by force, and restraining, or rather imprisoning people in their own houses, as is said above, was of little or no service in the whole; nay, I am of opinion, it was rather hurtful, having forced those desperate people to wander abroad with the plague upon them, who would otherwise have died quietly in their beds.”

69 5. Brayley, writing in 1835, states in a note (page 99) that “Two of the signs, at Islington, mentioned in” this “paragraph, viz. the Angel and the Pied Bull, still remain: but the Inns themselves have been rebuilt within about the last ten or fifteen years.”

71 26. The first edition contains the following paragraphs, which are omitted in some modern editions :—

“And here I may be able to make an observation or two of my own, which may be of use hereafter to those into whose hands this may come, if they should ever see the like dreadful visitation. First, the infection generally came into the houses of the citizens by the means of their servants, whom they were obliged to send up and down the streets for necessaries, that is to say, for food, or physic; to bake-houses, brew-houses, shops, &c., and who, going necessarily through the streets into shops, markets, and the like, it was impossible but that they should, one way or other, meet with distempered people, who conveyed the fatal breath into them, and they brought it home to the families to which they belonged. Secondly, it was a great mistake, that such a great city as this had but one pest-house; for had there been, instead of one pest-house, viz. beyond Bunhill-fields, where, at most, they could receive, perhaps 200 or 300 people; I say, had there, instead of that one, been several pest-houses, every one able to contain a thousand people without lying two in a bed, or two beds in a room; and had every master of a family as soon as any servant (especially) had been taken sick in his house, been obliged to send them to the next pest-house, if they were willing, as many were, and had the examiners done the like among the poor people, when any had been stricken with the infection,—I say, had this been done where the people were willing, (not otherwise,) and the houses not been shut, I am persuaded, and was all the while of that opinion, that not so many, by several thousands, had died; for it was observed, and I could give several instances within the compass of my own knowledge, that where a servant had been taken sick, and the family had either time to send him out, or retire from the house, and leave the sick person, as I have said above, they were all preserved; whereas, when upon one or more sickening in a family, the house has been shut up, the whole family have perished, and the bearers been obliged to go in to fetch out the dead bodies, none being able to bring them to the door; and at last none left to do it.

“This put it out of the question to me, that the calamity was spread by infection, that is to say, by some certain steams, or fumes, which the physicians call *effluvia*; by the breath, or by the sweat, or by the stench of the sores of the sick persons, or some other way, perhaps, beyond even the reach of the physicians themselves; which *effluvia* affected the sound who came within certain distances of the sick, immediately penetrating the vital parts of the said sound persons, putting

their blood into an immediate ferment, and agitating their spirits to that degree to which it was found they were agitated; and so those newly-infected persons communicated it in the same manner to others. This I shall give some instances of, that cannot but convince those who seriously consider it; and I cannot but with some wonder find some people, now the contagion is over, talk of its being an immediate stroke from Heaven, without the agency of means, having commission to strike this and that particular person, and none other; which I look upon with contempt, as the effect of manifest ignorance and enthusiasm. So likewise of the opinion of others, who talk of infection being carried on by the air only, by carrying with it vast numbers of insects, and invisible creatures, who enter into the body with the breath, or even at the pores with the air, and there generate, or emit most acute poisons, or poisonous ova, or eggs, which mingle themselves with the blood, and so infect the body; — a discourse full of learned simplicity, and manifested to be so by universal experience; but I shall say more to this case in its order.

“I must here take farther notice that nothing was more fatal to the inhabitants of this city than the supine negligence of the people themselves, who, during the long notice or warning they had of the visitation, yet made no provision for it, by laying in stores of provisions, or of other necessaries, by which they might have lived retired, and within their own houses, as I observed others did, and who were in a great measure preserved by that caution; nor were they, after they were a little hardened to it, so shy of conversing with one another, when actually infected, as they were at first; no, though they knew it.

“I acknowledge I was one of those thoughtless ones that had made so little provision, that my servants were obliged to go out of doors to buy every trifle by penny and half-penny, just as before it begun, even till my experience showing me the folly, I began to be wiser so late, that I had scarce time to store myself sufficient for our common subsistence for a month.”

In regard to the plan of having several *pest-houses*, mentioned in the first paragraph above, Brayley calls attention in a note (p. 103) to “the scheme of Sir John Colbatch, for apportioning the town into districts, in times of infection,” mentioned in *note, page 47, line 28*.

In connection with the second paragraph above, the following note is made by Brayley (pp. 104, 105): “Dr. Hodges mentions Father Kircher as having adduced experiments, probably microscopical, in proof of the theory which ascribes the Plague to the presence of minute insects; but he adds, ‘I must ingenuously confess, that notwith-

standing the most careful and industrious attempts, by all means likely to promote the discovery of such matter, and that I have had as good opportunities for this purpose as any physician, it hath not yet been my happiness (if such minute Insects caused this pest) to discern them, neither have I hitherto, by the information of credible testimonies, received satisfaction in this point.' — *Letter to a Person of Quality*, pp. 15, 16. Sir R. Blackmore very properly observes that if worms or animalculæ are found in ulcers produced by the Plague, they should be regarded 'by no means as the cause, but the effect of pestilential putrefaction.' — *Discourse on the Plague*, p. 36.

"In Birch's 'History of the Royal Society,' (vol. ii. p. 69) it is stated from Dr. Charleton's relation, 'that the notion concerning the vermination of the air as the cause of the Plague, first started in England by Sir George Ent, afterwards managed in Italy by Father Kircher, was so much farther advanced there that, by the relation of Dr. Bacon (who had long practised physic at Rome) it had been observed there, that there was a kind of insect in the air which, being put upon a man's hand, would lay eggs hardly discernible without the aid of a microscope; which eggs, being for an experiment given to be snuffed up by a dog, the dog fell into a distemper accompanied by all the symptoms of the Plague! as this strange tale was not heard without some indications of disbelief among the members present, the relater offered to bring Dr. Bacon to give a full and punctual account of this matter.'"

73 16. "It is most probable, that *Dr. Heath* is an imaginary person, devised by De Foe to give an air of greater validity to his narrative." — Brayley, p. 107.

73 17. During the month of August, Pepys makes the following statements in regard to the plague, which bear out the statements of De Foe: —

[August 2, 1665.] "Up, it being a publique fast, as being the first Wednesday of the month, for the plague."

[August 3, 1665.] "Mounted and rode very finely to Dagenhams; all the way people, citizens, walking to and again to enquire how the plague is in the City this week by the Bill; which by chance, at Greenwich, I had heard was 2,020 of the plague, and 3,000 and odd of all diseases, but methought it was a sad question to be so often asked me. . . . Mr. Marr telling me by the way how a mayde servant of Mr. John Wright's (who lives thereabouts) falling sick of the plague, she was removed to an out-housc, and a nurse appointed to look to her; who, being once absent, the mayde got out of the house at the window,

and ran away. The nurse coming and knocking, and having no answer, believed she was dead, and went and told Mr. Wright so; who and his lady were in great strait what to do to get her buried. At last resolved to go to Burntwood hard by, being in the parish, and there get people to do it. But they would not; so he went home full of trouble, and in the way met the wench walking over the common, which frightened him worse than before; and was forced to send people to take her, which he did; and they got one of the pest coaches and put her into it to carry her to a pest house. And passing in a narrow lane, Sir Anthony Browne, with his brother and some friends in the coach, met this coach with the curtains drawn close. The brother being a young man, and believing there might be some lady in it that would not be seen, and the way being narrow, he thrust his head out of his own into her coach, and to look, and there saw somebody look very ill, and in a sick dress, and stunk mightily; which the coachman also cried out upon. And presently they come up to some people that stood looking after it, and told our gallants that it was a mayde of Mr. Wright's carried away sick of the plague; which put the young gentleman into a fright had almost cost him his life, but is now well again."

[August 8, 1665.] "To my office a little, and then to the Duke of Albermarle's about some business. The streets mighty empty all the way, now even in London, which is a sad sight. And to Westminster Hall, where talking, hearing very sad stories from Mrs. Mumford; . . . And poor Will, that used to sell us ale at the Hall-door, his wife and three children died, all, I think, in a day. So home through the City again, wishing I may have taken no ill in going; but I will go, I think, no more thither."

[August 10, 1665.] "By and by to the office, where we sat all the morning; in great trouble to see the Bill this week rise so high, to above 4,000 in all, and of them above 3,000 of the plague. And an odd story of Alderman Bence's stumbling at night over a dead corps in the streete, and going home and telling his wife, she at the fright, being with child, fell sicke and died of the plague. We sat late, and then by invitation to Sir G. Smith's to dinner, where very good company and good cheer. Captain Cocke was there and Jack Fenn, but to our great wonder Alderman Bence, and tells us that not a word of all this is true, but by his owne story his wife has been ill and he fain to leave his house and comes not to her, which continued a trouble to me all the time I was there. Home, to draw over anew my will, which I had bound myself by oath to dispatch by to-morrow night; the town growing so unhealthy, that a man cannot depend upon living two days."

[August 12, 1665.] "The people die so, that now it seems they are fain to carry the dead to be buried by day-light, the nights not sufficing to do it in. And my Lord Mayor commands people to be within at nine at night all, as they say, that the sick may have liberty to go abroad for ayre. There is one also dead out of one of our ships at Deptford, which troubles us mightily; the Providence, fire-ship, which was just fitted to go to sea. But they tell me to-day no more sick on board. And this day W. Bodham tells me that one is dead at Woolwich, not far from the Rope-yard. I am told, too, that a wife of one of the groomes at Court is dead at Salisbury; so that the King and Queene are speedily to be all gone to Milton. So God preserve us!"

[August 14, 1665.] "Great fears we have that the plague will be a great Bill this weeke."

[August 15, 1665.] "What a happy thing it would if when we are in our graves (as Shakespeare resembles it) we could dream, and dream but such dreams as this [his of the preceding night] that we should not need to be so fearful of death, as we are this plague time. . . . It was dark before I could get home, and so land at Churchyard stairs, where, to my great trouble, I met a dead corps of the plague, in the narrow alley just bringing down a little pair of stairs. But I thank God I was not much disturbed at it."

[August 16, 1665.] "To the Exchange where I have not been a great while. But, Lord! how sad a sight it is to see the streets empty of people, and very few upon the 'Change. Jealous of every door that one sees shut up, lest it should be the plague; and about us two shops in three, if not more, generally shut up."

[August 18, 1665.] "I late in the darke to Gravesend, where great is the plague, and I troubled to stay there so long for the tide."

[August 20, 1665.] "(Lord's day). . . . Thence to Brainford to Mr. Povy's. . . . and hear the plague is round about them there . . . and got between nine and ten to Queenhive, very dark. And I could not get my waterman to go elsewhere for fear of the plague. Thence with a lanthorn, in great fear of meeting of dead corpses, carried to be buried; but, blessed be God, met none, but did see now and then a linke (which is the mark of them) at a distance."

[August 21, 1665.] "I was forced to walk it [to Woolwich] in the darke, at ten o'clock at night, . . . being mightily troubled for fear of the doggs at Coome farme, and more for fear of rogues by the way, and yet more because of the plague which is there, which is very strange, it being a single house, all alone from the towne, but it seems

they use to admit beggars, for their owne safety, to lie in their barns and they brought it to them."

[August 22, 1665.] "I went away and walked to Greenwich, in my way seeing a coffin with a dead body therein, dead of the plague, lying in an open close belonging to Coome farme, which was carried out last night, and the parish have not appointed any body to bury it; but only set a watch there day and night, that nobody should go thither or come thence; this disease making us more cruel to one another than if we are doggs. Walked to Redriffe, troubled to go through the little lane, where the plague is, but did and took water and home, where all well."

[August 25, 1665.] See *note, page 35, line 17.*

[August 26, 1665.] "Thence [from Greenwich] I by water home, in my way seeing a man taken up dead, out of the hold of a small catch that lay at Deptford. I doubt it might be the plague."

[August 28, 1665.] "To Mr. Colvill, the goldsmith's, having not for some days been in the streets; but now how few people I see, and those looking like people that had taken leave of the world. . . . Sir R. Viner . . . is out of towne, the sickness being everywhere thereabouts. I to the Exchange, and I think there was not fifty people upon it, and but few more like to be as they told me. Thus I think to take adieu to-day of the London streets."

[August 29, 1665.] "To Greenwich, and called at Sir Theophilus Biddulph's . . . to discourse of the preventing of the plague in Greenwich, and Woolwich, and Deptford, where in every place it begins to grow very great."

[August 30, 1665.] See *note, page 59, line 9.*

[August 31, 1665.] "The plague having a great encrease this week, beyond all expectation of almost 2,000, making the general Bill 7,000, odd 100; and the plague above 6,000. Thus this month ends with great sadness upon the publick, through the greatness of the plague every where through the kingdom almost. Every day sadder and sadder news of its encrease. In the City died this week 7,496, and of them 6,102 of the plague. But it is feared that the true number of the dead this week is near 10,000; partly from the poor that cannot be taken notice of, through the greatness of the number, and partly from the Quakers and others that will not have any bell ring for them."

Evelyn writes of the progress of the plague during August:—

[August 2, 1665.] "A solemn fact thro' England to deprecate God's displeasure against the land by pestilence and war."

[August 4, 1665.] "I went to Wotton with my Sonn . . . for feare of the pestilence, still increasing in London and its environs."

[August 8, 1665.] "Died this week in London 4000."

[August 15, 1665.] "There perished this week 5000."

[August 28, 1665.] "The contagion still increasing and growing now all about us, I sent my Wife and whole family . . . to my Brother's at Wotton, being resolved to stay at my house myselfe, and to looke after my charge, trusting in the providence and goodnesse of God."

Vincent ("God's Terrible Voice," pp. 30, 31) thus speaks of the plague during the month of August:—

"In August how dreadful is the encrease? from 2010, the number amounts up to 2817 in one week; and thence to 3880 the next; thence to 4237 the next; thence to 6102 the next; and all these of the Plague, besides other diseases.

"Now the Cloud is very black, and the storm comes down upon us very sharp. Now death rides triumphantly on his pale Horse through our streets, and breaks into every House almost, where any Inhabitants are to be found. Now People fall as thick as leaves from the Trees in *Autumn*, when they are shaken by a mighty wind. Now there is a dismal solitude in *Londons-streets*, every day looks with the face of a Sabbath-day, observed with greater solemnity than it used to be in the City. Now shops are shut in, people rare and very few that walk about, insomuch that the grass begins to spring up in some places, and a deep silence almost in every place, especially within the Walls; no ratling Coaches, no prancing Horses; no calling in Customers, nor offering Wares; no *London-cryes* sounding in the ears; if any Voice be heard, it is the groanes of dying Persons, breathing forth their last; and the Funeral-knells of them that are ready to be carried to their Graves. Now shutting up of Visited-Houses (there being so many) is at an end, and most of the well are mingled among the sick, which otherwise would have got no help. Now in some places where the people did generally stay, not one house in an hundred but is infected; and in many Houses half the Family is swept away; in some the whole, from the eldest to the youngest; few escape with the death of but one or two; never did so many Husbands and Wives dye together; never did so many Parents carry their Children with them to the Grave, and go together into the same House under Earth, who had lived together in the same House upon it. Now the nights are too short to bury the Dead; the long summer Dayes are spent from Morning unto the Twilight, in conveying the vast number of dead bodyes unto the bed of their graves.

"Now we could hardly go forth, but we should meet many Coffins, and see diseased persons with soares and limping in the streets."—

75 14. "This is hardly possible to be true; for though the Infection might be sudden, and its progress rapid, yet that it should be thus mortal without the deceased knowing anything of the seizure, is contrary to all analogy."—Brayley, p. 109.

76 26. "Wood's Close was near the commencement of St. John's Street road: it has since been built on, and is now called Northampton Row."—Brayley, p. 111.

76 34. "In the 'Intelligencer,' No. 55, Sir R. L'Estrange announces that, 'Since it has pleased God to visit this town, city, and other parts adjoining with the sad and heavy judgment of the Plague and Pestilence, it has been made a great part of many people's business, by misreports and false suggestions, to lay the stress in the wrong place, and so cut off all communication and correspondence with this City. For prevention whereof for the future, I have,' says he, 'received an Order and Command to render from time to time such an account thereof, as may briefly satisfy the world in the main, without overcharging them with particulars.

"There died this last week (ending July 11th,) within the bounds of the ordinary Bills of Mortality, 725 persons of the Plague, whereof but twenty-eight within the walls of London. So that (God be praised) the disease is not yet either so planted in the City, or so universal in the Suburbs, as the rumour has made it. Yet such is the care of the Right Hon. Lord Mayor, that for the more effectual security of the countries which shall continue an intercourse with this City, his Lordship is taking a course that a strict inspection shall be had within the City and Liberties of all goods that shall henceforth be brought to the county carriers and waggoners that nothing be either delivered or received from any infected Place or Person.'"—Brayley, p. 111.

79 11. "An affecting instance of the ungovernable frenzy which at times infuriated the diseased, is given in the Tract . . . on the 'Shutting up of infected Houses.'—'For another argument,' says the writer, 'I allege the mischief and sad consequence that may arise from the high fits of frenzy that usually attend this and all other the like distempers, wherein the sick, (if not restrained by main force of their attendants,) are ready to commit any violence either upon themselves or others, whether wife, mother, or child. A sad instance whereof we had this last week in Fleet-lane, where the man of the house being sick, and having a great swelling, but not without hope of being almost ripe for breaking, did in a strong fit rise almost out of his bed, in spite of all that his wife, who attended him, could do to the contrary, got his

knife, and therewith most miserably cut his wife, and had killed her, had she not wrapped up the sheet about her, and therewith saved herself, till by crying out "murder!" a neighbour (who was himself shut up) opened his own doors, and forced into the house, and came seasonably to her preservation. The man is since dead, when in all likelihood (had he not by rising struck in the disease) he might have recovered." — Brayley, p. 114.

80 34. "But what greatly contributed to the Loss of People thus shut up, was the wicked Practices of Nurses (for they are not to be mention'd but in the most bitter Terms): These Wretches, out of Greediness to plunder the Dead, would strangle their Patients, and charge it to the Distemper in their Throats; others would secretly convey the pestilential Taint from Sores of the infected to those who were well; and nothing indeed deterred these abandoned Miscreants from prosecuting their avaritious Purposes by all the Methods their Wickedness could invent; . . . some were remarkably struck from Heaven in the Perpetration of their Crimes, and one particularly amongst many, as she was leaving the House of a Family, all dead, loaded with her Robberies, fell down dead under her Burden in the Streets: And the Case of a worthy Citizen was very remarkable, who being suspected dying by his Nurse, was before-hand stripped by her; but recovering again, he came a second Time into the World naked." — Hodges, pp. 8, 9.

80 34. "De Foe . . . in the above paragraph, has inconsistently stated, that the bodies of the dead were stripped by plunderers, even in those houses from which they had 'all been carried out.'" — Brayley, p. 116.

82 22. "This method of committing assassination seems to be derived from the story of Hazael and Ben-hadad in the 2nd Book of Kings: —

"And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died.' — Vide Chap. viii. v. 15. — The ingenious author of 'Brambletye House' has made great use of this, and other parts of De Foe's narrative, in the concluding volume of that interesting Novel." — Brayley, p. 118.

84 4. "The Infection had long doubtfully reign'd, and continued through *May* and *June*, with more or less Severity; sometimes raging in one Part, and then in another, as in a running sort of Fight; as often as the Number of Funerals decreased, great Hopes were conceived of its Disappearance; then on a sudden again their Increase threw all into Dejection, as if the whole City were soon to be unpeopled;

which Uncertainty gave Advantage to the Distemper; because Persons were more remiss in their Provisions against it, during such Fluctuation." — Hodges, pp. 11, 12.

84 9. "In July the Plague encreaseth, and prevaileth exceedingly, the number of 470, which dyed in one week by the disease, ariseth to 725 the next week, to 1089 the next, to 1843 the next, to 2010 the next. Now the Plague compasseth the Walls of the City like a flood, and poureth in upon it. Now most parishes are infected both without and within; yet there are not so many houses shut up by the Plague, as by the owners forsaking of them for fear of it; and though the Inhabitants be so exceedingly decreased by the departure of so many thousands, the number of dying persons encreaseth fearfully. Now the Countries keep guards, lest infectious persons should from the City bring the Disease unto them; most of the rich are now gone, and the middle sort will not stay behind; but the poor are forced (through poverty) to stay, and abide the storm." — Vincent, p. 28.

See also *note*, page 16, line 5.

[July 16, 1665.] "There died of the plague in London this weeke 1100, and in the weeke following above 2000. Two houses were shut up in our parish." — Evelyn.

89 29. "Mount-mill stood on the east side of what is now called Goswell-street, and nearly opposite the end of King-street." — Brayley, p. 125.

90 18. The story of the piper is probably traditional. A tale of the plague of 1603, akin to this, is told by the *Host* in "The Meeting of Gallants at an Ordinarie: or, the Walkes in Powles. — London: Printed by T. C. and are to be solde by Mathew Lawe, dwelling in Pauls Church-yard. — 1604." This tract, edited by James Orchard Halliwell, Esq., was reprinted for the *Percy Society* in 1841. In the introduction, Halliwell points out the resemblance of this tale to the story told by Defoe. Brayley, too, in the Appendix, No. VI., quotes a similar tale. Both stories are subjoined.

HOST.

"And now I returne to more pleasant Arguments, Gentlemen Gallants, to make you laugh ere you be quite out of your Capen: this that I discourse of now is a prettie merrie accident that happened about Shoreditch, although the intent was sad and Tragically, yet the euent was mirthfull and pleasant: The goodman (or rather as I may fittlier tearme him, the bad-man of a House) being sorely pesterd with the death of seruants, and to auoyde all suspition of the Pestilence from

his house above all others, did very craftily and subtilly compound with the Maisters of the Pest-cart, to fetch away by night as they hast by, all that should chance to die in his house, hauing three or foure seruants downe at once, and told them that he knew one of them would be readie for them by that time the Cart came by, and to cleare his house of all suspection, the dead body should bee laide upon a stall, some foue or sixe houses of: where, there they should entertaine him and take him in amongst his dead companions: To conclude, night drewe on-ward, and the seruant concluded his life, and according to their appointment was enstalde to be made Knight of the Pest-cart. But here comes in the excellent Jest, Gentlemen-Gallants of foue and twentie, about the darke and pittifull season of the night: a ship-wracke drunkard, (or one drunke at the signe of the Ship,) new cast from the shore of an Ale-house, and his braines sore beaten with the cruell tempests of Ale and Beere, fell Flounce upon a lowe stall hard by the house, there being little difference in the Carcasse, for the other was dead, and he was dead-drunke, (the worse death of the twaine) there taking up his drinking Lodging, and the Pest-cart comming by, they made no more adoo, but taking him for the dead Bodie, placed him amongst his companions, and away they hurried with him to the Pest-house: but there is an oulde Prouerbe, and now confirmed true, a Druncken man neuer takes harme: to the Approbation of which, for all his lying with infectious Bedfellowes, the next morning a little before he should be buried, he stretch and yawnde as wholesomly, as the best Tinker in all Banburie, and returned to his olde Vomit againe, and was druncke in Shoreditch before Euening."

THE BAG-PIPER IN TOTTENHAM-COURT ROAD.

"The following traditionary anecdote, which has an immediate reference to De Foe's story of the Blind Piper, is derived from the London Magazine for April, 1820: it was addressed to the Editor by a Correspondent; but the original source of the information has not been ascertained.

"I forward you a rather remarkable anecdote relative to a Statue, the original work of the famous Caius Gabriel Cibber, which has, for many years, occupied a site in a garden on the Terrace in Tottenham-Court Road.

"The Statue in question is executed in a fine freestone, representing a Bag-piper in a sitting posture, with his dog and keg of liquor by his side; the latter of which stands upon a neat stone pedestal. — The following singular history is attached to its original execution.

“During the Great Plague of London, carts were sent round the City each night, the drivers of which rung a bell, as intimation for every house to bring out its dead. The bodies were then thrown promiscuously into the cart, and conveyed to a little distance in the environs, where deep ditches were dug, into which they were deposited.

“The Piper (as represented in the Statue) had his constant stand at the bottom of Holborn, near St. Andrew’s Church. He became well known about the neighbourhood, and picked up a living from the passengers going that way, who generally threw him a few pence as the reward of his musical talent. A certain gentleman, who never failed in his generosity to the Piper, was surprised, on passing one day as usual, to miss him from his accustomed place: on enquiry, he found that the poor man had been taken ill, in consequence of a very singular accident.—On the joyful occasion of the arrival of one of his countrymen from the Highlands, the Piper had made too free with the contents of his keg: these so overpowered his faculties that he stretched himself out upon the steps of the Church, and fell fast asleep. Those were not times to sleep on Church steps with impunity. He was found in that situation when the Dead-cart went its round; and the carter, supposing of course, as the most likely thing in every way, that the man was dead, made no scruple to put his fork under the Piper’s belt, and, with some assistance, hoisted him into his vehicle, which was nearly full, with the charitable intention that our Scotch musician should share the usual brief ceremonies of interment. The Piper’s faithful dog protested against this seizure of his master, and attempted to prevent the unceremonious removal; but failing of success, he fairly jumped into the cart after him, to the no small annoyance of the men, whom he would not suffer to come near the body: he further took upon himself the office of chief mourner, by setting up the most lamentable howling as they passed along.

“The streets and roads by which they had to go, being very rough, the jolting of the Cart, added to the howling of the dog, had soon the effect of awakening our drunken musician from his trance. It was dark, and the Piper, when he first recovered himself, could form no idea, either of his numerous companions, or of his conductors. Instinctively, however, he felt about for his Pipes, and playing up a merry Scotch tune, terrified, in no small measure, the carters, who fancied they had got a legion of ghosts in their conveyance. A little time, however, put all to rights;—lights were got; and it turned out that the noisy corpse was the well-known living Piper, who was joyfully released from his awful and perilous situation. The poor man fell

bodily ill after this unpleasant excursion; and was relieved, during his malady, by his former benefactor; who, to perpetuate the remembrance of so wonderful an escape, resolved, as soon as his patient had recovered, to employ a sculptor to execute him in stone,—not omitting his faithful dog, keg of liquor, and other appurtenances.

“The famous Caius Gabriel Cibber (father to Colley Cibber, the Comedian) was then in high repute, from the circumstance of his having executed the beautiful figures which originally were placed over the entrance Gate of Old Bethlem Hospital; and the Statue in question, of the Highland Bag-piper, remains an additional specimen of the merits of this great artist.

“It was long after purchased by John, the great Duke of Argyle, and came from his Collection, at his demise, into the possession of the present proprietor.”

“The little garden mentioned in the preceding extract, was nearly opposite to Howland-street; but about nine or ten years ago, a small shop, now [1835] occupied as a toy-shop, was built upon it, in front of the house distinguished as No. 178, Tottenham-Court Road. The Statue was removed and sold.”—Brayley, Appendix, No. VI., pp. 359-362.

92 I. “The Government however, to the Duty of Publick Prayers, neglected not to add what Assistancess might be had from Medicine; to which Purpose his Majesty, with the divine Helps, called in also all that was humane; and by his Royal Authority commanded the College of Physicians of *London*, jointly to write somewhat in *English* that might be a general Directory in this calamitous Exigence: Nor was it satisfactory to that honoured Society to discharge their Regards for the Publick with that only, but some were chose out of their Number, and appointed particularly to attend the infected on all Occasions; two also out of the Court of Aldermen were required to see this hazardous Task executed; . . .

“Nor was there at this Time wanting the Help of very great and worthy Persons, who voluntarily contributed their Assistancess in this dangerous Work.”—Hodges, pp. 13, 14.

92 19. “It appears by some papers in the MS. Library at Lambeth, that the Privy Council ordered collections to be made monthly on the days of public humiliation, at all the churches throughout the kingdom; the money which was not distributed in the county where it was collected, was to be transmitted to the Bishop of London for the relief of the sick in London and Westminster. Regular accounts were

sent to the Archbishop of Canterbury of the collections made in the parishes within his peculiar jurisdiction, and the money was transmitted to his secretary. See Lysons's 'Environs of London,' vol. i. p. 418."—Brayley, p. 128.

92 20. "But it is incredible to think how the Plague raged amongst the common People, insomuch that it came by some to be called the *Poors Plague*; yet although the more opulent had left the Town, and that it was almost left uninhabited, the Commonalty that were left felt little of Want; for their Necessities were relieved with a Profusion of good Things from the Wealthy, and their Poverty was supported with Plenty."—Hodges, p. 15.

93 20. [1665.] "There begun now to appear another enemy, much more formidable than the Dutch, and more difficult to be struggled with; which was the plague, that brake out in the winter, and made such an early progress in the spring, that though the weekly numbers did not rise high, and it appeared to be only in the outskirts of the town, and in the most obscure alleys, amongst the poorest people; yet the ancient men, who well remembered in what manner the last great plague (which had been near forty years before) first brake out, and the progress it afterwards made, foretold a terrible summer. And many of them removed their families out of the city to country habitations; when their neighbours laughed at their providence, and thought they might have stayed without danger: but they found shortly that they had done wisely."—"The Life of Edward Earl of Clarendon. . . . Written by Himself. . . . Oxford, at the Clarendon Press, MDCCCXXVII." vol. ii. p. 352.

95 19. "Dr. Mead (in his 'Discourse concerning Pestilential Contagion,') says: 'It was difficult to withdraw from London, while the country was everywhere afraid of strangers; and the inns on the road were unsafe to lodge in for those who travelled from the City, where it could not be known but infection might be received in them by others come from the same place.'—This information, however, must have been communicated to the Doctor, as he himself was not born until 1673."—Brayley, p. 132.

97 26. "In the Months of *August* and *September*, the Contagion chang'd its former slow and languid Pace, and having as it were got Master of all, made a most terrible Slaughter, so that three, four, or five Thousand died in a Week, and once eight Thousand."—Hodges, p. 16.

98 10. "The frequent deaths of the clerks and sextons of parishes hindered the exact account of every week; but that which left it without any certainty was the vast number that was buried in the fields,

of which no account was kept. Then of the anabaptists and other sectaries, who abounded in the city, very few left their habitations; and multitudes of them died, whereof no churchwarden or other officer had notice; but they found burials, according to their own fancies, in small gardens or the next fields." — Clarendon, vol. iii. p. 35, 36.

98 21. "There is a slight mistake in the above calculation; for the period from Aug. 8 to Oct. 10, manifestly exceeds two months by two days, instead of so far falling short of that time." — Brayley, p. 136.

99 11. "It appears from the Parish Register of Stepney, that 154 persons were buried there in the Plague year in one day, on September the 11th. From the great numbers which died of the Plague, a large piece of ground on the north side of Mile-end Road, near the Dog-row, was appropriated for a burial-place. It was afterwards converted into a nursery garden; and remained so until the beginning of the present century." — Brayley, p. 136.

99 24. Brayley's edition reads, "in it [London]," etc.

100 1. [1666.] "Before the end of March the streets were as full, the exchange as much crowded, and the people in all places as numerous, as they had ever been seen, few persons missing any of their acquaintance, though by the weekly bills there appeared to have died above one hundred and threescore thousand persons: and many, who could compute very well, concluded that there were in truth double that number who died; and that in one week, when the bill mentioned only six thousand, there had in truth fourteen thousand died." — Clarendon, vol. iii. p. 35.

This statement Brayley (p. 137) deems an exaggeration.

101 3. Pepys, in his "Diary," notes the desertion of the streets: see entries on August 8, 16, 28, 30: *note, page 73, line 17*. September 20th he writes: "But, Lord! What a sad time it is to see no boats upon the River; and grass grows all up and down White Hall Court."

101 29. Pepys, on June 23, notes this danger: see *note, page 9, line 5*.

101 34. "Eight or nine [physicians] fell in this Work, who were too much loaded with the Spoils of the Enemy." — Hodges, p. 15.

102 5. "About the Beginning of *September*, the Disease was at its Height; in the Course of which Month more than twelve Thousand died in a Week." — Hodges, p. 19.

102 24. "In like Manner did this Plague spare no Order, Age, or Sex; The Divine was taken in the very Exercise of his priestly Office, to be inrolled amongst the Saints Above; and some Physicians, as before intimated, could not find Assistance in their own Antidotes, but died in the Administration of them to others; and although the Soldiery

retreated from the Field of Death, and encamped out of the City, the Contagion followed, and vanquish'd them; many in their old Age, others in their Prime, sunk under its Cruelties; of the Female Sex most died; and hardly any Children escaped; and it was not uncommon to see an Inheritance pass successively to three or four Heirs in as many Days; the Number of Sextons were not sufficient to bury the Dead; the Bells seemed hoarse with continual tolling, until at last they quite ceased; the burying Places would not hold the Dead, but they were thrown into large Pits dug in waste Grounds, in Heaps, thirty or forty together; and it often happened that those who attended the Funerals of their Friends one Evening, were carried the next to their own long Home:”—Hodges, p. 18.

104 28. “The Ministers also (many of them) take occasion to go to their Countrey-places for the Summer-time; or (it may be) to finde out some few of their Parishoners that were gone before them, leaving the greatest part of their Flock without Food or Physick, in the time of their greatest need. (I don't speak of all Ministers, those which did stay out of choice and duty, deserve true honour)” — Vincent, p. 27.

106 25. “The following singular Advertisement appeared in the ‘Intelligencer,’ No. 51.—‘This is to notify that the Master of the Cock and Bottle, commonly called the Cock Alehouse, at Temple Bar, hath dismissed his Servants and shut up his house, for this Long Vacation, intending (God willing) to return at Michaelmas next, so that all persons whatsoever who have any Accompts with the said Master, or *Farthings belonging to the said house*, are desired to repair thither before the 8th of this instant July, and they shall receive satisfaction.’—The Cock is still [1835] a well-known and much frequented House, on the north side of Fleet Street, between Bell Yard and Chancery Lane.” — Brayley, p. 145.

112 10. “Evelyn, in some letters to Lord Viscount Cornbery, dated from his own residence at Say's Court, Deptford, on the 9th and 12th of September 1665, thus notices the devastation of the time.

— “After 6978 (and possibly half as many more concealed) which the Pestilence has mowed down in London this week, near thirty houses are visited in this miserable village, whereoff one has been the very nearest to my dwelling.— It was Saturday last ere my courageous wife could be persuaded to take the alarm, but she is now fled, with most of my family.— If the malignity of this sad contagion spend no faster before winter, the calamity will be indicable.— My very heart turns within me at the contemplation of our calamity.— God give the repentance of David to the Times of David! We have all added

some weights to this burthen; Ingratitude and Luxurie, and the too, too soon oblivion of Miracles.'—Evelyn's 'Memoirs,' &c., vol. ii. pp. 157–160.—The number of persons recorded to have died of the Plague, at Deptford, in 1665, is 374; but in the following year, it was still more fatal there, 522 persons becoming its victims.

"Evelyn writes thus, under the date April 15th, 1666:—"Our parish was now more infected with the Plague than ever, and so was all the country above, tho' (it had) almost quite ceased in London.' See 'Memoirs,' &c., vol. i. p. 386."—Brayley, p. 151.

115 13. Brayley's edition reads, "at that end of the town [except two];" etc.

117 4. Brayley's edition reads, "Dullege [Dulwich], Lusum [Lewisham]," etc.

118 20. "Amongst other sad spect[a]cles, methought two were very affecting: One of a woman coming alone, and weeping by the door where I lived (which was in the midst of the infection) with a little Coffin under her arm, carrying it to the new Church-yard: I did judge that it was the *mother of the Childe*, and that all the Family besides was dead, and she was forced to Coffin up, and bury with her own hands this her last dead childe. Another, was of a man at the corner of the Artillery-wall, that as I judge, through the diziness of his head with the disease; which seized upon him there, had dasht his face against the wall, and when I came by, he lay hanging with his bloody Face over the Rails, and bleeding upon the ground; and as I came back, he was removed under a Tree in *Moor-fields*, and lay upon his back; I went and spake to him; he could make me no answer, but rattled in the throat, and as I was informed, within half an hour dyed in the place."—Vincet, pp. 31, 32.

120 8. "The Increase of Mortality under the head 'Abortive and Still-born' in the year of the Plague, was by no means so great, comparatively, as in that of the deaths in 'Child-Bed,' as will be seen by the following extracts from the Bills of Mortality, which include the returns for ten years, viz., from 1661 to 1670.—The numbers given by De Foe, under the year 1664, are not correct. The actual amount exceeded the total which he has given by 106.

	Abortive and Still-Born. Child-Bed.			Abortive and Still-Born. Child-Bed.	
1661 . . .	511	224	1666 . . .	477	253
1662 . . .	523	175	1667 . . .	488	262
1663 . . .	550	206	1668 . . .	751	271
1664 . . .	503	250	1669 . . .	517	277
1665 . . .	617	625	1670 . . .	632	288."

—Brayley, p. 160.

121 32. "Notwithstanding the great mortality alleged to have taken place among females, it appears from the Bills of Mortality, that the difference between the male and female deaths during the year, was only 168, namely: Deaths—Females, 48,737; Males, 48,569."—Brayley, pp. 161, 162.

123 29. "It is hardly necessary to observe that this story of the man whose head sunk between his shoulders, is utterly incredible; and if it be not a fabrication of the author, the circumstances must be strangely and ridiculously exaggerated."—Brayley, p. 164.

129 29. "The weekly Bill of the 4th of July, which records the above number of deaths, states also that two persons had died of the Plague in Stepney parish; and six others in St. Mary's White-chapel."—Brayley, p. 170.

129 30. Pepys, July 12, 13, 20, 27, and 31, notes the increase of deaths from the plague: see *note, page 16, line 5*.

[July 16, 1665.] "There died of the plague in London this weeke 1100, and in the weeke following above 2000. Two houses were shut up in our parish."—Evelyn.

134 5. See *note, page 73, line 17*.

135 8. Brayley's edition reads, "Hummerton, [Homerton]," etc.

138 17. "In Islington, according to the Bills, about 700 persons died of the Plague in the course of the year. The first death occurred in the Weekly Bill from the 13th to the 20th of June, from which time the infection gradually increased until September, when it was at its height in every part of the Metropolis."—Brayley, p. 179.

139 5. "The *Boarded-river* was a part of the New River so called, near Hornsey-wood House:—where, formerly, the water was conveyed over a low valley, in a sort of trough."—Brayley, p. 180.

139 10. Brayley's edition reads, "Over the river [the Lea]," etc.

143 1. In the course of the dialogue, the following explanations (*page 143, line 1, and page 144, lines 18, 33*) are, in the first edition, as well as in later editions, supplied in notes: "It seems John was in the tent, but hearing them call he steps out, and taking the gun upon his shoulder, talked to them as if he had been the sentinel placed there upon the guard, by some officer that was his superior."

144 18. "This so frightened the Constable and the people that were with him, that they immediately changed their note."

144 33. "They had but one horse among them."

145 28. This paragraph, omitted in some editions, is found in the first edition as a note.

149 4. In the first edition, lines 4, 5, 6, 7, and 8 are somewhat confusing. The reading of the first edition is as follows:—

“That London was the place by which they, that is, the townsmen of Epping and all the country round them, sold the produce of their lands, and out of whom they subsisted; to whom they made the rent of their farms; and to be so cruel,” etc.

153 22. Brayley's edition reads, “that abundance [of dealers],” etc.

160 14. “That is, *London Bridge*: it should be recollected that there was no other metropolitan bridge until Westminster bridge was erected, between the years 1738 and 1747.”—Brayley, p. 202.

163 1. “Scarcely any of [these] . . . numbers correspond with the numbers entered in the respective Parish Registers; as may be ascertained from Lysons's ‘*Environs of London*,’ and other local works.”—Brayley, p. 205.

167 4. “In different parts of his work, De Foe delivers contradictory opinions as to the advantage or disadvantage of shutting up Houses, where the inhabitants were affected. He also states . . . in opposition to what he affirms [here] . . . , that ‘there was no obtaining the least mitigation’—of the mischief resulting from such confinement—‘by any application to Magistrates, or Government, at that time.’”—Brayley, p. 209.

170 18. “It would be endless to speak what we have seen and heard of some in their Phrensie, rising out of their beds, and leading about their rooms; others crying and roaring at their windows; some coming forth almost naked, and running into the streets; . . . But it was very sad to hear of one who being sick alone, and it is like frantick, burnt himself in his bed.”—Vincent, p. 32.

170 21. [October 11, 1665.] “To London, and went thro' ye whole city, having occasion to alight out of the coach in severall places about buisnesse of mony, when I was environ'd with multitudes of poore pestiferous creatures begging almes: the shops universally shut up, a dreadful prospect!”—Evelyn.

[October 16, 1665.] “I walked to the Tower; but, Lord! how empty the streets are and melancholy, so many poor sick people in the streets full of sores; and so many sad stories overheard as I walk, every body talking of this dead, and that man sick, and so many in this place, and so many in that. And they tell me that, in Westminster, there is never a physician and but one apothecary left, all being dead; but that there are great hopes of a great decrease this week: God send it!”—Pepys.

[October 27, 1665.] "Then away with Cocke in his coach through Kent Streete, a miserable, wretched, poor place, people sitting sicke and muffled up with plasters at every 4 or 5 doors." — Pepys.

[November 14, 1665.] "Called up by break of day by Captain Cocke, and he and I in his coach to Kent-streete (a sad place through the plague, people sitting sick and with plaisters about them in the street begging)." — Pepys.

170 24. "Now [August] we could hardly go forth, but we should meet many coffins, and see diseased persons with soa[r]es and limping in the streets:" — Vincent, p. 31.

171 14. "There is a tale, somewhat apposite to this, related by Fabricius, ('Misc. Cur.' Ann. II. Obs. 188,) as occurring in Holland, when the Plague raged there in 1636; and which Dr. Darwin has interwoven into one of his poems. Fabricius relates that during the Pestilence, a young girl, who was seized with it and had three carbuncles, was removed to a garden, where her lover, who was betrothed to her, attended her as nurse, and slept with her as his wife. He remained uninfected, and she recovered, and was married to him.

"Love round their couch effused his rosy breath,
And with his keener arrows conquered Death!"

"'Economy of Vegetation,' Canto IV."

— Brayley, p. 214.

173 5. "In such a case as De Foe supposes, the Infection most probably would be produced by the *contact*; but not by the *bite*." — Brayley, p. 216.

174 3. "De Foe, as he often shows himself to have been too credulous, so he is here too sceptical. There are on record several authentic relations of persons in the delirium of fever having been cured by jumping into a cold bath; and there can be no doubt but that in some cases of plague, cold bathing might be very advantageous. Vide Dr. Currie's 'Medical Reports on the Effects of Water in Febrile Diseases.'

"An extraordinary instance of the water *mania* in Fever, and of an alleged cure from its being indulged, is thus related in a Tract that was published in the Plague year: — 'Thomas a Vega, a learned Physician, tells a story of one that was light-headed, and sick of a burning fever, and being in great heat, was extremely importunate that he might have leave to swim in that pool there (pointing with his hand to the floor of the chamber, which he fancied to be water), for, said he, *If I should but swim there, I should be immediately well.* At length the Physician

being overcome with his intreaty, gave him leave; and presently with great content he gets out of the bed, and cheerfully rolls himself upon the floor, saying, *The water was now as high as his knees, but he could wish it deeper*; bye-and-bye, he was more pleased *that it was up to his middle*, and withal he wished it a little higher, and presently after he seemed to be overjoyed, for that the water came up to his chin, and then he said, "*He was very well*;" and so he was, indeed, for he presently recovered.' — A Brief Treatise of the Nature, Causes, etc. of the Pestilence, collected by W. Kemp, Master of Arts. London, 1665, p. 23." — Brayley, p. 217.

176 7. "In the Bills of Mortality, the number of persons returned drowned in the Plague year did not amount to so many as in either of the two preceding years, or of the seven succeeding ones, as will be seen by the following table: —

	Drowned.		Drowned.
In 1661 . . .	57	In 1667 . . .	72
1662 . . .	43	1668 . . .	68
1663 . . .	56	1669 . . .	62
1664 . . .	62	1670 . . .	82
1665 . . .	50	1671 . . .	78
1666 . . .	68	1672 . . .	74"

— Brayley, p. 220.

176 19. See note, page 170, line 18.

180 9. "Dr. Alex. Russell remarks, in his Diary of the Plague at Aleppo, in the years 1742, &c., 'that some of those who were attacked with the Distemper, died very suddenly. One of them, a Jewess, who was a plump girl of fifteen, was taken with a vomiting, complained of chilliness and of pain at her heart, and expired in less than five hours: the corpse was covered with black spots, and the arms became quite black.' — 'A Jew-boy,' he continues, 'and two Turks, perished much in the same manner.' — See 'Natural Hist. of Aleppo,' vol. ii. p. 342." — Brayley, p. 224.

183 20. An entry in Pepys's "Diary," September 14, corroborates this: —

"And Lord! to see how I did endeavour all I could to talk with as few as I could, there being now no observation of shutting up of houses infected, that to be sure we do converse and meet with people that have the plague upon them."

185 10. "In the 'Newes,' of August the 2nd (No. 60) is the following passage, viz. — 'The City of London being left somewhat thin of people, by reason of the present Visitation, the *Royal Exchange* is

shut up for a while, according to the practice of former times, (once in so many years,) in order to Reparations.' In the same paper, No. 79, September 27th, it is said, — 'The Royal Exchange is now opened again, which we think convenient to notify, the repairs being finished.'" — Brayley, pp. 229, 230.

185 14. In Appendix, No. IV. (pp. 355, 356), Brayley gives the Lord Mayor's proclamation ordering the fires : —

London, Sept. 2 [1665].

BY THE MAYOR.

Whereas it hath pleased God to visit us with a sad and sore Judgment, which yet remaineth increasing and heavy upon us; and it being well pleasing to Almighty God, that all lawful means be used for preventing the spreading thereof, his extraordinary Blessing oftentimes attending thereupon; amongst those outward means that may be used, that of Fire having been found very successful, as by the experience of former ages, and of later days in other countries, as also being generally approved of by all judicious persons, to be a potent and effectual means of correcting and purifying the air: It is therefore agreed upon by and with the advice of his Grace the Duke of Albemarle, and the Aldermen, my Brethren, That all persons whatsoever, inhabiting in the City of London and Liberties thereof, be required, as they tender their own welfares, effectually to put in execution such directions as hereafter are expressed. Wherefore all persons, inhabiting as aforesaid, are hereby in his Majesty's name, straightly charged and commanded to furnish themselves with sufficient quantities of firing, to wit, of Sea coal, or any other combustible matter, to maintain and continue Fire burning constantly for three whole Days, and three whole Nights: and in the mean time all extraordinary concourse of People, and employment of Carrs, and whatever else may be troublesome in the Streets, is to be forborne. And fervent prayers to be offered up to the Throne of Grace, for a Blessing upon the means. Every six houses on each side the way, which will be twelve houses, are to joyn together to provide firing for three whole Nights and three whole Days, to be made in one great Fire before the door of the middlemost Inhabitant; and one or more persons to be appointed to keep the Fire constantly burning, without suffering the same to be extinguished or go out all the time aforesaid; and this to be observed in all Streets, Courts, Lanes, and Alleys; and great care to be taken where the Streets, Courts, Lanes, and Alleys are narrow, that the Fires may be made of a proportionable bigness, that so no damage may ensue to the Houses. It

is supposed that one Load of Sea-coal will maintain a fire for three days and three nights, by first kindling two Bushels, and afterwards a Bushel at a time laid on to continue the fire, whereby six bushels will maintain fire for twenty-four hours, and consequently eighteen Bushels (which is a Load) will be sufficient for three Days and three Nights, which will not amount to above eighteen-pence or two shillings for each House, the three whole Days and Nights; toward which charge all the Inhabitants that pay two-pence a week to the Poor, and upwards, are to be charged with a certain Tax, if they will not furnish the money voluntarily. And that none may avoid their share of this so necessary a charge, by their absence out of town, the Deputies, Common Councilmen and Church-wardens of each Parish are required to disburse the money; and the Justices will take care that a certain Rate be imposed upon such as are absent, or shall refuse to do it voluntarily, for the repayment of those that shall disburse any money. The Ministers of every Parish are desired to exhort the people to be forward in so hopeful a means, if God shall please to grant his Blessing thereupon. And that notice be given, that upon Tuesday the fifth of September, at eight of the clock at night, the Fires are to be kindled in all Streets, Courts, Lanes, and Alleys, of the City and Suburbs thereof; and all officers whatsoever of the several Wards and Parishes, as also the several Inhabitants, are to take special care for the punctual performance hereof, as they will answer their neglect at their utmost peril.

“SIR JOHN LAWRENCE was Lord Mayor at the time of issuing the above Proclamation; and he was succeeded in the Mayoralty, on the 30th of September, by SIR THOMAS BLUDWORTH; the memorable personage to whose incapacity and want of moral courage at the commencement of the Great Fire of 1666, the writers of the time have attributed the extensive spreading of that conflagration.”

“There cannot be a doubt,” writes Brayley, “but that the Pestilence derived strength from this ill-advised mode of attempting its suppression”; and he quotes the following passage from Doctor Hodges’s “*Loimologia*,” pp. 24, 25:—

“In the beginning of September, such was the violence of the disease, that more than twelve thousand were carried off weekly. At length the presiding Magistrates, (the Court having removed to Oxford,) in this terrible time, that nothing might be left untried, urged by the extreme peril, determined on lighting Fires in all the streets, for three days together. When this was in agitation, we, the Physicians,

opposed it with all our authority; alleging that the air itself remained uninfected, and that the scheme therefore would be alike useless and expensive. But the Magistrates, over anxious for the health of the City, and preferring the authority and example of our celebrated Hippocrates, notwithstanding our expostulations, caused Fires everywhere to be lighted. Alas! the dispute that had arisen was superseded by the event: the three days had scarcely elapsed, when the mourning Heavens, as if weeping for the innumerable funerals, or rather bewailing the noxious errors that had been committed, extinguished the flames by profuse showers. I leave it to others to decide whether these Fires were to be regarded as ominous preludes of the future conflagration, or of the burning funeral piles; but whether through the suffocating effluvia of the coals, or of the dampness of the rainy atmosphere immediately following, that night brought unheard-of destruction: for truly more than four thousand perished before the morning. Henceforth may those in authority act more cautiously, and from our misfortune Posterity take warning; and not attempt cures after the manner of Quacks by following mistaken analogies.”

In Quincy's edition (1720) of the "*Loimologia*" this passage, somewhat differently worded, is found on pages 19 and 20.

186 6. [September 6, 1665.] "To London, . . . and there I saw fires burning in the street, as it is through the whole City, by the Lord Mayor's order. Thence by water to the Duke of Albemarle's: all the way fires on each side of the Thames, and strange to see in broad daylight two or three burials upon the Bankside, one at the very heels of another: doubtless all of the plague; and yet at least forty or fifty people going along with every one of them." — Pepys.

186 34. Hodges notes the suddenness with which the plague acted, and gives examples: —

"Some of the infected run about staggering like drunken Men, and fall and expire in the Streets; while others lie half-dead and comatous, but never to be waked but by the last Trumpet; some lie vomiting as if they had drunk Poison; and others fall dead in the Market, while they are buying Necessaries for the Support of Life." — pp. 16, 17.

"A Youth also of a good Constitution, after he had found himself on a sudden marked with the Tokens of the Contagion, believed at first they were not the genuine Marks, because he found himself so well, and yet he was dead in less than four Hours after, as his Physician had before prognosticated." — p. 50.

"A Citizen travelling into the Country, found his Horse of a sudden to tire and fall down, whereupon he opened his Mouth to find out if

possible the Cause of so sudden a Change; when the good Man, upon Receipt of the Horse's Breath upon him, immediately grew sick, and died in two Days Time." — p. 61.

"I was called to a Girl the first Day of her Seizure, who breathed without any Difficulty, her Warmth was moderate and natural, her Inwards free from glowing and Pain, and her Pulse not unequal or irregular; but, on the contrary, all Things genuine and well, as if she had ailed nothing; and indeed I was rather inclined to think she counterfeited being sick, than really to be out of Order, until examining her Breast, I found the certain Characters of Death imprinted in many Places; and in that following Night she died, before she her self, or any Person about her, could discern her otherwise out of Order.

"Some time after I visited a Widow of Sixty Years of Age, whom I met with at Dinner, where she had eat heartily of Mutton, and filled besides her Stomach with Broth; after I had enquired into several Particulars relating to her Health, she affirmed her self to have never been better in her Life, but upon feeling her Pulse, I perceived it to intermit, and upon examining her Breast, I found an Abundance of Tokens, which proved too true a Prognostick, that even after so good a Dinner she would by the Evening be in another World." — pp. 134, 135.

188 3. [February 12, 1665-66.] "Then comes Mr. Cæsar, my boy's lute-master, whom I have not seen since the plague before, but he hath been in Westminster all this while very well; and tells me in the height of it, how bold people there were, to go in sport to one another's burials; and in spite too, ill people would breathe in the faces (out of their windows) of well people going by." — Pepys. See, also, *note, page 186, line 6.*

189 4. "The Act of Uniformity was only one of the several measures contrived or promoted by the Episcopalians to effect the complete restoration of the church establishment as settled in the reign of Queen Elizabeth. They were opposed by sectaries of various classes, among whom the Presbyterians were the most formidable, and probably the most numerous; and against them especially was this hostile statute directed. 'Both the Presbyterians and the Cavaliers had given proofs of their attachment to the king; but their loyalty was of a different order: the first sought to limit, the latter to extend, the powers of the crown; the one looked on the constitution of the church as hostile, the other as favourable to their respective views.' [Dr. Lingard's "History of England," vol. vii. p. 374. 4to.] Hence a conflict between those two parties became almost unavoidable; and the devoted royalists, (at the head of whom may be reckoned the Chancellor Hyde,

afterwards Lord Clarendon,) perceived it to be their interest to crush, if possible, the Presbyterian faction; and they therefore employed their whole weight and influence in aiding those who were determined to make conformity to the episcopal church a part of the law of the land.

“Those bishops who were living at the time of the king’s restoration were reinstated in their sees as a matter of course, and new bishops were appointed to the vacant dioceses. On the 30th of July, 1661, an act of parliament received the royal assent to repeal the law made in the 17th of Charles I. for the exclusion of the bishops from the house of Peers. This must have greatly diminished the parliamentary strength of the Presbyterians; whose power and interest throughout the country were still further weakened by the Corporation Act, passed on the 20th of December following. By that act, ‘Commissioners were appointed with the power of removing at discretion every individual holding office in or under any corporation, in the kingdom; and it required that all persons permitted to retain their situations should qualify themselves by renouncing the Solemn League and Covenant, by taking the oath of allegiance and supremacy, and by declaring, upon oath, their belief of the unlawfulness of taking up arms against the king on any pretence whatsoever.’ With respect to the admission of future officers, the Act moreover provided, that no man should be eligible who had not, within the year preceding his election, ‘taken the Sacrament according to the rites of the Church of England.’

“The next step taken by the Cavaliers and High-Church men was to procure a law which should reduce the whole body of the clergy under the authority of the bishops. This was effected by the *Act of Uniformity*, by which every minister was required, under the penalty of forfeiting all his ecclesiastical preferments, to conform to the ritual prescribed in the book of Common Prayer, before August 24, 1662, which being the feast of St. Bartholomew, this statute was styled the *Bartholomew Act*. All ministers were likewise required to sign the following declaration: ‘I do hereby declare my unfeigned assent and consent to all and everything contained and prescribed in and by the book intituled the Book of Common Prayer,’ &c. Besides this, every person was obliged to sign a declaration contained in the Militia Act, promising to conform to the Liturgy of the Church of England, and to renounce the Solemn League and Covenant, which had been imposed on all who held ecclesiastical or other offices, during the ascendancy of the Presbyterians. Among the provisions of this Act, it was stated, that ‘no person shall be capable of any benefice, or presume to consecrate or administer the holy Sacrament of the Lord’s Supper, before he

be ordained Priest by Episcopal Ordination, upon pain to forfeit for every offence the sum of one hundred pounds.'

"The patrons of this measure, anxious chiefly to deprive the Presbyterian clergy of their influence over the people, made no scruple however of sacrificing, in the general proscription, all who presumed to dissent from the Church of England, whether Catholics or Protestants. The King would willingly have favoured the Catholics; and as he could not directly procure for them an exemption from the penalties of such provisions of the act as affected them, he endeavoured to secure to himself the means of relieving them, by retaining a discretionary power of dispensing with the execution of the law in particular cases. In this attempt for the present he was unsuccessful. It was on the 18th of February that the Act received the royal signature; and in the period that intervened before St. Bartholomew's day, the leaders of the Presbyterian party made every effort to prevent the rigid enforcement of the law. Having free access to his Majesty, they complained that he had violated his promise made to them in the declaration from Breda, in which he had said 'that no man should be disquieted or called in question for differences of opinion in matters of religion, which did not disturb the peace of the kingdom,' and that he would 'consent to such an act of Parliament, as upon mature deliberation should be offered to him, for the granting full indulgence to tender consciences.' The remonstrances of the Presbyterians and their friends, according to Clarendon, had so much influence on the King, that he was induced to promise that he would issue a proclamation, or give orders to the Bishops to suspend the full operation of the act for three months beyond the time appointed; so that those ministers who conformed so far as merely to read the Liturgy might not be subjected to the forfeiture of their benefices. But on consultation with the heads of the church and the great law officers, he found himself compelled to submit to their representations, and the law was suffered to take its course.

"'The fatal St. Bartholomew,' says Hume, 'approached; the day when the clergy were obliged by the late law, either to relinquish their livings, or to sign the articles required of them. A combination had been entered into by the most zealous of the Presbyterian ecclesiastics to refuse the subscription, in hopes that the Bishops would not venture at once to expel so great a number of the most popular preachers. The Catholic party at court, who desired a great rent among the Protestants, encouraged them in this obstinacy, and gave them hopes that the King would protect them in their refusal. The King himself, by

his irresolute conduct, contributed, either from design or accident, to increase this opinion. Above all, the terms of subscription had been made strict and rigid, in purpose to disgust all the zealous and scrupulous among the Presbyterians, and deprive them of their livings; and in consequence about *two thousand* of the clergy, in one day, relinquished their cures; and to the astonishment of the court, sacrificed their interest to their religious tenets.'—'During the dominion of the Parliamentary party, a *fifth* of each living had been left to the ejected clergymen; but this indulgence, though at first insisted on by the House of Peers, was now refused to the Presbyterians. However difficult to conciliate peace among theologians, it was hoped by many, that some relaxation in the terms of communion might have kept the Presbyterians united to the church, and have cured those ecclesiastical factions which had been so fatal, and were still so dangerous. — Bishopsrics were offered to Calamy, Baxter, and Reynolds, leaders among the Presbyterians: the last only could be prevailed on to accept. Deaneries and other preferments were refused by many.' ["Hist. of England," vol. vii. pp. 384, 385. 8vo.]

"The conduct of the churchmen in this affair may be partly excused on the score of retaliation, for the sufferings which they had themselves endured during the Protectorate; but the behaviour of the Courtiers admits of no such apology. A recent historian severely remarks, that 'the Act of Uniformity may have been necessary for the restoration of the church to its former discipline and doctrine; but if such was the intention of those who formed the declaration from Breda, they were guilty of infidelity to the King, and of fraud to the people, by putting into *his* mouth language, which, with the aid of equivocation, they might explain away; and by raising in *them* expectations which it was never meant to fulfil.' [Lingard's "Hist. of England," vol. vii. p. 378.]

"It might have been expected that the Episcopalians, having recovered their benefices and completely restored the ecclesiastical establishment, would have been satisfied with the success of their projects; but, animated by the spirit of proselytism, if not by yet more worthy motives, they continued throughout the reign of Charles II. to harass their fallen enemies with a series of penal enactments, which, though somewhat modified by the policy of the courtiers, in order to gratify the King's predilection for the Catholics, had the inevitable effect of such measures, in confirming and perpetuating those sectarian principles which they were ostensibly intended to eradicate."—Brayley, pp. 235-239.

191 23. "In the 'Intelligencer' of August the 11th, No. 63, is this

passage: — ‘In the city, that is, in the close and filthy alleys and corners about it, the plague is very much increased, but in the broad and open streets there is but little appearance of it. The last Bill reckons 2817 of the Plague, whereof 208 within the walls of the city.’ — Brayley, p. 241.

192 17. [September 7, 1665.] “Came home [from Chatham], there perishing neere 10,000 poore creatures weekly; however, I went all along the city and suburbs from Kent Streete to St. James’s, a dismal passage, and dangerous to see so many coffines expos’d in the streetes, now thin of people; the shops shut up, and all in mournful silence, not knowing whose turn might be next. I went to ye Duke of Albemarle for a pest-ship, to wait on our infected men [of the navy], who were not a few.” — Evelyn.

“Mr. Evelyn was one of the Commissioners appointed for the care of the Sick and Wounded Prisoners in the Dutch war; and it was with the utmost difficulty that himself and his coadjutors could obtain sufficient supplies from the Government to keep the unfortunate beings committed to their care from actual starvation.” — Brayley, p. 242.

192 25. “But as it were to balance this immediate Help of Providence, nothing was otherwise wanting to aggravate the common Destruction; and to which nothing more contributed than the Practice of Chymists and Quacks, and of whose Audacity and Ignorance it is impossible to be altogether silent; they were indefatigable in spreading their Antidotes; and although equal Strangers to all Learning as well as Physick, they thrust into every Hand some Trash or other under the Disguise of a pompous Title. No Country sure ever abounded with such wicked Impostors; for all Events contradicted their Pretensions, and hardly a Person escaped that trusted to their Delusions: Their Medicines were more fatal than the Plague, and added to the Numbers of the Dead: But these Blowers of the pestilential Flames were caught in the common Ruin, and by their Death in some Measure executed the Neglect of the Magistracy, in suffering their Practice:” — Hodges, pp. 21, 22.

193 10. For Pepys’s, Evelyn’s, and Vincent’s statements of the course of the plague during August, see *note, page 73, line 17*.

During the month of September, Pepys writes thus of the plague: — [September 3, 1665.] “(Lord’s day). Up; and put on my coloured silk suit very fine, and my new periwig, bought a good while since, but durst not wear, because the plague was in Westminster when I bought it, and it is a wonder what will be the fashion after the plague is done, as to periwigs, for nobody will dare to buy any haire, for fear of the infection,

that it had been cut off the heads of people dead of the plague. . . . After dinner . . . by water to Greenwich, where much ado to be suffered to come into the towne because of the sicknesse, for fear I should come from London, till I told them who I was. . . . Church being done, my Lord Brouncker, Sir J. Minnes, and I up to the Vestry at the desire of the Justices of the Peace, in order to the doing something for the keeping of the plague from growing; but Lord! to consider the madness of the people of the town, who will (because they are forbid) come in crowds along with the dead corpses to see them buried; but we agreed on some orders for the prevention thereof. Among other stories, one was very passionate, methought, of a complaint brought against a man in the towne for taking a child from London from an infected house. Alderman Hooker told us it was the child of a very able citizen in Gracious Street, a saddler, who had buried all the rest of his children of the plague, and himself and wife now being shut up and in despair of escaping, did desire only to save the life of this little child; and so prevailed to have it received stark-naked into the arms of a friend, who brought it (having put it into new fresh clothes) to Greenwich; where upon hearing the story, we did agree it should be permitted to be received and kept in the towne."

[September 4, 1665.] "It troubled me to pass by Coome farme where about twenty-one people have died of the plague, and three or four days since I saw a dead corps in a coffin lie in the Close unburied, and a watch is constantly kept there night and day to keep the people in, the plague making us cruel, as doggs, one to another."

[September 6, 1665.] See preceding *note*, page 186, line 6.

[September 7, 1665.] "Sent for the Weekly Bill, and find 8,252 dead in all, and of them 6,978 of the plague; which is a most dreadful number and shows reason to fear that the plague hath got that hold that it will yet continue among us."

[September 10, 1665.] "(Lord's day,) Walked home; being forced thereto by one of my watermen falling sick yesterday, and it was God's great mercy I did not go by water with them yesterday, for he fell sick on Saturday night, and it is to be feared of the plague."

[September 14, 1665.] "I did wonder to see the 'Change so full, I believe 200 people; but not a man or merchant of any fashion, but plain men all. And Lord! to see how I did endeavour all I could to talk with as few as I could, there being now no observation of shutting up of houses infected, that to be sure we do converse and meet with people that have the plague upon them. . . . I spent some thoughts upon the occurrences of this day, giving matter for as much content on one hand

and melancholy on another, as any day in all my life. . . . The decrease of 500 and more, which is the first decrease we have yet had in the sickness since it begun: and great hopes that the next week it will be greater. Then, on the other side, my finding that though the Bill in general is abated, yet the City within the walls is increased, and likely to continue so. . . . My meeting dead corpses of the plague, carried to be buried close to me at noon-day through the City in Fanchurch-street. To see a person sick of the sores, carried close by me by Gracechurch in a hackney-coach. My finding the Angel tavern, at the lower end of Tower-hill, shut up, and more than that, the alehouse at the Tower-stairs, and more than that, the person was then dying of the plague when I was last there, a little while ago, at night, to write a short letter, and I overheard the mistresse of the house sadly saying to her husband somebody was very ill, but did not think it was of the plague. To hear that poor Payne, my waiter, hath buried a child, and is dying himself. To hear that a labourer I sent but the other day to Dagenhams, . . . is dead of the plague; and that one of my own watermen, that carried me daily, fell sick as soon as he had landed me on Friday morning last . . . and is now dead of the plague. . . . That both my servants . . . have lost their fathers, both in St. Sepulchre's parish, of the plague this week."

[September 15, 1665.] "In much pain to think what I shall do this winter time; for go every day to Woolwich I cannot, without endangering my life."

[September 16, 1665.] "To dinner to my Lord Brouncker, and very merry we were, only that the discourse of the likelihood of the encrease of the plague this weeke makes us a little sad."

[September 20, 1665.] "But, Lord! what a sad time it is to see no boats upon the River; and grass grows all up and down White Hall court, and nobody but poor wretches in the streets! And, which is worst of all, the Duke showed us the number of the plague this week, brought in the last night from the Lord Mayor; that it is increased about 600 more than the last, which is quite contrary to all our hopes and expectations, from the coldness of the late season. For the whole general number is 8,297, and of them the plague 7,165; which is more in the whole by above 50, than the biggest Bill yet."

[September 27, 1665.] "I saw this week's Bill of Mortality, wherein, blessed be God! there is above 1,800 decrease, being the first considerable decrease we have had."

[September 29, 1665.] "Sir Martin Noell is this day dead of the plague in London."

See, also, *note, page 102, line 5.*

Vincent says: "In *September*, when we hoped for a decrease, because of the season, because of the number gone, and the number already dead; yet it was not come to its height, but from 6102. which dyed by the Plague the last week of *August*, the number is augmented to 6988 the first week in *September*; and when we conceived some little hopes in the next weeks abatement to 6544, our hopes were quite dashed again, when the next week it did rise to 7165, which was the highest Bill; and a dreadful Bill it was! and of the 130 Parishes in and about the City, there were but four Parishes which were not infected; and in those, few People remaining that were not gone into the Countrey.

"Now the Grave doth open its mouth without measure, Multitudes! Multitudes! in the valley of the shadow of Death thronging daily into Eternity; the Church-yards now are stuf so full with dead corpses, that they are in many places swell'd two or three foot higher than they were before; and new ground is broken up to bury the Dead." — "God's Terrible Voice," pp. 32, 33.

194 27. "Nor ought we here to pass by the beneficent Assistances of the Rich, and the Care of the Magistrates; for the Markets being open as usual, and a greater Plenty of all Provisions, was a great help to support the Sick; so that there was the Reverse of a Famine, which hath been observed to be so fatal to pestilential Contagions; and in this the Goodness of Heaven is always to be remembered, in alleviating a common Misery by such a Profusion of good Things from the Stores of Nature." — Hodges, p. 21.

195 25. "There was very little variation in the price of bread during the whole year. At its commencement, the Penny Wheaten Loaf was ordered by the Lord Mayor and Court of Aldermen, to contain eleven ounces. For several weeks in January and February, eleven ounces and a half were sold for the Penny; but the weight was afterwards decreased to ten ounces and a half; ten ounces, and nine ounces and a half; which was the lowest weight during the summer and autumn. In the last six weeks of the year, the Penny Loaf contained ten ounces and a half. — 'Assize of Bread.'" — Brayley, p. 247.

196 8. "De Foe may be right, as to there having been only two *principal* Pest-houses, but there certainly were other temporary ones in different parts of London. Parton, a late vestry clerk of St. Giles's, says, in his 'History' of that Parish, that 'a structure denominated the *Pest-house*' was erected therein during the great Plague of 1665;

and that 'it was afterwards pulled down, and the materials sold.' From the small sum it produced, he supposes it to have been of timber. In his account of disbursements, one item is as follows:—

" Paid for oates and beanes for the Horse at the
Pest-house. £ 7 9 6'

"The Horse here mentioned, says Mr. Parton, (p. 266) was probably used to draw the parish Dead-cart. 'During the prevalence of the Infection, £600 was raised by assessment in St. Giles's, besides voluntary contributions; viz.

" From the Earl of Clare £ 10 0 0
" the Lord Treasurer 50 0 0
" Earl Craven 40 0 0
" the rest of the Justices, &c., &c. . . . 449 16 11

"It appears from another entry, that St. Giles's Parish was considered to be entirely free from the Plague in July 1666. Mr. Parton mentions the report, that the Infection 'came with cotton imported from Turkey.'" — Brayley, pp. 247, 248.

198 32. See *note, page 92, line 1.*

198 34. "The following advertisement was published in the 'Intelligencer' of August the 7th, No. 64:—

"Whereas since the appointment of two Physicians to administer to the Infected in and about the City, — the Plague is so increased that it is requisite there should be a greater number to take care of the sick, — be it known that Dr. Nicholas Davis, a member of the King's College of Physicians, living in Austin Friars, and Dr. Edw. D'Awtry, a member of the same society, living in Broad-street, being two of those Physicians that were presented by the College to the Lord Mayor and Court of Aldermen of the City of London, for prevention and cure of the Plague, have thought fit, upon principles of honour and conscience, to declare that they are ready and willing to attend the said service, and to visit all such persons in and about this City and countries adjacent, as shall desire their assistance and direction." — Brayley, p. 251.

201 27. "The 'Newes,' No. 54, contains a royal Proclamation, dated London, July 12, 1665, commanding that a general Fast should be kept on account of the 'Heavy Judgment of Plague and Pestilence.' This solemnity was ordered to be observed in London and the parts adjacent, on the said 12th of July; and in all other parts of the realm, on the 2nd of August following. A form of prayer was prepared and published by the Bishops; and charitable collections were made in the

churches and chapels. — In the same paper, No. 56, (July the 19th) is this passage: — ‘Their Majesties with the Court are (God be praised) in good health, and still at Hampton Court: but the Plague is much increased in the outskirts of this City; where effectually the misery of a close and smothering confinement contributes not a little to the fatality of the disease. The last week’s Bill of the Plague amounted to 1089, of which number, 867 dyed in ten of the Out-parishes; and even of them it may be fairly calculated, that poverty and sluttishness have destroyed the one half. Within the walls of the City there dyed only 56; and very few of those but in close and blind alleys.’” — Brayley, p. 254.

203 19. See entry in Pepys’s “Diary,” August 12: *note, page 73, line 17.*

“In the ‘Newes’ of August the 29th (No. 71,) it is said: ‘The late increase of the sickness, in and about this town, besides that the Judgment is in itself just and dreadful, has been undoubtedly promoted by the incorrigible licence of the multitudes that resort to public funerals, contrary both to order and reason; and it is here humbly presented as a suggestion to those that have authority and power to prevent it; to which may be added the shallow burying of the dead in several places, where the bodies are piled even to the level of the ground; and thereby poisons the whole neighbourhood.’” — Brayley, pp. 256, 257.

205 16. “De Foe is here referring to Dr. Hodges’s ‘Loimologia,’ although with a little disingenuousness he affects slightly to question his correctness. The original passage is a remarkable one, as may be seen in a former note.” — Brayley, p. 259.

See *note, page 185, line 14.*

206 9. “In a letter from Mr. Oldenburgh to the Honourable Robert Boyle, dated July 4th, 1665, the writer says, — ‘It is a great mercy that Southwark and Rotherhithe, where seamen are so numerous, and other people that relate to and work in the navy, remain so free yet of the Contagion, that there are not above two houses shut up in those quarters.’ — Boyle’s ‘Works,’ vol. vi. p. 187.” — Brayley, pp. 259, 260.

207 7. See *note, page 186, line 34.*

208 9. “An incidental notice of the above kind, occurs in the Correspondence published in Boyle’s ‘Works,’ (vol. vi. p. 429: edit. 1772,) where it is said on the authority of a person ‘known for many years to be creditable,’ that ‘a good old woman, near eighty, (now deceased,) said often in his hearing, that she could know if the Plague were within thirty miles of her, by a pain she had in three Plague

sores; which sores she had in her younger days, before she was married." — Brayley, p. 262.

213 32. Brayley's edition reads, "even while they are perfectly well [in appearance,]" etc.

217 8. See note, page 188, line 3.

218 12. "The Pestilence is a Disease arising from an *Aura* that is poisonous, very subtle, deadly, and contagious, affecting many Persons at the same Time together in one Country, chiefly arising from a Corruption of the nitrous Spirit in the Air, attended with a Fever, and other very grievous Symptoms." — Hodges, p. 32.

Under Sections V and VI of the "*Loimologia*" (pp. 85-151), Hodges discusses at length "*Of the manifest Signs of the late Pestilence*" and "*The Prognostick Signs of the late Pestilence.*"

220 27. "De Foe is here creating a mystery of what, from his own premises, must be open and apparent. No person could possibly come into society in the condition which he has described, without it being immediately known that they were infected. Their very looks would betray them." — Brayley, p. 275.

221 6. "These fanciful speculations would be curious, if they had any other origin than the imagination of the author.—In regard to the remark that 'we had no Microscopes at that time,' De Foe is in error. The Microscope was known to, if not *invented* by, the celebrated Galileo, about the beginning of the 17th century, and much improved by the Jansens, one of whose Microscopes was shown in the Court of James the First, by Cornelius Drebbel in 1619. The compound Microscope was the invention of Fontana, an Italian; but it was afterwards greatly improved by the sagacious Lewenhoeck, who bequeathed twenty-six of his best Microscopes to the Royal Society, with which he had corresponded on the subject of microscopical inquiries as early as 1673. Hooke's '*Micrographia*' was published in the very year of the Great Plague." — Brayley, p. 276.

221 19. Brayley's edition reads, "and [have inferred] that they would leave," etc.

221 31. "This is not strictly accurate: there were six persons died of the Plague in 1664; as appears from the general Bill for that year: the one who died in December was included in the last weekly Bill for that month." — Brayley, p. 277.

"The Plague . . . discovered the Beginnings of its future Cruelties, about the Close of the Year 1664; for at that Season two or three Persons died suddenly in one Family at *Westminster*, attended with like Symptoms, that manifestly declared their Origin: Hereupon some tim-

orous Neighbours, under Apprehensions of a Contagion, removed into the City of *London*, who unfortunately carried along with them the Pestilential Taint ;” — Hodges, pp. 1, 2.

“ It was in the year of our Lord 1665, that the Plague began in our City of *London*, after we were warned by the great Plague in *Holland*, in the year 1664, and the beginning of it in some remote parts of our Land the same year.” — Vincent, p. 24.

222 13. “ There is some exaggeration here, as will be seen by the following extracts from the weekly Bills. — From May 2nd to the 9th, nine persons died of the Plague; from the 9th to the 16th, three persons; from the 16th to the 23rd, fourteen persons; from the 23rd to the 30th, seventeen persons; from the 30th to June 6th, forty-three persons; from the 6th to the 13th, one hundred and twelve persons; from the 13th to the 20th, one hundred and sixty-eight persons. It was only in the latter month, therefore, that the Plague began ‘to spread every way,’ and to make that rapid progress, which by the 10th of October had extended the Infection throughout every parish except one, connected with the metropolis.” — Brayley, p. 277.

223 1. Brayley’s edition reads, “ there died none [of the Plague] in those long intervals,” etc.

223 14. Entries in Pepys’s “Diary,” August 30 and 31, confirm this statement: see notes, page 59, line 9, and page 73, line 17. See, also, Clarendon’s statement, note, page 98, line 10.

231 11. “ Notwithstanding the assurance given in the text, it is altogether incredible that such a large sum as £17,800 could have been expended at Cripplegate for the above purpose within a single week. Even at the last enumeration in 1831, the entire population of Cripplegate Parish amounted only to 13,134.” — Brayley, p. 287.

232 25. “ How greatly the Home trade must have suffered during this Visitation, may in some degree be appreciated by the tenor of a Proclamation which was made at Edinburgh on the 14th of July, 1665, prohibiting all Trade and Commerce, until the first of November following, between the kingdom of Scotland and all infected towns and villages whatsoever. No goods to be landed from vessels coming from suspected places without the permission of Magistrates, and with proper precautions. Persons coming from England, or bringing commodities by land-carriage, to stay on the borders, and converse with no person without leave of a Sheriff, Justice of the Peace, or municipal Magistrate. Seamen, pilots, and fishermen, forbidden to go on board any vessel coming from beyond sea without a magistrate’s warrant, &c.

“ Only a week prior to the above, a Proclamation had been issued in

England, forbidding the annual Fair to be held in St. James's Churchyard, Bristol, on account of the Plague. Other Proclamations were made in August, prohibiting the holding of St. Bartholomew's Fair, in London, and Stourbridge Fair, in Cambridgeshire, on the same account."—Brayley, p. 289.

233 16. Brayley's edition reads, "Arches [Archipelago] indeed," etc.

233 20. Brayley's edition reads, "being denied product, [*practique,*] as they call it," etc.

236 6. "The Plague at Naples in 1656, was far more destructive than that which desolated London nine years afterwards. It is stated in the 'Universal History,' (vol. 25, p. 168,) that it raged so violently in that City as to destroy 400,000 of the inhabitants in less than six months; and that for some time, in the month of July, the deaths amounted daily to 15,000. Superstitious processions, and other ill-advised measures, carried the Infection into every part of the City; and the general calamity was increased by the seditious tumults of the populace, who were infuriated by the belief that the disorder had been designedly introduced by the Spaniards; and that people in disguise were going through the City 'sowing poisoned Dust.' So strong was the excitement thus produced, that the Viceroy of Naples judged it expedient to pacify the mob, by causing an unfortunate criminal to be broken upon the wheel, under pretence that he was 'a disperser of the Dust!'"—Brayley, p. 293.

237 9. "On the 16th of August, 1665, a Proclamation was published at Edinburgh, for a General Fast to be kept throughout Scotland on the second Wednesday in September; from which it appears that the Pestilence had not extended to Scotland at that time."—Brayley, p. 294.

238 5. The first edition contains the following note:—

"That part of the River where the ships lie up when they come home, is called the Pool, and takes in all the River, on both sides of the water, from the Tower to Cuckold's Point, and Limehouse."

241 26. "It was probably on this occasion of the Coals rising so high, and in order to defeat the cupidity of the dealers, that an Act of Common Council was passed (bearing date of the first of June, 1665,) 'for the benefit and relief of the Poor in times of dearth and scarcity,' &c., by which the City Companies were ordered to purchase and lay up, yearly, between Lady-day and Michaelmas, 7510 chaldrons of coals, that the same might be vended in dear times, at such prices as the Lord Mayor and Aldermen should direct; so that the same should

not be sold to loss. The number of chaldrons to be purchased by each Company, is particularly specified in the Act." — Brayley, p. 299.

242 14. "The Fires were far more numerous than De Foe has here specified, and, as will be seen by the Proclamation, [see *note, page 185, line 14*] they were ordered to be kindled in 'all Streets, Courts, Lanes, and Alleys, of the City and Suburbs thereof;' and, in fact, one Fire between every twelve Houses. In the 'Newes,' of September the 7th, (No. 73,) is this paragraph: —

"London, Sept. 6th. — 'In pursuance of the Order of the Rt. Hon. the Lord Mayor, mentioned in our last, for making of Fires throughout all the Streets of London, and Liberties thereof, to be continued for three whole days and nights, as an expedient which has been used in other places in times of Pestilence with very good effect: Yesternight, at the hour appointed, the fires were kindled, and are to be kept burning till the said three days and nights shall be expired; the Lord Mayor and Sheriffs employing their utmost diligence, in this, as upon all other occasions wherein the honour and safety of this glorious City are concerned: of which their care is a considerable proof and instance that in this sad time, there is issued out of the Chamber of London £600 weekly, for the relief of the Poor, which must otherwise have perished by extreme want.'" — Brayley, p. 300.

242 19. "De Foe's belief cannot controvert the positive fact that the Mortality most grievously increased, from the very night that the Fires were lit, until nearly the end of the month. The Deaths in August, from all causes, are stated in the Bills of Mortality at 25,427; In September (inclusive of two days in August,) at 30,699; and in October (inclusive of four days in September,) at 17,201. Dr. Hodges's testimony on this point may be seen in a former note: [*page 185, line 14*]." — Brayley, p. 300.

243 5. "The Reader is by the Way to be advertised, that this Year was luxuriant in most Fruits, especially Cherries and Grapes, which were at so low a Price, that the common People surfeited with them; for this might very much contribute to that Disposition of Body as made the pestilential Taint more easily take Place." — Hodges, p. 20.

244 11. "With the annexed limitation, the fact, as stated by De Foe, may possibly be admitted; yet the circumstances related in pages [92-98], include much evidence to the contrary." — Brayley, p. 302.

245 16. "In the 'Newes' of September the 27th, (No. 79) is this passage: — London, Sept. 27. 'This place is infinitely revived by the blessed change which it hath pleased God in his goodness to

vouchsafe us this week, and our prayers and hopes are, that it will prove but an earnest of a further mercy. The Burials are decreased according to the ordinary bills of Mortality 1837, this last week. The Mortality in all was 6460, and of the Plague 5533, whereof, in probability, according to the best judgment we can make of this week now current, there will be yet a greater abatement the next.'

"How different appearances were in the preceding week, may be conceived from a passage in Pepys, under the date of Sept. 20th [see note, page 193, line 10]. . . .

"The following striking passage occurs in 'A Sermon preached at the Funeral of Mr. Abraham Janeway, Minister of the Gospel in Aldermanbury Church, Sept. 18, 1665. By Thomas Vincent, sometime Minister of Maudlin's, Milk-street. London, 1667:' 12mo.

"SINNERS, have you not read the black Bill of 6988 which died by the Plague the first week of this Moneth, (September) and 6544 which died by the Plague the second week? and do the Bells sound a retreat of this enemy Death which hath got amongst us? Do the multitude of Coffins which you see carried every hour to the grave speak a decrease of the Plague; many thousands are fallen, and more thousands are like to fall, and who of you all that are in your sins can reasonably hope to escape? Some of the righteous themselves do fall, and if God spareth not his own people, how can you think of preservation?" — Brayley, p. 304.

246 6. "From 7155 which dyed of the Plague in one week, there is a decrease to 5538 the next, which was at the latter end of *September*, the next week a farther decrease to 4929, the next to 4327, the next to 2665, the next to 1421, the next to 1031; then there was an encrease the first week in *November* to 1414, but it fell the week after to 1050, and the week after to 652, and the week after that to 333; and so lessened more and more to the end of the year: when we had a Bill of 97306 which dyed of all diseases, which was an encrease of more than 79000, over what it was the year before; and the number of them which died by the Plague was reckoned to be 68596 this year; when there were but 6 which the Bill speaks of who dyed the year before." — Vincent, "God's Terrible Voice," p. 44.

246 23. During October Pepys writes thus of the plague: —

[October 3, 1665.] "This night I hear that of our two watermen that used to carry our letters, and were well on Saturday last, one is dead, and the other dying sick of the plague; the plague, though decreasing elsewhere, yet being greater about the Tower and thereabouts."

[October 4, 1665.] "This night comes Sir George Smith . . . and tells me how the plague is decreased this week 740, for which God be praised! but that it increases at our end of the town still."

[October 5, 1665.] "Lay long in bed, among other things talking of my sister Pall, . . . and would have her married soon as we could; but this great sicknesse time do make it unfit to send for her up."

[October 7, 1665.] "Talking with him in the high way, come close by the bearers with a dead corpse of the plague; but, Lord! to see what custom is, that I am come almost to think nothing of it."

[October 8, 1665.] "To the office, where ended my business with the Captains; and I think of twenty-two ships we shall make shift to get out seven. (God helpe us! men being sick, or provisions lacking.)"

[October 12, 1665.] "Good newes this week that there are about 600 less dead of the plague than the last."

[October 13, 1665.] "These [official business], and the feare of the sicknesse, and providing for my family, do fill my head very full."

[October 16, 1665.] See *note, page 170, line 21.*

[October 26, 1665.] "The 'Change pretty full, and the town begins to be lively again, though the streets very empty, and most shops shut."

[October 27, 1665.] See *note, page 170, line 21.*

[October 29, 1665.] "In the streete did overtake and almost run upon two women crying and carrying a man's coffin between them. I suppose the husband of one of them, which, methinks, is a sad thing."

[October 31, 1665.] "Meeting yesterday the Searchers with their rods in their hands coming from Captain Cocke's house, I did overhear them say that [his Black] did not die of the plague. . . . Thus we end the month merrily; and the more for that, after some fears that the plague would have increased again this week, I hear for certain that there is above 400 less, the whole number being 1388, and of them of the plague 1031."

246 28. "In the 'Intelligencer,' No. 80, under the date October 4th, is a passage corresponding with [this] remark, viz. 'The Bill of Mortality for this week has decreased 740, and we are encouraged to hope for a farther abatement—from the consideration of the Distemper itself, which is observed not to be so mortal as it was, the greater part of the infected now escaping (Death). On the 3rd of October, a Royal Proclamation was issued at Oxford, appointing a General Fast, on account of the Plague—to be kept November 8th, instead of All Saints' Day, which had been first fixed on: All Saints' Day being a great festival of the church, and so not fit to be kept as a day of fast-

ing and humiliation. Another Proclamation was issued on the 15th of October, adjourning the Courts of King's Bench, Common Pleas, and Chancery, for a part of Michaelmas Term, from Westminster to Oxford. The Exchequer Court had been removed to Nonsuch, in Surrey, about the middle of August, previously." — Brayley, p. 306.

247 18. "But the worst Part of the Year being now over, and the Height of the Disease, the Plague by leisurely Degrees declined, as it had gradually made its first Advances; and before the Number infected decreased, its Malignity began to relax, insomuch that few died, and those chiefly such as were ill managed; hereupon that Dread which had been upon the Minds of the People wore off; and the Sick cheerfully used all the Means directed for their Recovery; and even the Nurses grew either more cautious, or more faithful; insomuch that after some Time a Dawn of Health appeared, as sudden, and as unexpected, as the Cessation of the following Conflagration; wherein after blowing up of Houses, and using all Means for its Extinction to little Purpose, the Flames stopped as it were of themselves, for Want of Fuel, or out of Shame for having devoured so much.

"The Pestilence did not however stop for Want of Subjects to act upon, (as then commonly rumoured) but from the Nature of the Distemper, its Decrease was like its Beginning, moderate; nor is it less to be wondered at, that as at the Rise of the Contagion all other Distempers went into that, so now at its Declension that degenerated into others, as *Inflamations, Head-achs, Quinseys, Dysenteries, Small-Pox, Measles, Fevers, and Hecticks.*" — Hodges, pp. 25, 26.

249 12. "Pepys, under the date of November the 9th, says, — 'The Bill of Mortality, to all our griefs is increased 399 this week, and the increase is general through the whole City and Suburbs, which makes us all very sad.' — In the three following weeks, however, a decrease of the deaths from Plague, of 400 weekly, took place; and the 'Intelligencer,' No. 94, after mentioning the decrease of deaths, Nov. 15th, says — 'The disease is not so mortal as formerly, which gives great ground of encouragement to the citizens, abundance returning out of the country whither they had retired during the heat of the contagion; so that now there begins to appear a face of trade again, and a very great freedom of conversation as in former times.' The general confidence, indeed, was so much restored by the end of November, that, as we learn from Pepys, [see note, page 249, line 33] the *York waggon* re-commenced its journeys to the metropolis, it having discontinued travelling for several months prior to that time." — Brayley, p. 309.

249 26. The statements of Clarendon and Vincent do not quite agree with Defoe's statement: —

[1666.] "After Christmas the rage and fury of the pestilence began in some degree to be mitigated, but so little, that nobody who had left the town had yet the courage to return thither: nor had they reason; for though it was a considerable abatement from the height it had been at, yet there died still between three and four thousand in the week, and of those, some men of better condition than had fallen before." — Clarendon, vol. iii. p. 33.

"Now the Citizens, who had dispers'd themselves abroad into the Countries, because of the Contagion, think of their old Houses and Trades, and begin to return though with fearfulness and trembling, lest some of the after-drops of the storm should fall upon them; and O that many of them had not brought back their old hearts and sins, which they carried away with them!" — Vincent, pp. 44, 45.

249 33. During November, Pepys writes thus of the course of the plague: —

[November 8, 1665.] "By water to Deptford, and, about eight o'clock at night, did take water, being glad I was out of the towne; for the plague, it seems, rages there more than ever."

[November 9, 1665.] See note, page 249, line 12.

[November 12, 1665.] "They hope here [at the Duke of Albemarle's] the plague will be less this weeke."

[November 14, 1665.] See note, page 170, line 21.

[November 15, 1665.] "The plague, blessed be God! is decreased 400; making the whole this week but 1300 and odd; for which the Lord be praised!"

[November 20, 1665.] "Mr. Deering . . . telling me that Luellin hath been dead this fortnight, of the plague, in St. Martin's Lane, which much surprised me."

[November 22, 1665.] "I was very glad . . . to hear that the plague is come very low; that is, the whole under 1000, and the plague 600 and odd: and great hopes of a further decrease, because of this day's being a very exceeding hard frost, and continues freezing."

[November 23, 1665.] "It continuing to be a great frost, which gives us hope for a perfect cure of the plague."

[November 24, 1665.] "Bought two barrels [of oysters] of my fine woman of the shop, who is alive after all the plague, which now is the first observation or inquiry we make at London concerning everybody we knew before it. So to the 'Change, where very busy with several people, and mightily glad to see the 'Change so full, and hopes of another abatement still the next week."

[November 26, 1665.] "To my wife at Woolwich, where I found, as I had directed, a good dinner to be made against to-morrow, and invited guests in the yarde, meaning to be merry. . . . But here, they tell me, one of the houses behind them is infected, and I was fain to stand there a great while, to have their back-doors opened, but they could not, having locked them fast, against any passing through, so was forced to pass by them again, close to their sicke beds, which they were removing out of the house, which troubled me; so I made them uninvite their guests."

[November 27, 1665.] See note, page 9, line 5.

[November 30, 1665.] "Great joy we have this week in the weekly Bill, it being come to 544 in all, and but 333 of the plague; so that we are encouraged to get to London as soon as we can. And my father writes as great news of joy to them, that he saw York's waggon go again this week to London, and was full of passengers; and tells me that my aunt Bell hath been dead of the plague these seven weeks."

Evelyn writes: —

[November 23, 1665.] "Went home, the contagion having now decreas'd considerably."

250 28. In December and January, Pepys notes the fluctuation of the plague and the return of people to London: —

[December 13, 1665.] "Away to the 'Change, and there hear the ill news, to my great and all our great trouble, that the plague is encreased again this week, notwithstanding there hath been a day or two great frosts; but we hope it is only the effects of the late close warm weather, and if the frosts continue the next week, may fall again; but the town do thicken so much with people, that it is much if the plague do not grow again upon us. . . . My great trouble is that our poor little parish is the greatest number this weeke in all the city within the walls, having six, from one the last weeke."

[December 17, 1665.] "He walked with me as far as Deptford upper towne, . . . and there parted, he telling me that this towne is still very bad of the plague."

[December 20, 1665.] "Two things trouble me; one, the sicknesse is increased above 80 this weeke (though in my owne parish not one has died, though six the last weeke)."

[December 22, 1665.] "The weather hath been frosty these eight or nine days, and so we hope for an abatement of the plague the next weeke, or else God have mercy upon us! for the plague will certainly continue the next year if it do not."

[December 25, 1665.] "(Christmas day.) To church in the morn-

ing, and there saw a wedding in the church, which I have not seen many a day."

[December 27, 1665.] "Great content that the plague is decreased to 152, the whole being but 330."

[December 31, 1665.] "But now the plague is abated almost to nothing, and I intending to get to London as fast as I can. . . . But many of such as I know very well, dead; yet, to our great joy, the town fills apace, and shops begin to be open again."

[January 3, 1665-66.] "At the Duke's with great joy I received the good news of the decrease of the plague this week to 70, and but 253 in all; which is the least Bill hath been known these twenty years in the City. Though the want of people in London is it, that must make it so low below the ordinary number for Bills."

[January 5, 1665-66.] "But, Lord! what staring to see a nobleman's coach come to town. . . . And a delightful thing it is to see the towne full of people again; and shops begin to open, though in many places seven or eight together, and more, all shut; but yet the towne is full, compared with what it used to be. I mean the City end; for Covent-Garden and Westminster are yet very empty of people, no Court nor gentry being there."

[January 8, 1665-66.] "My wife and I by coach to Bennett's, in Paternoster Row, few shops there being yet open."

[January 9, 1665-66.] "To the office, where we met first since the plague, which God preserve us in!"

[January 10, 1665-66.] "The plague is encreased this week from seventy to eighty-nine."

[January 12, 1665-66.] "Thence back by coach and called at Wotton's my shoemaker, lately come to towne, and bespoke shoes, as also got him to find me a taylor to make me some clothes, my owne being not yet in towne. So he helped me to a pretty man, one Mr. Penny, against St. Dunstan's Church. Thence to the 'Change and there met Mr. Moore, newly come to towne."

[January 13, 1665-66.] "And pretty merry, though not perfectly so, because of the fear that there is of a great encrease again of the plague this week. . . . Besides, if the plague continues among us another yeare, the Lord knows what will become of us."

[January 16, 1665-66.] "Mightily troubled at the newes of the plague's being encreased, and was much the saddest news that the plague hath brought me from the beginning of it; because of the lateness of the year, and the fear, we may with reason have, of its continuing with us the next summer. The total being now 375, and the plague 158."

[January 19, 1665-66.] "It is a remarkable thing how infinitely naked all that end of the towne, Covent-Garden, is at this day of people; while the City is almost as full again of people as ever it was."

[January 22, 1665-66.] See note, page 257, line 18.

[January 23, 1665-66.] "Good newes beyond all expectation of the decrease of the plague, being now but 79, and the whole but 272. So home with comfort to bed."

[January 30, 1665-66.] See note, page 257, line 23.

[January 31, 1665-66.] See note, page 268, line 9.

Evelyn writes:—

[December 31, 1665.] "Now blessed be God for his extraordinary mercies and preservation of me this year, when thousands and ten thousands perish'd and were swept away on each side of me, there dying in our parish this year 406 of ye pestilence!"

[January 12, 1665-66.] "The contagion, tho' exceedingly abated, not as yet wholly extinguished amongst us."

251 25. "Generally speaking, the Pestilence decreased in country towns, in the winter months, as it did in London; and there were very few places indeed where it raged so violently as in the metropolis. The following article relating to its progress in the county of Durham appeared in the 'Newes,' No. 85—'Durham, Oct. 13th. The contagion in this country, which was brought hither about three months since, by certain passengers from London and Yarmouth, is now by the favour of God much assuaged. Sunderland, where it was first brought, being now perfectly well; and the other infected places in a very hopeful condition. The sick persons are all of them removed out of the town into huts built in the Fields at a convenient distance for that purpose, to the great cost and charge of this country.'" —Brayley, p. 312.

252 18. Brayley points out that "the ground-work of this part of De Foe's 'Memoirs' was most probably suggested by the following passages in Hodges's 'Loimologia' [page 27]":—

"About the Close of the Year, that is, on the Beginning of *November*, People grew more healthful, and such a different Face was put upon the Publick, that although the Funerals were yet frequent, yet many who had made most Hast in retiring, made the most to return, and came into the City without Fear; insomuch that in *December* they crowded back as thick as they fled: The Houses which before were full of the Dead, were now again inhabited by the Living; and the Shops which had been most Part of the Year shut up, were again

opened, and the People again chearfully went about their wonted Affairs of Trade and Employ; and even what is almost beyond Belief, those Citizens, who before were afraid even of their Friends and Relations, would without Fear venture into the Houses and Rooms where infected Persons had but a little before breathed their Last: Nay, such Comforts did inspire the languishing People, and such Confidence, that many went into the Beds where Persons had died before they were even cold, or cleansed from the Stench of the Diseased."

"It is remarkable that Dr. George Pye (who published two 'Discourses of the Plague,' in 1721, in opposition to Dr. Mead's opinion on the contagious nature of the disorder) made the following erroneous comment on the above passage, namely:—'Here it is expressly affirmed that those who went near the sick, and even into their beds, *did not catch this sickness*, and yet the Pestilence was very far from being ceased at that time:'—and hence Dr. Pye infers, 'we must conclude, that the Pestilence depended entirely on the *constitution of the air*, and was not at all communicated from sick persons.'

"Now Dr. Hodges does *not* affirm what is here attributed to him; nor is there any part in his work in which he makes the assertion that the Sickness was *not caught* by those who acted in the rash and imprudent manner which he has described. The very fact of the Mortality immediately increasing from 1031, in the last week of October, to 1414 and 1050 in the first and second weeks of November, which was the time when the Citizens were fast returning to the infected houses, is a proof that many persons suffered for their temerity. It is very evident from Dr. Hodges's work that he himself considered the Plague to be contagious."—Brayley, pp. 313, 314.

256 10. "St. Paul's, Shadwell, was constituted a distinct parish in 1669, and St. John's, Wapping, in 1694; both of them had previously been chapelrys to Stepney."—Brayley, p. 318.

257 10. "The observance of the Monthly Fast is noticed in different numbers of the 'Newes,' and 'Intelligencer.' In the former paper, No. 91, (Nov. 7th,) is an account of contributions from the town of Derby, where many of the Londoners appear to have taken refuge. The Oxford Gazette, No. 10, December 14-18, announced that the King intended to keep his Christmas at Oxford."—Brayley, p. 319.

257 18. [January 22, 1665-66.] "I back presently to the Crowne taverne behind the Exchange by appointment, and there met the first meeting of Gresham College since the plague. Dr. Goddard did fill us with talke, in defence of his and his fellow physicians going out of

towne in the plague-time; saying that their particular patients were most gone out of towne, and they left at liberty; and a great deal more, &c." — Pepys.

"Dr. Hodges made a few remarks on this subject, which it may not be inexpedient to introduce. 'Physicians,' he says, 'could not be blamed for retiring; the disease was not subject to their art. Many learned Physicians retired, not so much for their own preservation, as the service of those they attended: those who stayed, the Plague put to their non-plus; in such strange and changeable shapes did the chameleon-like sickness appear! There were Empirics (when all art failed) who pretended to perform wonders; but were supposed to send numbers to Heaven who were wished to tarry longer on earth, to be useful in a time of such inexpressible distress.' Vide *Loimologia*; Quincey's Translation, p. 23." — Brayley, pp. 319, 320.

257 23. On February 4th Pepys writes, "Lord's day; and my wife and I the first time together at church since the plague, and now only because of Mr. Mills his coming home to preach his first sermon; expecting a great excuse for his leaving the parish before anybody went, and now staying till all are come home; but he made but a very poor and short excuse, and a bad sermon. It was a frost, and had snowed last night, which covered the graves in the churchyard, so as I was the less afeard for going through."

On January 30th, and again on the 31st, he had written of the state of the churchyards: [January 30.] "I presently into the church, and a dull sermon of our young Lecturer, too bad. This is the first time I have been in this church since I left London for the plague, and it frightened me indeed to go through the church more than I thought it could have done, to see so many graves lie so high upon the churchyards where people have been buried of the plague. I was much troubled at it, and do not think to go through it again a good while."

Rev. Mynors Bright, in a note to this entry, in his edition of Lord Braybrooke's "Pepys," says, "No fewer than 166 burials of the victims of this dreadful disease took place in the small parish of St. Olave, Hart Street, during a period of 154 days."

Vincent also remarks the condition of the church-yards: see *note*, page 193, line 10.

January 31, Pepys writes, "He [Mr. Knightly] is mighty solicitous, as I find many about the City that live near the churchyards, to have the churchyards covered with lime, and I think it is needfull, and ours I hope will be done."

260 28. "'In this raging Pestilence,' says L'Estrange, in the

'Intelligencer' of October 21st (No. 86), 'we cannot but look upon it as an earnest of further blessings that it has pleased Almighty God to spare those public Ministers, Magistrates and Officers upon whose lives the peace and order of the government so much depends; insomuch that I do not find this visitation to have taken away in or about this city any one person of prime authority and command. His Grace the Lord Abp. of Canterbury [Sheldon] hath all this while kept his station, and constantly attended all the duties of his charge and function.' The Duke of Albemarle [Monck] is also praised for having kept his post during the Plague. — The gallant Lord Craven, whose history is so closely associated with that of the Electress Elizabeth, and some remnants of whose town residence may yet be found near the lower end of Drury Lane, was one of the few, also, who became deservedly popular from remaining in the Metropolis, and supplying the wants of the poor, during the raging of the Plague." — Brayley, pp. 323, 324.

263 24. "The *Pilula Rufi* is a composition of Aloes and Myrrh, still [1835] retained in the London Pharmacopœia, as a useful aperient medicine, under the name of *Pilula Aloes cum Myrrha*. Venice Treacle, which is a cordial confection consisting of many ingredients, including Opium, has been replaced in modern medical practice by the less complicated *Confectio Opii*.

"The following passage, bearing on the subject, is derived from the Correspondence of Mr. Oldenburgh with the Hon. Robert Boyle, and appears in a letter dated by the former, from London, on the 18th of September, 1665. Signior Borghi was an Italian Practitioner of some repute. 'Signior *Borghi* hath expressed a real favour and kindness to me, which, when he first mentioned it, I looked upon as a mere compliment: for he hath sent me his own *Anti-loimoides*, so conveniently prepared, that he inclosed it (the medicine itself) in a fine bladder, which he so squared that it was handsomely put up in a Letter, and so came safely to my hands; but had that strength of scent, that the man who brought me the Letter said it must be some rare medicine come from beyond sea, against the Plague. It is made up in the consistency of Mithridate, or Treacle, and hath a very comfortable smell; yet I have not hitherto made use of it, but only tasted as much of it as the bigness of a pin's head, but know not what to make of it. Methinks I find myrrh and aloes, Mithridate and Treacle in it: and I had sent you a pattern of it in this very Letter, but that I thought you might be so much surprised by the scent thereof.' Boyle's Works, vol. vi. p. 194." — Brayley, p. 327.

265 26. "Blow-bladder-street was the old name of the oblique

avenue connecting the west-end of Cheapside with Newgate-street, and ending at St. Martin's-le-Grand." — Brayley, p. 329.

266 10. Brayley's edition reads, "by February following [1665-66]," etc.

266 11. "The weather was as it could be wished, deep snow and terrible frost, which very probably stopped the spreading of the infection, though it might put an end to those who were already infected, as it did, for in a week or two the number of the dead was very little diminished." — Clarendon, vol. iii. p. 34.

See Pepys's statement, February 4, 1665-66: *note, page 257, line 23.*

268 9. "Lord Clarendon . . . [vol. iii. pp. 34, 35] states that the King came from Oxford to Hampton Court 'towards the end of February;' and then, with his customary incorrectness, he says, 'the next week after his Majesty came thither, the number of those who died of the Plague in the City decreased a thousand,' — 'and after a fortnight, or three weeks stay there, he resolved to go to Whitehall, when there died about fifteen hundred in the week, and when there was not in a day seen a coach in the streets, but those which came in his Majesty's train!' We learn, however, from the Bills of Mortality, that during the first three months of the year 1666, there was a single week only (in January), when the number of deaths, of all diseases, amounted to so many as *three hundred*. — Again (in respect to the king's arrival), Pepys says, under the date of January the 31st, — 'To Whitehall, and to my great joy, people begin to bustle up and down there, the king holding his resolution to be in town to-morrow, and hath good encouragement, blessed be God! to do so, the Plague being decreased this week to 56, and the total to 227.' On the 2nd of February, he wrote; — 'My Lord Sandwich is come to town with the king and duke.' It is probable, that the king resided at Hampton Court during a fortnight or so, afterwards; but the Court was very soon re-established at Whitehall: the Queen and her Ladies were all there, as Pepys informs us, on the 18th of February.

"The confidence of the people increased with the return of the Court, and the town, as Lord Clarendon states with more truth than before, 'every day filled marvellously. So that before the end of March, the streets were as full, the Exchange as much crowded, and the people in all places as numerous, as they had ever been seen, few persons missing any of their acquaintance when they returned, not many of wealth or quality or of much conversation being dead; yet some of either sort there were.'" — Brayley, pp. 332, 333.

See, also, *note, page 92, line 20.*

"The greatest number of those who died consisted of women and children, and the lowest and poorest sort of the people."—Clarendon, vol. iii. p. 36.

February 16, Pepys writes, "With Moore to the Coffee-House, the first time I have been there, where very full, and company it seems hath been there all the plague time."

268 13. "In the Harleian Library is a Copy of an Order of a Court Martial, inhibiting all inferior officers of the Fleet to permit their men to go ashore, or to press men from the Colliers returning from London, for fear of the Plague. Signed by the Earl of Sandwich, 19 Aug. 1665. British Museum: Harl. MSS. No. 1247, Art. 29."—Brayley, p. 333.

272 8. "This allusion refers to St. Luke's Gospel, chap. xvii. verses 12-19. 'And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God!—And Jesus said, "Were there not ten cleansed? but where *are* the nine?"'"—Brayley, p. 337.

273 17. The plague did not cease at the beginning of the year 1666: the bills of mortality record 1998 deaths by the plague in that year. In fact, deaths from this disease are recorded each year, except 1670, until 1679. "After the year 1704 all mention of that Disease was omitted from the Bills."

During the year 1666, Pepys and Evelyn both refer to the plague.

Pepys writes:—

[February 4, 1665-66.] See *note*, page 257, line 23.

[February 16, 1665-66.] See *note*, page 268, line 9.

[February 22, 1665-66.] "We are much troubled that the sickness in general (the town being so full of people) should be but three, and yet of the particular disease of the plague there should be ten encrease."

[March 1, 1666.] "At noon to dinner with my Lord Brouncker, Sir W. Batten, and Sir W. Pen at the White Horse in Lumbard Streete, where, God forgive us! good sport with Captain Cocke's having his mayde sicke of the plague a day or two ago and sent to the pest house, where she now is, but he will not say anything but that she is well. But blessed be God! a good Bill this week we have; being but 237 in all, and 42 of the plague, and of them but six in the City: though my Lord Brouncker says, that these six are most of them in new parishes where they were not the last week."

[March 13, 1666.] "The plague encreased this week 29 from 28, though the total fallen from 238 to 207, which do never a whit please me."

[April 5, 1666.] "The plague is, to our great grief, encreased nine this week, though decreased a few in the total. And this encrease runs through many parishes, which makes us much fear the next year."

[April 8, 1666.] "The Court full this morning of the newes of Tom Cheffin's death, the King's closett-keeper. He was well last night as ever, playing at tables in the house, and not very ill this morning at six o'clock, yet dead before seven: they think, of an imposthume in his breast. But it looks fearfully among people now-a-days, the plague, as we hear, encreasing every where again."

[April 9, 1666.] "But being come almost to the house by coach near the waterside, a house alone, I think the Swan, a gentleman walking by called to us to tell us that the house was shut up of the sickness. So we with great affright turned back, being holden to the gentleman."

[April 26, 1666.] "The plague, blessed be God! is decreased sixteen this week."

[June 6, 1666.] "Up betimes, and vexed with my people for having a key taken out of the chamber doors and nobody knew where it was, as also with my boy for not being ready as soon as I, though I called him, whereupon I boxed him soundly and then to my business at the office and thence by water to St. James's, it being a monthly fast-day for the plague."

Evelyn writes:—

[February 6, 1665-66.] "My Wife and family return'd to me from the country, where they had been since August, by reason of the contagion, now almost universally ceasing."

[April 15, 1666.] "Our parish was now more infected with the plague than ever, and so was all the countrie about, tho' almost quite ceas'd at London."

[July 22, 1666.] "Our parish still infected with the contagion."

[July 29, 1666.] "The pestilence now afresh increasing in our parish, I forbore going to church."

[August 26, 1666.] "The contagion still continuing, we had the church service at home."

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